

LOVED NOT THEIR LIVES UNTO THE DEATH

Rev 12:7-12

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. 12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitors of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Rev 12:11 And they (1)overcame him by the blood of the Lamb, and by the word of their (2)testimony; and (3)they loved not their lives unto the death.

Definitions

(1)overcame him-3528 nikao (nik-ah'-o); from 3529; to subdue (literally or figuratively), to come off victorious, used of Christ, victorious who was over all His foes, used of Christians who hold fast their faith even unto death against the power of their foes, and temptations, and persecutions: KJV-- conquer, overcome, prevail, get the victory.

(2)the word of their testimony-3141 marturia (mar-too-ree'-ah);from 3144; evidence given (judicially or genitive case): KJV-- record, report, testimony, witness.

(3)they loved NOT their lives-25 agapao- used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

Rev 12:11 ... they overcame him by...Ref. Scriptures: (KJV)

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. (KJV)

John 17:8-9

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (KJV)

John 17:16-17

16 They are not of the world, even as I am not of the world. 17 Sanctify them through thy truth: thy word is truth. (KJV)

John 17:20-21

20 Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be

one in us: that the world may believe that thou hast sent me. (KJV)

Rom 8:33-39

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth. **34** Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. **35** Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** Nay, in all these things we are more than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. (KJV)

Rom 16:18-20

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. **19** For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil. **20** And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. (KJV)

1 Cor 15:57-58

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. **58** Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. (KJV)

2 Cor 10:1-5

1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. **3** For though we walk in the flesh, we do not war after the flesh: **4** (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (KJV)

Eph 6:12-18

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. **14** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; **15** And your feet shod with the preparation of the gospel of peace; **16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. **17** And take the helmet of salvation, and the sword of the Spirit, which is the word of God: **18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (KJV)

2 Tim 4:6-8

6 For I am now ready to be offered, and the time of my departure is at hand. **7** I have fought a good fight, I have finished my course, I have kept the faith: **8** Henceforth there is laid up for me a

crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. (KJV)

Heb 2:14-18

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. **16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. **18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted. (KJV)

I Jn 2:13-17

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. **14** I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. **15** (*) Love not the (***) world, neither the things that are in the (***) world. If any man (*) love the (***) world, the (**) love of the Father is not in him. **16** For all that is in the (***) world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the (***) world. **17** And the (***) world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

Definitions

(*) **Love** not the world-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

(**) **love** of the Father is not in him-26 agape (ag-ah'-pay); from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV-- (feast of) charity ([-ably]), dear, love, brotherly love, affection, good will, love, benevolence, love feasts

(***) **world**-2889 kosmos (kos'-mos); probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-- adorning, world, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly, the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

I Jn 4:3-6

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. **4** Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. (KJV)

I Jn 5:4-5

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. **5** Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? (KJV)

Rev 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (KJV)

Rev 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (KJV)

Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (KJV)

Rev 2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (KJV)

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (KJV)

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (KJV)

Rev 3:21-22

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. **22** He that hath an ear, let him hear what the Spirit saith unto the churches. (KJV)

Rev 12:11 ... the blood of the Lamb...Ref. Scriptures: (KJV)

Rom 5:8-9

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. **9** Much more then, being now justified by his blood, we shall be saved from wrath through him.

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; (KJV)

Col 1:13-15

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: **14** In whom we have redemption through his blood, even the forgiveness of sins: **15** Who is the image of the invisible God, the firstborn of every creature: (KJV)

Rev 12:11 ... the word of their testimony...Ref. Scriptures: (KJV)

Acts 14:1-3

1 And it came to pass in Iconium, that they went both together into the synagogue of the Jews,

and so spake, that a great multitude both of the Jews and also of the Greeks believed. **2** But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. **3** Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. (KJV)

Acts 22:12-18

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, **13** Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. **14** And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. **15** For thou shalt be his witness unto all men of what thou hast seen and heard. **16** And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. **17** And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; **18** And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. (KJV)

1 Cor 2:1-4

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: (KJV)

II Th 1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. (KJV)

Rev 12:11 ... they loved not their lives unto the death...Ref. Scriptures: (KJV)

Luke 9:23-25

23 And he said to them all, If any man will come **(1) after** me, let him **(2) deny himself**, and take up **(3) his cross** daily, and **(4) follow** me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? (KJV)

Definitions

(1) come after me-3694 opiso (op-is'-o); from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): KJV-- after, back (-ward), (+get) behind, + follow.

(2) let him deny himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, to reject, abnegate: KJV-- deny, refuse, to disregard one's own interests, to act entirely unlike himself.

(3) take up his cross daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

(4) follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV--

follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

Luke 14:25-27

25 And there went great multitudes with him: and he turned, and said unto them, **26** If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. **27** And whosoever doth not bear his cross, and come after me, cannot be my disciple. (KJV)

John 12:25-26

25 (1) He that loveth his life (2) shall lose it; and (3) he that hateth his life in this world (4) shall keep it unto life eternal. 26 If any man serve me, (5) let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions

(1) He that loveth his life-5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling: KJV-- to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing; to be accustomed to, used to doing (something).

(2) shall lose it-622 apollumi (ap-ol'-loo-mee);from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish, to declare that one must be put to death, metaphorically, to devote or give over to the eternal misery in hell.

(3) he that hateth his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- to hate, to detest, to be hated, to be detested.

(4) shall keep it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save, to watch, to keep watch, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe

(5) let him follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

Acts 14:21-22

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. (KJV)

Acts 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. (KJV)

Acts 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. (KJV)

Phil 1:29-30

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me. (KJV)

Phil 2:25, 29 and 30

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. **29** Receive him therefore in the Lord with all gladness; and hold such in reputation: **30** Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

2 Tim 1:7-8

7 For God hath not given us the spirit of **(1) fear**; but of power, and of love, and of a sound mind. **8** Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; (KJV)

Definition: (1) fear-1167 deilia (di-lee'-ah); from 1169; timidity: KJV-- fear, fearfulness, cowardice.

2 Tim 2:11-13

11 It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. (KJV)

Heb 5:8-9

8 Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV)

Heb 11:35-40

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: **36** And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: **37** They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; **38** (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. **39** And these all, having obtained a good report through faith, received not the promise: **40** God having provided some better thing for us, that they without us should not be made perfect. (KJV)

Heb 12:1-4

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. (KJV)

1 Pet 2:20-24

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. **21** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: **22** Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: **24** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (KJV)

1 Pet 4:17-19

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the righteous **(1)scarcely** be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definition:(1)scarcely be saved-3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work, not easily.

EXAMPLES OF HOW TO...Ref. Scriptures:

Phil 3:16-17 and verse 20

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

Rev 2:8-11

8 And unto the angel of the **church in Smyrna** write; These things saith the first and the last, which was dead, and is alive; **9** I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. **10** Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. **11** He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (KJV)

Rev 3:7-11

7 And to the angel of the **church in Philadelphia** write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; **8** I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. **9** Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. **10** Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. **11** Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. (KJV)

EXAMPLE OF HOW NOT TO...Ref. Scriptures:

Phil 3:18-20

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are

the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) (KJV)

Rev 3:14-22

14 And unto the angel of the **church of the Laodiceans** write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art lukewarm, and neither cold nor hot, I will (1)spue thee out of my mouth. **17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **19** As many as I love, I rebuke and chasten: be zealous therefore, and repent. **20** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. **21** To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. **22** He that hath an ear, let him hear what the Spirit saith unto the churches. (KJV)

Definition: (1)spue thee out of my mouth-1692 emeo-to vomit, to vomit forth, to throw up

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **(1) to keep** himself **(2) unspotted** from the world. (KJV)

(1) to keep himself-5083 tereo (tay-reh'-o); from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; figuratively, to maintain); KJV-- hold fast, keep (-er), (pre-, re-) serve, watch, to attend to carefully, to take care of, metaphorically, to keep, one in the state in which he is, to observe, to reserve: to undergo something.

(2) unspotted from the world-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted, metaphorically, free from censure, irreproachable, free from vice, unsullied

I Jn 1:3-4

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. **4** And these things write we unto you, that your joy may be full. (KJV)

LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO

2 Tim 4:2-5

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, **(1) having itching** ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, **endure afflictions**, do the work of an evangelist, make full proof of thy ministry.

Definition: **(1) having itching** ears-2833 knetho (knay'-tho); from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: KJV-- X itching, to scratch, to tickle, to cause to itch, desirous of hearing something pleasant.

2 Cor 2:17 For we are not as many, **(1) which corrupt** the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. (KJV)

Definition: (1) which corrupt the word of God-2585 kapeleuo (kap-ale-yoo'-o); from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively): KJV—corrupt, to be a retailer, to peddle, to make money by selling anything, to get sordid gain by dealing in anything, to do a thing for base gain, to "trade" (traffic) in the word of God, to try to get base gain by teaching divine truth, to corrupt, to adulterate; peddlers were in the habit of adulterating their commodities for the sake of gain

Heb 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. (KJV)

Acts 20:7 And upon the first day of the week, when the disciples **(1) came together (2) to break (3) bread**, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

Definitions

(1) came together-4863 sunago (soon-ag'-o); from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): KJV-- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), to gather together; to bring together, to assemble, to collect, to join together, to join in one (those previously separated), to meet

(2) to break-2806 klao- to break; used in the New Testament of the breaking of bread (communion)

(3) bread-740 artos (ar'-tos); from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf, to raise up, elevate, lift up.

2 Cor 4:1-5

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things (1) of dishonesty, not (2) walking in (3) craftiness, nor (4) handling the word of God (4) deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; **and ourselves your servants for Jesus' sake.** (KJV)

Definitions

(1) of dishonesty-152 aischune (ahee-skhoo'-nay); from 153; shame or disgrace (abstractly or concretely): KJV-- dishonesty, shame.

(2) not walking-4043 peripateo-to walk: Hebrew for, to live, to regulate one's life, to conduct oneself, to pass one's life

(3) in craftiness-3834 panourgia (pan-oorg-ee'-ah); from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: KJV-- (cunning) craftiness, subilty, a specious or false wisdom

(4) nor **handling** the word of God **deceitfully**-1389 doloo (dol-o'-o); from 1388; to ensnare, i.e. (figuratively) adulterate: KJV-- handle deceitfully, to corrupt....1388 dolos (dol'-os); from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: KJV-- craft, deceit, guile, subilty.

1 Cor 15:50 Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God**; neither doth corruption inherit incorruption. (KJV)

Jer 5:31 The prophets prophesy falsely, and the priests bear rule by their means; **and my people love to have it so**: and what will ye do in the end thereof? (KJV)

Matt 16:21-25

21 From that time forth began **Jesus to shew unto his disciples**, how that he must go unto Jerusalem, **and suffer many things** of the elders and chief priests and scribes, and be killed, and be raised again the third day. **22** Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. **23** But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for (1) thou savourest not the things that be of God, but those that be of men. **24** Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. **25** For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. (KJV)

Definition

(1) thou savourest not the things that be of God, but those that be of men-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be) like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think, to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious to direct one's mind to a thing, to seek, to strive for, to be of one's party, to side with him (in public affairs)

Rom 8:1-9

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (KJV)

Gal 1:8-13

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. **10** For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. **11** But I certify you, brethren, that the gospel which was preached of me is

not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. **13** For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: (KJV)

Gal 3:23-29 (See also verses 2-22)

23 But before faith came, **we were kept under the law**, shut up unto the faith which should afterwards be revealed. **24** Wherefore **the law was our schoolmaster to bring us unto Christ**, that we might be justified by faith. **25** But after that faith is come, **we are no longer under a schoolmaster**. **26** For ye are all the children of God by faith in Christ Jesus. **27** **For as many of you as have been baptized into Christ have put on Christ**. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (KJV)

Gal 6:14-18

14 But God forbid that I should glory, **save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world**. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. **17** From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. **18** Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. (KJV)

Eph 2:13-16

13 But now **in Christ Jesus** ye who sometimes were far off are made nigh by the blood of Christ. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15** **Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man**, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: (KJV)

Rom 12:1-2 (deny self)

1 I beseech you therefore, **brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service**. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

James 4:3-4

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** **Ye adulterers and adulteresses**, know ye not that the **(1) friendship** of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

Definitions

(1) friendship of the world-5373 philia (fil-ee'-ah); from 5384; fondness: KJV—friendship, properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

(2) is enmity with God-2189 echthra (ekh'-thrah); feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred....2190 echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe.

I Jn 5:19-21

19 And we know that we are of God, and **the whole world (1) lieth in wickedness.** **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)

Definition: (1) lieth in wickedness-2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie; metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the Evil One,, that is, is held in subjection by the Devil

Acts 1:1-4

1 The former treatise have I made, O Theophilus, of all that **Jesus** began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, **being assembled together with them, commanded them** that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

Mark 7:20-23

20 And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, **proceed evil thoughts,** adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** **All these evil things come from within, and defile the man.** (KJV)

Titus 3:1-2

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, **2** **To speak evil of no man,** to be no brawlers, but gentle, shewing all meekness unto all men. (KJV)

Matt 5:38-48

38 **Ye have heard** that it hath been said, An eye for an eye, and a tooth for a tooth: **39** **But I say unto you,** That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. **43** **Ye have heard** that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44** **But I say unto you, Love your enemies,** bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; **45** **That ye may be the children of your Father which is in heaven:** for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48** **Be ye therefore perfect,** even as your Father which is in heaven is perfect. (KJV)

Luke 6:27-36

27 **But I say unto you** which hear, **Love your enemies, do good** to them which hate you, **28** **Bless them that curse you,** and pray for them which despitefully use you. **29** And unto him that

smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. **30** Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. **31** And as ye would that men should do to you, do ye also to them likewise. **32** For if ye love them which love you, what thank have ye? for sinners also love those that love them. **33** And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **34** And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. **35** **But love ye your enemies, and do good**, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. **36** Be ye therefore merciful, as your Father also is merciful. (KJV)

Rom 12:14 Bless them which persecute you: **bless, and curse not**. (KJV)

Rom 12:19-21

19 Dearly beloved, **avenge not yourselves, but rather (1) give (2) place (3) unto wrath**: for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore **if thine enemy hunger, feed him; if he thirst, give him drink**: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good. (KJV)

Definitions

(1) give-1325 didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give: KJV-- adventure, bestow, bring forth, commit, grant, receive, set, suffer, take, yield.

(2) place-5117 topos (top'-os); apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: KJV-- licence, place, X plain, quarter, + rock, room, where.

(3) unto wrath-3709 orge (or-gay'); from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion: KJV-- anger, indignation, wrath.

Rom 3:3-4

3 For what if some did not believe? shall their unbelief make the faith of God without effect? **4** God forbid: yea, **let God be true, but every man a liar**; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. (KJV)

Heb 6:17-20

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: **18** That by two **(1) immutable things, in which it was impossible for God to lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: **19** Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; **20** Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. (KJV)

Definition: (1) immutable things-276 ametathetos (am-et-ath'-et-os); from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: KJV-- immutable (-ility), not transposed, not to be transferred, fixed, unalterable.