

CHARGING THEM BEFORE THE LORD

2 Tim 2:10-14

10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. **11** It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. (KJV)

2 Tim 2:14 Of these things put them **(1)in remembrance**, **(2)charging** them before the Lord that **(3)they strive** not about words to no profit, but to the subverting of the hearers. (KJV)

(1)in remembrance-5279 hupomimnesko (hoop-om-im-nace'-ko); from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: KJV-- put in mind, remember, bring to (put in) remembrance.

(2)charging them-1263 diamarturomai (dee-am-ar-too'-rom-ahee); from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively, religiously to charge, to solemnly affirm, to give solemn testimony to one, to confirm a thing by testimony, to cause it to be believed: KJV-- charge, testify (unto), witness.

(3)they strive not-3054 logomacheo (log-om-akh-eh'-o); from a compound of 3056 and 3164; to be disputatious (on trifles), 1) to contend about words 2) to wrangle about empty and trifling matters: KJV-- strive about words.

(4)about words to no profit-5539 chresimos (khray'-see-mos); from 5540; serviceable, fit for use, useful: KJV-- profit.

(5)but to the subverting of the hearers-2692 katastrophe (kat-as-trof-ay'); from 2690; an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy: KJV-- overthrow, subverting. 2690 katastrepho (kat-as-tref'-o); from 2596 and 4762; to turn upside down, i.e. upset: KJV-- overthrow. 4762 strepho (stref'-o); strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): KJV-- convert, turn (again, back againstself, about).

2 Tim 2:14 ... put them in remembrance, (KJV)

2 Tim 1:1-14

1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, **2** To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. **3** I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; **4** Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy; **5** When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. **6** Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. **7** For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. **8** Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; **9** Who hath saved us, and

called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, **10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: **11** Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. **12** For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. **13** Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. **14** That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. (KJV)

2 Pet 1:10-21

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. **12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. **13** Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; **14** Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. **15** Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. **16** For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

2 Pet 3:1-3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (KJV)

2 Tim 2:14 ... charging them before the Lord (KJV)

Eph 4:13-32

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. **17** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of

their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness. **25** Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. **26** Be ye angry, and sin not: let not the sun go down upon your wrath: **27** Neither give place to the devil. **28** Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. **29** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. **30** And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. **31** Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: **32** And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. (KJV)

1Thes 4:1-8

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. **2** For ye know what commandments we gave you by the Lord Jesus. **3** For this is the will of God, even your sanctification, that ye should abstain from fornication: **4** That every one of you should know how to possess his vessel in sanctification and honour; **5** Not in the lust of concupiscence, even as the Gentiles which know not God: **6** That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. **7** For God hath not called us unto uncleanness, but unto holiness. **8** He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. (KJV)

1Thes 4:11-12

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; **12** That ye may walk honestly toward them that are without, and that ye may have lack of nothing. (KJV)

II Th 3:4-15

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish

him as a brother. (KJV)

1 Tim 5:1-25

1 Rebuke not an elder, but intreat him as a father; and the younger men as brethren; **2** The elder women as mothers; the younger as sisters, with all purity. **3** Honour widows that are widows indeed. **4** But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God. **5** Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. **6** But she that liveth in pleasure is dead while she liveth. **7** And these things give in charge, that they may be blameless. **8** But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. **9** Let not a widow be taken into the number under threescore years old, having been the wife of one man, **10** Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. **11** But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry; **12** Having damnation, because they have cast off their first faith. **13** And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. **14** I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully. **15** For some are already turned aside after Satan. **16** If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed. **17** Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. **18** For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. **19** Against an elder receive not an accusation, but before two or three witnesses. **20** Them that sin rebuke before all, that others also may fear. **21** I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. **22** Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. **23** Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities. **24** Some men's sins are open beforehand, going before to judgment; and some men they follow after. **25** Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid. (KJV)

1 Tim 6:1-21

1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed. **2** And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. **3** If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and

pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. **13** I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; **14** That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: **15** Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; **16** Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen. **17** Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; **18** That they do good, that they be rich in good works, ready to distribute, willing to communicate; **19** Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. **20** O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: **21** Which some professing have erred concerning the faith. Grace be with thee. Amen. (KJV)

2 Tim 4:1-5

1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

2 Tim 2:14 ... that they strive not about words (KJV)

Rom 14:1 Him that is weak in the faith receive ye, but not to doubtful disputations. (KJV)

1 Tim 1:1-7

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; **2** Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. **3** As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, **4** Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. **5** Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: **6** From which some having swerved have turned aside unto vain jangling; **7** Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. (KJV)

1 Tim 6:3-12

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6** But godliness with contentment

is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

2 Tim 2:14-17

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. **17** And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; (KJV)

2 Tim 2:22-26

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. **23** But foolish and unlearned questions avoid, knowing that they do gender strifes. **24** And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, **25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; **26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (KJV)

Titus 3:8-11

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. **9** But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. **10** A man that is an heretick after the first and second admonition reject; **11** Knowing that he that is such is subverted, and sinneth, being condemned of himself. (KJV)

2 Tim 2:14 ... to no profit, (KJV)

1 Sam 12:20-22

20 And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart; **21** And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain. **22** For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people. (KJV)

Jer 2:8-11

8 The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit. **9** Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead. **10** For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. **11** Hath a nation changed their

gods, which are yet no gods? but my people have changed their glory for that which doth not profit. (KJV)

Jer 7:8-11

8 Behold, ye trust in lying words, that cannot profit. **9** Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; **10** And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? **11** Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD. (KJV)

Jer 16:18-21

18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. **19** O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. **20** Shall a man make gods unto himself, and they are no gods? **21** Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD. (KJV)

Jer 23:29-32

29 Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? **30** Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour. **31** Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith. **32** Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. (KJV)

Hab 2:18-20

18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? **19** Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. **20** But the LORD is in his holy temple: let all the earth keep silence before him. (KJV)

Matt 16:24-26

24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. **25** For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. **26** For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? (KJV)

1 Tim 4:6-16

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. **7** But refuse profane and old wives' fables, and exercise thyself rather unto godliness. **8** For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that

now is, and of that which is to come. **9** This is a faithful saying and worthy of all acceptance. **10** For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. **11** These things command and teach. **12** Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. **13** Till I come, give attendance to reading, to exhortation, to doctrine. **14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. **15** Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. **16** Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. (KJV)

Heb 13:7-9

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. **8** Jesus Christ the same yesterday, and to day, and for ever. **9** Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. (KJV)

2 Tim 2:14 ... the subverting of the hearers. (KJV)

Jer 23:33-40

33 And when this people, or the prophet, or a priest, shall ask thee, saying, What is the **(1)burden** of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. **34** And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house. **35** Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? **36** And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God. **37** Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken? **38** But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; **39** Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence: **40** And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten. (KJV)

Definition: **(1)**The **burden** of the LORD-4853 massa'- 1) load, bearing, tribute, burden, lifting a) a load, a burden b) lifting, uplifting, that to which the soul lifts itself up c) bearing, carrying 2) utterance, an oracle, a burden

Acts 13:6-12

6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar-jesus: **7** Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. **8** But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. **9** Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, **10** And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? **11** And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the

sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. **12** Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. (KJV)

Acts 15:17-31

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. **18** Known unto God are all his works from the beginning of the world. **19** Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: **20** But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. **21** For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. **22** Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: **23** And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: **24** Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: **25** It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, **26** Men that have hazarded their lives for the name of our Lord Jesus Christ. **27** We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. **28** For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; **29** That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. **30** So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle: **31** Which when they had read, they rejoiced for the consolation. (KJV)

Gal 1:1-12

1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) **2** And all the brethren which are with me, unto the churches of Galatia: **3** Grace be to you and peace from God the Father, and from our Lord Jesus Christ, **4** Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: **5** To whom be glory for ever and ever. Amen. **6** I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **7** Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. **8** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. **10** For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. **11** But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. (KJV)

Titus 3:9-11

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. **10** A man **(1)that is an heretick** after the first and second

(2)admonition (3)reject; 11 Knowing that he that is such is subverted, and sinneth, being condemned of himself. (KJV)

Definition

(1)A man **that is an heretick**-141 hairetikos (hahee-ret-ee-kos'); from the same as 140; a schismatic, 1) fitted or able to take or choose a thing 2) schismatic, factious, a follower of a false doctrine: KJV-- heretic [the Greek word itself].

(2)first and second **admonition**-3559 nouthesia (noo-thes-ee'-ah);from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning, admonition, exhortation: KJV-- admonition.

(3)reject-3868 paraiteomai (par-ahee-teh'-om-ahee); from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: KJV-- avoid, (make) excuse, intreat, refuse, reject.