

CONSIDER WHAT I SAY

2 Tim 2:1-6

1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** Thou therefore endure hardness, as a good soldier of Jesus Christ. **4** No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. **5** And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. **6** The husbandman that laboureth must be first partaker of the fruits. (KJV)

2 Tim 2:7 Consider what I say; and the Lord give thee understanding in all things. (KJV)

2 Tim 2:7 ... Consider what I say; (KJV)

Deut 4:39 Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else. (KJV)

Deut 32:28-29

28 For they are a nation void of counsel, neither is there any understanding in them. **29** O that they were wise, that they understood this, that they would consider their latter end! (KJV)

Ps 64:1-10

1 Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. **2** Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: **3** Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words: **4** That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not. **5** They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them? **6** They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep. **7** But God shall shoot at them with an arrow; suddenly shall they be wounded. **8** So they shall make their own tongue to fall upon themselves: all that see them shall flee away. **9** And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing. **10** The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory. (KJV)

Prov 24:30-32

30 I went by the field of the slothful, and by the vineyard of the man void of understanding; **31** And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. **32** Then I saw, and considered it well: I looked upon it, and received instruction. (KJV)

Isa 1:1-7

1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. **2** Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. **3** The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider. **4** Ah sinful nation, a people laden with iniquity, a seed

of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. **5** Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. **6** From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. **7** Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. (KJV)

Isa 5:11-14

11 Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! **12** And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. **13** Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. **14** Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. (KJV)

Phil 4:6-9

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. **7** And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. **8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. (KJV)

1 Tim 4:12-16

12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. **13** Till I come, give attendance to reading, to exhortation, to doctrine. **14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. **15** Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. **16** Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. (KJV)

Heb 3:1-3

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; **2** Who was faithful to him that appointed him, as also Moses was faithful in all his house. **3** For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. (KJV)

Heb 12:1-4

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right

hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. **5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: **6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. **7** If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? **8** But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? **10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are **(1)exercised** thereby. (KJV)

Definition:(1)exercised thereby-1128 gumnazo (goom-nad'-zo); from 1131; to practise naked (in the games), i.e. train (figuratively), 1) to exercise naked (in a palaestra or school of athletics) 2) to exercise vigorously, in any way, either the body or the mind: KJV-- exercise.

Heb 13:7-9

7 **(1)Remember** them which **(2)have the rule over** you, who have spoken unto you the word of God: **(3)whose faith** **(4)follow**, **(5)considering** the **(6)end** **(7)of their conversation**. **8** Jesus Christ the same yesterday, and to day, and for ever. **9** Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. (KJV)

Definitions

(1)Remember them-3421 mnemoneuo (mney-mon-yoo'-o); from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse, to call to mind, to think of and to feel for a person or anything, to hold in memory, to keep in mind: KJV-- make mention; be mindful, remember.

(2)which have the rule over you-2233 hegeomai (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: KJV-- account, (be) chief, esteem, governor, judge, have the rule over, to go before, to be a leader, leading as respects influence, overseers or leaders of the churches, think.

(3)whose faith-4102; belief, conviction, obedience

(4)follow-3401 mimeomai (mim-eh'-om-ahee); middle voice from mimos (a "mimic"); to imitate, to imitate anyone: KJV-- follow.

(5)considering-333 anathaoreo- to look at attentively, to consider well, to observe accurately

(6)the end-1545 ekbasis-1) a way out, an exit; applied figuratively to the way of escape from temptation 2) the issue referring to the end of one's life; Heb 13:7 refers not only to end of

physical life, but the manner in which they closed a well spent life as exhibited by their spirit in dying.

(7)of their conversation-391 anastrophe (an-as-trof-ay');from 390; behavior, manner of life, conduct, behavior, deportment: KJV-- conversation.

2 Tim 2:7 ... and the Lord give thee understanding in all things. (KJV)

Prov 2:1-12

1 My son, if thou wilt receive my words, and hide my commandments with thee; **2** So that thou incline thine ear unto wisdom, and apply thine heart to understanding; **3** Yea, if thou criest after knowledge, and liftest up thy voice for understanding; **4** If thou seekest her as silver, and searchest for her as for hid treasures; **5** Then shalt thou understand the fear of the LORD, and find the knowledge of God. **6** For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. **7** He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. **8** He keepeth the paths of judgment, and preserveth the way of his saints. **9** Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. **10** When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; **11** Discretion shall preserve thee, understanding shall keep thee: **12** To deliver thee from the way of the evil man, from the man that speaketh froward things; (KJV)

Luke 21:14-15

14 Settle it therefore in your hearts, not to meditate before what ye shall answer: **15** For I will give you a mouth and wisdom, which all your **(1)adversaries shall not be able (2)to gainsay nor (3)resist.** **16** And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. **17** And ye shall be hated of all men for my name's sake. **18** But there shall not an hair of your head perish. **19** In your patience possess ye your souls. (KJV)

Definitions

(1)all your adversaries-480 antikeimai (an-tik'-i-mahee); from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: KJV-- adversary, be contrary, oppose.

(2)to gainsay-471 antepo (an-tep'-o); from 473 and 2036; to refute or deny: KJV-- gainsay, say against.

(3)nor resist-436 anthistemi (anth-is'-tay-mee);from 473 and 2476; to stand against, i.e. oppose: KJV-- resist, withstand.

Luke 24:44-47

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. **45** Then opened he their understanding, that they might understand the scriptures, **46** And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: **47** And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. (KJV)

John 14:23-26

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. **24** He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. **25** These things have I spoken unto you, being yet present with you. **26** But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (KJV)

John 16:12-15

12 I have yet many things to say unto you, but ye cannot bear them now. **13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and shall shew it unto you. **15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. (KJV)

Eph 1:15-23

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, **16** Cease not to give thanks for you, making mention of you in my prayers; **17** That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: **18** The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, **19** And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, **20** Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, **21** Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: **22** And hath put all things under his feet, and gave him to be the head over all things to the church, **23** Which is his body, the fulness of him that filleth all in all. (KJV)

Col 1:7-15

7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; **8** Who also declared unto us your love in the Spirit. **9** For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; **10** That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; **11** Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; **12** Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **13** Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: **14** In whom we have redemption through his blood, even the forgiveness of sins: **15** Who is the image of the invisible God, the firstborn of every creature: (KJV)

James 1:1-12

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. **2** My brethren, count it all joy when ye fall into divers temptations; **3** Knowing this, that the trying of your faith worketh patience. **4** But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. **5** If any of you lack wisdom, let him ask of God,

that giveth to all men liberally, and upbraideth not; and it shall be given him. **6** But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. **7** For let not that man think that he shall receive any thing of the Lord. **8** A double minded man is unstable in all his ways. **9** Let the brother of low degree rejoice in that he is exalted: **10** But the rich, in that he is made low: because as the flower of the grass he shall pass away. **11** For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. **12** Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. (KJV)

James 3:9-18

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. **10** Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. **11** Doth a fountain send forth at the same place sweet water and bitter? **12** Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh. **13** Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. **14** But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **15** This wisdom descendeth not from above, but is earthly, sensual, devilish. **16** For where envying and strife is, there is confusion and every evil work. **17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. **18** And the fruit of righteousness is sown in peace of them that make peace. (KJV)

I Jn 5:18-21

18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. **19** And we know that we are of God, and the whole world lieth in wickedness. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)