

HOLY WOMEN

1 Pet 3:5

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: (KJV)

1 Pet 3:5 ... the holy women also, (KJV)

Prov 31:10-31

10 Who can find a virtuous woman? for her price is far above rubies. **11** The heart of her husband doth safely trust in her, so that he shall have no need of spoil. **12** She will do him good and not evil all the days of her life. **13** She seeketh wool, and flax, and worketh willingly with her hands. **14** She is like the merchants' ships; she bringeth her food from afar. **15** She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. **16** She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. **17** She girdeth her loins with strength, and strengtheneth her arms. **18** She perceiveth that her merchandise is good: her candle goeth not out by night. **19** She layeth her hands to the spindle, and her hands hold the distaff. **20** She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. **21** She is not afraid of the snow for her household: for all her household are clothed with scarlet. **22** She maketh herself coverings of tapestry; her clothing is silk and purple. **23** Her husband is known in the gates, when he sitteth among the elders of the land. **24** She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. **25** Strength and honour are her clothing; and she shall rejoice in time to come. **26** She openeth her mouth with wisdom; and in her tongue is the law of kindness. **27** She looketh well to the ways of her household, and eateth not the bread of idleness. **28** Her children arise up, and call her blessed; her husband also, and he praiseth her. **29** Many daughters have done virtuously, but thou excellest them all. **30** Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. **31** Give her of the fruit of her hands; and let her own works praise her in the gates. (KJV)

Luke 8:2-3

2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, **3** And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance. (KJV)

Acts 1:14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. (KJV)

Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. (KJV)

Acts 17:10-12

10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. **11** These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. **12** Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. (KJV)

Eph 5:22

22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Eph 5:24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. (KJV)

Eph 6:1 Children, obey your parents in the Lord: for this is right.(KJV)

1 Tim 2:10 But (which becometh women professing godliness) with good works. (KJV)

1 Tim 5:10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. (KJV)

Titus 2:3-5

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, to love their husbands, to love their children, **5** To be **(1)discreet, (2)chaste, (3)keepers at home**, good, obedient to their own husbands, that the word of God be not **(4)blasphemed**.(KJV)

Definitions: **(1)discreet**-4998 sophron- 1) of a sound mind, sane, in one's senses 2) curbing one's desires and impulses, self-controlled, temperate. **(2)chaste**-53 hagnos- 1) exciting reverence, venerable, sacred 2) pure a) pure from carnality, chaste, modest b) pure from every fault, immaculate c) clean. **(3)keepers at home**-3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros'); from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"), caring for the house, working at home a) the (watch or) keeper of the house b) keeping at home and taking care of household affairs c) a domestic: KJV-- keeper at home. **(4)blasphemed**-987 blasphemo-1) to speak reproachfully, to rail at, to revile, to calumniate, to blaspheme 2) to be evil spoken of, to be reviled, to be railed at

1 Pet 3:5 ... who trusted in God, (KJV)

1 Sam 2:1 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation. (KJV)

Jer 49:11 Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.(KJV)

Luke 2:37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. (KJV)

1 Tim 2:9-15

9 In like manner also, that women adorn themselves in modest apparel, with **(1)shamefacedness** and sobriety; not with broided hair, or gold, or pearls, or costly array; **10** But (which becometh women professing godliness) with good works. **11** Let the woman learn in silence with all subjection. **12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in

silence. **13** For Adam was first formed, then Eve. **14** And Adam was not deceived, but the woman being deceived was in the transgression. **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

Definition: (1)shamefacedness-127 aidos (ahee-doce'); -(shamefacedness) perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: KJV-- reverence, shamefacedness.

1 Tim 5:5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. (KJV)

Heb 11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. (KJV)

1 Pet 3:5 ... adorned themselves, (KJV)

1 Pet 3:1-7

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the (1)conversation of the wives; **2** While they behold your chaste conversation coupled with (2)fear. **3** Whose adorning(*decoration*) let it not be that outward(*externally/outside*) adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. **5** For after this manner in the old time the holy women also, who trusted in God, adorned **themselves, being in subjection unto their own husbands:** **6** Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.(*alarm, to be afraid of with terror*) **7** Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. (KJV)

Definitions: (1) conversation-391 anastrophe (an-as-trof-ay'); from 390; behavior: KJV-- conversation. **(2)fear**-5401 phobos (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror.

HOLY MEN

1 Sam 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart. (KJV)

Isa 53:1-7

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of

us all. **7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

2 Cor 10:1-7

1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. **3** For though we walk in the flesh, we do not war after the flesh: **4** (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; **6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled. **7** Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. (KJV)

2 Cor 10:10 For his letters, say they, are weighty and powerful; but his bodily presence is (1)weak, and his speech (2)contemptible. (KJV)

Definitions: (1)**weak**-772 asthenes weak, infirm, feeble. (2)**contemptible**-1848 exoutheneo (ex-oo-then-eh'-o); a variation of 1847 and meaning the same: KJV-- contemptible, despise, least esteemed, set at nought.

Eph 5:23-33 (Read 1Cor. 14:34-38 and also Heb.13:17)

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the word, **27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. **28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: **30** For we are members of his body, of his flesh, and of his bones. **31** For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **32** This is a great mystery: but I speak concerning Christ and the church. **33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

Eph 6:1 Children, obey your parents in the Lord: for this is right.(KJV)

Eph 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. (KJV)

II Th 3:6-12

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves

disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. (KJV)

2 Tim 2:14-16 (see also 1Tim. 3:1-13 Elders and Deacons)

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

Titus 2:1-2 (see also Titus 1:5-9 Elders (Bishop))

1 But speak thou the things which become sound doctrine: **2** That the aged men be **(1)sober**, **(2)grave**, **(3)temperate**, **(4)sound** in faith, in **(5)charity**, in **(6)patience**. (KJV)

Definitions

(1)sober-3524 nephaleos (nay-fal'-eh-os); or nephaios (nay-fal'-ee-os); from 3525; sober, i.e. (figuratively) circumspect: KJV-- sober. 3525 nepho (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: KJV-- be sober, watch.

(2)grave-4586 semnos (sem-nos'); from 4576; venerable, i.e. honorable: KJV-- grave, honest. 4576 sebomai (seb'-om-ah-ee); middle voice of an apparently primary verb; to revere, i.e. adore: KJV-- devout, religious, worship.

(3)temperate-4998 sophron (so'-frone); from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): KJV-- discreet, sober, temperate. 1) of a sound mind, sane, in one's senses 2) curbing one's desires and impulses, self-controlled, temperate

(4)sound in faith-5198 hugiaino (hoog-ee-ah'-ee-no); from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine), 2) metaphorically: a) used of Christians whose opinions are free from any mixture of error b) used of one who keeps the graces and is strong: KJV-- be in health, (be safe and) sound, (be) whole (-some).

(5)charity-26 agape (ag-ah'-pay); from 25; love, i.e. affection or benevolence, 1) brotherly love, good will; specially (plural) a love-feast: KJV-- (feast of) charity ([-ably]), dear, love.

(6)patience-5281 hupomone (hoop-om-on-ay'); from 5278; cheerful (or hopeful) endurance, constancy, 1) steadfastness, a) in the New Testament, the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings, sustaining, perseverance: KJV-- enduring, patience, patient continuance (waiting).

Titus 2:6-8

6 Young men likewise **(1)exhort (2)to be sober minded**. **7** In all things shewing

thymself a pattern of good works: in **(3)doctrine** shewing **(4)unconruptness**, **(5)gravity**, **(6)sincerity**, **8** Sound speech, **(7)that cannot be condemned**; that he that is of the contrary part may be ashamed, having no evil thing to say of you. (KJV)

Definitions

(1)exhort-3870 parakaleo (par-ak-al-eh'-o);from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): KJV-- beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

(2)to be sober minded-4993 sophroneo (so-fron-eh'-o); from 4998; to be of sound mind, i.e. sane, (figuratively) moderate, b) to exerciseself control 1) to put a moderate estimate upon oneself, to think of oneself soberly 2) to curb one's passions: KJV-- be in right mind, be sober (minded), soberly.

(3)doctrine 1319 didaskalia (did-as-kal-ee'-ah);from 1320; instruction (the function or the information): KJV-- doctrine, learning, teaching, instruction.

(4)unconruptness-5667 apthoria (af-thor-ee'-ah);negative particle prefix (See 1); found only in Titus 2:7: incorruption, soundness.

(5)gravity-4587 semnotes (sem-not'-ace);from 4586; venerableness, i.e. probity, 1) the characteristic of a thing or person which entitles to reverence and respect, dignity, majesty, sanctity 2) honor, purity : KJV-- gravity, honesty.

(6)sincerity-861 apthrsia (af-thar-see'-ah);from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness, 1) incorruption, perpetuity 2) purity, sincerity, incorrupt: KJV-- immortality, incorruption, sincerity.

(7)that cannot be condemned-176 akatagnostos (ak-at-ag'-noce-tos);from 1 (as a negative particle) and a derivative of 2607; unblamable, that which cannot be condemned, not to be censored: KJV-- that cannot be condemned.