

**BUSINESS
AND
ECONOMICS 101 BY MAN TO THE WORLD**

“GET RICH OR DIE TRYING”

Business 1. (n.) An activity pursued to gain one's livelihood: • occupation • employment • job • walk of life • profession • pursuit • work • career • affair • concern • task • duty 6. (n.) The state of being employed: • service • tenure • unemployment (antonym) • inactivity (antonym)

ec[onom]ics 1 the science that deals with the production, distribution, and consumption of wealth, and with the various related problems of labor, finance, taxation, etc. **economics** n. political economy, science of wealth, development of public wealth; see also **social science**.

treas·ure (trɪzʰ“...r) n. 1. Accumulated or stored wealth in the form of money, jewels, or other valuables. 2. Valuable or precious possessions of any kind. 1. To keep or regard as precious; value highly. 2. To accumulate and store away, as for future use.

**BUSINESS
AND
ECONOMICS 101, BY THE LORD TO THE CHURCH**

GET POOR IN THIS WORLD; RICH IN HEAVEN, OR DIE

poor (pɔr) *adj.* 1. Having little or no wealth and few or no possessions. 2. Lacking in a specified resource or quality. 3. Not adequate in quality; inferior. 4.a. Lacking in value; insufficient. b. Lacking in quantity. 6. Undernourished; lean. 7. Humble. People with little or no wealth and possessions considered as a group.

Matt 6:19 (1)Lay not up for yourselves (2)**treasures** upon earth, where moth and rust doth corrupt, and where thieves break through and steal: **20 But lay up for yourselves** (2)**treasures in heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: **21 For where your treasure is, there will your heart be also.** (KJV)

Definitions: (1)Lay NOT up for yourselves-2343 thesaurizo (thay-sow-rid'-zo); from 2344; to amass or reserve (literally or figuratively): KJV-- lay up (treasure), (keep) in store, (heap) treasure (together, up). (2)**treasures** upon earth-2344 thesauros (thay-sow-ros'); from 5087; a deposit, i.e. wealth (literally or figuratively): KJV-- treasure. (**Read 1Cor.1:18-31; 2:1-16; James2:1-7**)

Matt 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (KJV)

Mark 10:20 And he answered and said unto him, Master, all these have I observed from my youth. **21** Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go

thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. **22** And he was sad at that saying, and went away grieved: for he had great possessions. **23** And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! (KJV)

John 6:26 Jesus answered them and said, Verily, verily, I say unto you, **Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.** **27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life,** which the Son of man shall give unto you: for him hath God the Father sealed. **28** Then said they unto him, What shall we do, that we might work the works of God? **29** Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. (KJV)

Col 2:1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; **2** That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; **3 In whom are hid all the treasures of wisdom and knowledge.** **4** And this I say, lest any man should beguile you with enticing words. (KJV)

1 Tim 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; **18** That they do good, that they be rich in good works, **(1)ready to distribute, (2)willing to communicate;** **19** Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. (KJV)

Definitions: **(1)ready to distribute**-2130 eumetadotos (yoo-met-ad'-ot-os); from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal, 1) ready or free to impart 2) liberal: KJV-- ready to distribute. **(2)willing to communicate**-2843 koinonikos (koy-no-nee-kos'); from 2844; communicative, i.e. (pecuniarily) liberal, 1) social, sociable, ready and apt to form and maintain communion and fellowship 2) inclined to make others sharers in one's possessions, inclined to impart, free in giving, liberal: KJV-- willing to communicate.

2 Tim 2:1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** Thou therefore endure hardness, as a good soldier of Jesus Christ. **4** No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. **5** And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. (KJV)

Heb 11:24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; **25** Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; **26** Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. **27** By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. (KJV)

(BE NOT SLOTHFUL IN BUSINESS)

Rom 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. **10** Be kindly affectioned one to another with brotherly love; in honour preferring one another; **11** Not slothful in business; fervent in spirit; serving the Lord; **12** Rejoicing in hope; patient in tribulation; continuing instant in prayer; **13** Distributing to the necessity of saints; given to hospitality. **14** Bless them which persecute you: bless, and curse not. **15** Rejoice with them that do rejoice, and weep with them that weep. **16** Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Rom 12:11 Not (1)slothful in business; (2)fervent in spirit; (3)serving the Lord; (KJV)

Definitions: (1)Not slothful-3636 okneros (ok-nay-ros'); from 3635; tardy, i.e. indolent; (figuratively) irksome, sluggish, backward: KJV-- grievous, slothful. 3635 okneo (ok-neh'-o); from oknos (hesitation); to be slow (figuratively, loath): KJV-- delay.

(2)fervent in-2204 zeo (dzeh'-o); a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest), b) metaphorically: 1) used of boiling anger, love, zeal, for what is good or bad etc. 2) fervent in spirit, said of zeal for what is good: KJV-- be fervent.

(3)serving the Lord-1398 douleuo (dool-yoo'-o); from 1401; to be a slave to (literal or figurative, involuntary or voluntary), 1) to be a slave, serve, to do service; used of a nation in subjection to other nations 2) metaphorically, to obey, to submit to, a) in a good sense, to yield obedience b) in a bad sense, of those who become slaves to some base power, to yield to, to give oneself up to: KJV-- be in bondage, (do) serve (-ice).

Rom 12:11 ... slothful in business; (KJV)

Prov 6:6 Go to the ant, thou sluggard; consider her ways, and be wise: **7** Which having no guide, overseer, or ruler, **8** Provideth her meat in the summer, and gathereth her food in the harvest. **9** How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? **10** Yet a little sleep, a little slumber, a little folding of the hands to sleep: **11** So shall thy poverty come as one that travelleth, and thy want as an armed man. (KJV)

Prov 10:26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him. (KJV)

Prov 13:4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. (KJV)

Prov 18:9 He also that is slothful in his work is brother to him that is a great waster. **10** The name of the LORD is a strong tower: the righteous runneth into it, and is safe. **11** The rich man's wealth is his strong city, and as an high wall in his own conceit. **12** Before destruction the heart of man is haughty, and before honour is humility. (KJV)

Prov 19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. **16** He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

Eccl 9:10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. (KJV)

Isa 56:8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him. **9** All ye beasts of the field, come to devour, yea, all ye beasts in the forest. **10** His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. **11** Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. **12** Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant. (KJV)

Matt 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. **35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. **36** But I say unto you, That every (1)idle word that men shall speak, they shall give account thereof in the day of judgment. **37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.....**(1)**That every **idle** word-692 argos (ar-gos');from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless, 1) free from labor, at leisure 2) lazy, shunning the labor which one ought to perform: KJV-- barren, idle, slow.

Matt 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. **14** For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. **15** And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. **16** Then he that had received the five talents went and traded with the same, and made them other five talents. **17** And likewise he that had received two, he also gained other two. **18** But he that had received one went and digged in the earth, and hid his lord's money. **19** After a long time the lord of those servants cometh, and reckoneth with them. **20** And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. **21** His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. **22** He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. **23** His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. **24** Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: **25** And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. **26** His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: **27** Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine

own with usury. **28** Take therefore the talent from him, and give it unto him which hath ten talents. **29** For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. **30** And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. **31** When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: **32** And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: **33** And he shall set the sheep on his right hand, but the goats on the left. **34** Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: **35** For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: **36** Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. **37** Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? **38** When saw we thee a stranger, and took thee in? or naked, and clothed thee? **39** Or when saw we thee sick, or in prison, and came unto thee? **40** And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. **41** Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: **46** And these shall go away into everlasting punishment: but the righteous into life eternal.

Acts 6:1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. **2** Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. **3** Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this (1)business. (KJV)

Definitions: (1)business-5532 chreia (khri'-ah); from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: KJV-- business, lack, necessary (-ity), need (-ful), use, want. 5530 chraomai (krah'-om-ah-ee); middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: KJV-- entreat, use.

Acts 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (KJV)

1 Cor 16:15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) **16** That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth. **17** I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they

have supplied. **18** For they have refreshed my spirit and yours: therefore acknowledge ye them that are such. (KJV)

Eph 4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. (KJV)

1Thes 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; **12** That ye may walk honestly toward them that are without, and that ye may have lack of nothing. (see to work with your own hands: Acts 20:32-38; Rom.12:10-16; 1Cor.4:10-16; Eph.4:28; 2Thes.3:7-12; Titus3:5-15)

II Th 3:1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. (KJV)

1 Tim 5:13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. (KJV)

Titus 3:12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter. **13** Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. **14** And let ours also learn to maintain good works for (1)necessary (2)uses, that they be not unfruitful. **15** All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen. (KJV)

Definitions: (1)maintain good works for **necessary**-316 anagkaios (an-ang-kah'-yos);from **318**; necessary: KJV-- near, necessary, necessity, needful. (2)**uses**, that they be not unfruitful-5532 chreia (khri'-ah);from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: KJV-- business, lack, necessary (-ity), need (-ful), use, want.

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, **2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. **3** And this will we do, if God permit. **4** For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **5** And have tasted the good word of God, and the powers of the world to come, **6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. **7** For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: **8** But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. **9** But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. **10** For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. **11** And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: **12** That ye be not slothful, but followers of them who through faith and patience inherit the promises. **13** For when God made promise to Abraham, because he could swear by no greater, he swore by himself, **14** Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. **15** And so, after he had patiently endured, he obtained the promise. **16** For men verily swear by the greater: and an oath for confirmation is to them an end of all strife. **17** Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: **18** That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: **19** Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; **20** Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. (KJV)

2 Pet 1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: **2** Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, **3** According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: **4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** or if these things be in you, and **abound**, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10** Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. **12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. (KJV)