

BAPTISM-HOLY GHOST-FIRE

Luke 3:16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall **(1)baptize** you with the **(2)Holy (3)Ghost** and with **(4)fire**: **17** Whose **(5)fan** is in his **(6)hand**, and he will throughly **(7)purge** his **(8)floor**, and will **gather** the wheat into his **(9)garner**; but the **(10)chaff** he will burn with fire **(11)unquenchable**.(KJV)

Definitions: **(1)baptize**-907 baptizo (bap-tid'-zo); from a derivative of 911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution: KJV-- Baptist, baptize, wash. **(2)Holy**-40 hagios (hag'-ee-os); from hagos (an awful thing); sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): KJV-- (most) holy (one, thing), saint. **(3)Ghost**-4151 pneuma (pnyoo'-mah); from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, or (divine) God, Christ's spirit, the Holy Spirit: KJV-- ghost, life, spirit (-ual, -ually), mind. **(4)fire**-4442 pur (poor); a primary word; "fire" (literally or figuratively, specifically, lightning): KJV-- fiery, fire. **(5)fan**-4425 ptuon (ptoo'-on); from 4429; a winnowing-fork (as scattering like spittle): KJV-- fan. **(6)hand**-5495 cheir- 1) by the help or agency of any one, by means of anyone 2) figuratively applied to God symbolizing His might, activity, power a) in creating the universe b) in upholding and preserving (God is present protecting and aiding one) c) in punishing d) in determining and controlling the destinies of men. **(7)purge**-1245 diakatharizo (dee-ak-ath-ar-id'-zo); from 1223 and 2511; to cleanse perfectly, i.e. (specially) winnow: KJV-- thoroughly purge. **(8)floor**-257 halon (hal'-ohn); probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): KJV-- floor. **(9)garner**-596 apotheke (ap-oth-ay'-kay); from 659; a repository, i.e. granary: KJV-- barn, garner. **(10)chaff**-892 achuron-1) a stalk of grain from which the kernels have been beaten out 2) straw broken up by a threshing machine, **chaff**. **(11)unquenchable**-762 asbestos (as'-bes-tos); from 1 (as a negative particle) and a derivative of 4570; **not extinguished**, i.e. (by implication) perpetual: **KJV-- not to be quenched, unquenchable.used of eternal hell fire to punish the damned**

Luke 3:16 ... I indeed baptize you with water; (KJV)

Acts 1:1-5

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. **5** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. (KJV)

Acts 13:21-25

21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. **22** And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. **23** Of this man's seed

hath God according to his promise raised unto Israel a Saviour, Jesus: **24** When John had first preached before his coming the baptism of repentance to all the people of Israel. **25** And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. (KJV)

Acts 19:1-6

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, **2** He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. **3** And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. **4** said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. **5** When they heard this, they were baptized in the name of the Lord Jesus. **6** And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake **(1)with tongues, and (2)prophesied.** (KJV)

Definitions

(1)with tongues-1100 glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired), a tongue; the language or dialect used by a particular people distinct from that of other nations: KJV-- tongue....**(2)prophesied**-4395 propheteuo (prof-ate-yoo'-o);from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: KJV—prophesy, to teach, refute, reprove, admonish.

Luke 3:16 ... he shall baptize you with the Holy Ghost (KJV)

Prov 1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. (KJV)

Joel 2:28-29

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: **29** And also upon the servants and upon the handmaids in those days will I pour out my spirit. (KJV)

Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (KJV)

1 Cor 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. (KJV)

Eph 4:3-5

3 Endeavouring to keep the unity of the Spirit in the bond of peace. **4** There is one body, and one Spirit, even as ye are called in one hope of your calling; **5** One Lord, one faith, one baptism,(KJV)

Luke 3:16 ... and with fire: (KJV)

Zech 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is

my people: and they shall say, The LORD is my God. (KJV)

Mal 3:2-3

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: **3** And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. (KJV)

Acts 2:1-4

1 And when the day of Pentecost was fully come, they were all with one accord in one place. **2** And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. **3** And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. **4** And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (KJV)

Acts 2:17-18

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: **18** And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: (KJV)

Luke 3:17 ... fan is in his hand, (KJV)

Jer 15:7 And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people, since they return not from their ways. (KJV)

Lam 2:3 He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about. (KJV)

Matt 3:12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. (KJV)

Luke 3:17 ... and will gather the wheat into his garner; (KJV)

Micah 4:12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor. (KJV)

Matt 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. (KJV)

Luke 3:17 ... but the chaff he will burn with fire unquenchable. (KJV)

Isa 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. (KJV)

Psa 1:4 The ungodly are not so: but are like the chaff which the wind driveth away. (KJV)

Ps 21:9-10

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. **10** Their fruit shalt thou destroy from the earth, and their seed from among the children of men. (KJV)

Mark 9:43-49

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: **44** Where their worm dieth not, and the fire is not quenched. **45** And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: **46** Where their worm dieth not, and the fire is not quenched. **47** And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: **48** Where their worm dieth not, and the fire is not quenched. **49** For every one **(1)shall be salted (2)with fire**, and every **(3)sacrifice shall be salted** with salt. **50 (4)Salt** is good: but if the salt have lost his saltness, wherewith will ye season it? Have **(4)salt** in yourselves, and have peace one with another. (KJV)

Definitions

(1)shall be salted-233 halizo-to salt, to season with salt, to sprinkle with salt....**(2)with fire**-4442 pur (poor);a primary word; "fire" (literally or figuratively, specifically, lightning): KJV--fiery, fire(see 1Pet.4:12)....**(3)sacrifice**-2378 thusia-a sacrifice, victim....**(4)salt**-217 halas (hal'-as);from 251; salt; figuratively, prudence: KJV-- salt... **Prudence**-5428 phronesis-1) understanding, knowledge and holy love of the will of God

Mark 9:49-50 scriptural Ref.

Matt 5:13-16

13 Ye are the **(4)salt** of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **14** Ye are the light of the world. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

1 Pet 4:12-16 (See also Eph. 6:16; Heb.10:27)

12 Beloved, think it not strange concerning the **(1)fiery trial** which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. (KJV)

Definition: **(1)fiery trial**-4451 purosia-a burning a) the burning by which metals are roasted and reduced b) by a figure drawn from a refiners fire calamities or trials that test the character