

## Ho!

**Isa 55:1 (1)Ho**, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk **without money and without price**.

**Definition: (1)Ho**-1945 howy-Ah! Alas! Ha! Ho! O! Woe!

**Isa 55:1 ... Ho**, (KJV)

### Prov 1:20-31

**20** Wisdom crieth without; she uttereth her voice in the streets: **21** She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying, **22** How long, ye **(1)simple ones**, will ye love simplicity? and **(2)the scorners** delight in their scorning, and fools hate knowledge? **23** Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. **24** Because I have called, and ye refused; I have stretched out my hand, and no man regarded; **25** But ye have set at nought all my counsel, and would none of my reproof: **26** I also will laugh at your calamity; I will mock when your fear cometh; **27** When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. **28** Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: **29** For that they hated knowledge, and did not choose the fear of the LORD: **30** They would none of my counsel: they despised all my reproof. **31** Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

**Definitions: (1)simple ones**-6612 pethiy (peth-ee'); or pethiy (peh'-thee); or petha'iy (peth-aw-ee'); from 6601; silly (i.e. seducible): KJV-- foolish, simple (-icity, one).2) simple, foolish, open-minded. **(2)the scorners**-3887 luwts (loots); a primitive root; properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: KJV-- ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.

### Prov 8:4-13

**4** Unto you, O men, I call; and my voice is to the sons of man. **5** O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. **6** Hear; for I will speak of excellent things; and the opening of my lips shall be right things. **7** For my mouth shall speak truth; and wickedness is an abomination to my lips. **8** All the words of my mouth are in righteousness; there is nothing froward or perverse in them. **9** They are all plain to him that understandeth, and right to them that find knowledge. **10** Receive my instruction, and not silver; and knowledge rather than choice gold. **11** For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. **12** I wisdom dwell with prudence, and find out knowledge of witty inventions. **13** The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the **(1)froward** mouth, do I hate. (KJV)

**Definition: (1)froward** mouth-8419 tahpukah (tah-poo-kaw'); from 2015; a perversity or fraud: KJV-- (very) froward (-ness, thing), perverse thing.

**Isa 55:1 ... every one that thirsteth, (KJV)**

**John 4:9-14**

**9** Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. **10** Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. **11** The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? **12** Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? **13** Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: **14** But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (KJV)

**John 7:35-42**

**35** Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? **36** What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? **37** In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. **38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. **39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) **40** Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. **41** Others said, This is the Christ. But some said, Shall Christ come out of Galilee? **42** Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? (KJV)

**Isa 55:1** Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

**Isa 55:1 ... buy, and eat; (KJV)**

**Matt 13:44-46**

**44** Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. **45** Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: **46** Who, when he had found one pearl of great price, went and sold all that he had, and bought it. (KJV)

**Rev 3:14-19**

**14** And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. **17** Because thou

sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **19** As many as I love, I rebuke and chasten: be zealous therefore, and repent. (KJV)

**Isa 55:1 ... buy wine and (KJV)**

**Matt 26:26-30**

**26** And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. **27** And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; **28** For this is my blood of the new testament, which is shed for many for the remission of sins. **29** But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. **30** And when they had sung an hymn, they went out into the mount of Olives. (KJV)

**1 Cor 12:12-27**

**12** For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. **13** For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. **14** For the body is not one member, but many. **15** If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? **16** And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? **17** If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? **18** But now hath God set the members every one of them in the body, as it hath pleased him. **19** And if they were all one member, where were the body? **20** But now are they many members, yet but one body. **21** And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. **22** Nay, much more those members of the body, which seem to be more feeble, are necessary: **23** And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. **24** For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: **25** That there should be no schism in the body; but that the members should have the same care one for another. **26** And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. **27** Now ye are the body of Christ, and members in particular. (KJV)

**Eph 5:13-21**

**13** But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that ye walk circumspectly, not as fools, but as wise, **16** Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, but understanding what the will of the Lord is. **18** And be not drunk with

wine, wherein is excess; but be filled with the Spirit; **19** Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; **20** Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; **21** Submitting yourselves one to another in the fear of God. (KJV)

**Isa 55:1 ... milk (KJV)**

**1 Cor 3:1-7**

**1** And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **2** I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. **3** For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? **4** For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? **5** Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? **6** I have planted, Apollos watered; but God gave the increase. **7** So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. (KJV)

**1 Pet 2:1-11**

**1** Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **2** As newborn babes, desire the sincere milk of the word, that ye may grow thereby: **3** If so be ye have tasted that the Lord is gracious. **4** To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, **5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. **6** Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. **7** Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, **8** And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. **9** But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: **10** Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. **11** Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; (KJV)

**Heb 5:8-14**

**8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. **11** Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. **12** For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. **13** For every one that useth milk is unskilful in the word of righteousness: for

he is a babe. **14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. (KJV)

**Isa 55:1 ... without money and without price.** (KJV)

**Isa 52:3** For thus saith the LORD, Ye have sold yourselves **for nought**; and ye shall be redeemed without money. (KJV)

Note the question that was asked by the LORD of hosts, to those under the Old Law. **Mal 1:10** Who is there even among you that would shut the doors for (\*)nought? neither do ye kindle fire on mine altar for (\*)nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. **Definition: (\*)for nought-**2600 chinnam (khin-nawm'); from 2580; gratis, i.e. devoid of cost, reason or advantage: KJV--without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing.

**Eph 2:1-10**

**1** And you hath he quickened, who were dead in trespasses and sins; **2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: **3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. **4** But God, who is rich in mercy, for his great love wherewith he loved us, **5** Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) **6** And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: **7** That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. **8** For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: **9** Not of works, lest any man should boast. **10** For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

**1 Tim 2:3-7**

**3** For this is good and acceptable in the sight of God our Saviour; **4** Who will have all men to be saved, and to come unto the knowledge of the truth. **5** For there is one God, and one mediator between God and men, the man Christ Jesus; **6** Who gave himself a ransom for all, to be testified in due time. **7** Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. (KJV)

**1 Tim 6:3-19**

**3** If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith

content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. **13** I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; **14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:** **15** Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; **16** Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen. **17** Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; **18** That they do good, that they be rich in good works, ready to distribute, willing to communicate; **19** Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. (KJV)

## 2 Pet 2:1-4

**1** But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable **(1)heresies**, even **(2)denying** the Lord that **(3)bought** them, and bring upon themselves swift destruction. **2** And many shall follow their **(4)pernicious ways**; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they with feigned words **(5)make merchandise** of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; (KJV)

### Definitions

**(1)damnable heresies**-139 hairesis (hah'-ee-res-is); from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: KJV-- heresy [which is the Greek word itself], sect.

**(2)even denying the Lord**-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse.

**(3)that bought them**-59 agorazo (ag-or-ad'-zo); from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: KJV-- buy, redeem.

**(4)pernicious ways**-766 aselgeia (as-elg'-i-a); from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV-- filthy, lasciviousness, wantonness, unbridled lust. (for sex, money, power, prestige)

**(5)make merchandise** of you:1710 emporeuomai (em-por-yoo'-om-ahee);from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: KJV-- buy and sell, make merchandise.1) to go a trading, to travel for business, to traffic, to trade 2) used of a thing, to import for sale 3) to deal in 4) to use a person or a thing for gain