

ESTEEMING THE REPROACH OF CHRIST

Heb 11:23-26

23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. **24** By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; **25** Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; **26** Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. (KJV)

Heb 11:26 (1)Esteeming (2)the reproach of Christ greater (3)riches than the (4)treasures in Egypt: for (5)he had respect unto the (6)recompence of the reward. (KJV)

Definitions

(1)Esteeming-2233 hegeomai (hayg-eh'-om-ah-ee); middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: KJV-- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

(2)the reproach of Christ-3680 oneidismos (on-i-dis-mos'); from 3679; contumely, a reproach, such as Christ suffered, for the cause of God, from his enemies: KJV—reproach. 3679 oneidizo (on-i-did'-zo); from 3681; to defame, i.e. rail at, chide, taunt: KJV-- cast in teeth, (suffer) reproach, revile, upbraid.

(3)greater riches-4149 ploutos (ploo'-tos); from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: KJV-- riches.

(4)treasures-2344 thesauros (thay-sow-ros'); from 5087; a deposit, i.e. wealth (literally or figuratively), 1) the place in which good and precious things are collected and laid up, a storehouse, a repository, the things laid up in a treasury, collected treasures: KJV-- treasure.

(5)he had respect-578 apoblepo (ap-ob-lep'-o); from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard, to turn the eyes away from other things and fix them on some one thing, to look at attentively, to look with a steadfast mental gaze: KJV-- have respect.

(6)recompence of the reward-3405 misthapodosia (mis-thap-od-os-ee'-ah); from 3406; requital (good or bad), payment of wages due, a recompence: KJV-- recompence of reward.

Heb 11:26 ... the reproach of Christ (KJV)

Ps 69:6-9

6 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. **7** Because for thy sake I have borne reproach; shame hath covered my face. **8** I am become a stranger unto my brethren, and an alien unto my mother's children. **9** For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. (KJV)

Ps 69:19-21

19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries

are all before thee. **20** Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. **21** They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. (KJV)

Ps 89:50-52

50 Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people; **51** Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed. **52** Blessed be the LORD for evermore. Amen, and Amen. (KJV)

Isa 51:7-9

7 Harken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. **8** For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation. **9** Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? (KJV)

Isa 53:1-12

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and **we esteemed him not.** **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10** Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

Jer 20:7-9

7 O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. **8** For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily. **9** Then I said, I will not make mention of him, nor speak any more in his name. But his

word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. (KJV)

Mark 8:35-38

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. **36** For what shall it profit a man, if he shall gain the whole world, and lose his own soul? **37** Or what shall a man give in exchange for his soul? **38** Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. (KJV)

Luke 6:22-23

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. **23** Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. (KJV)

Luke 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

Acts 5:40-42

40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. **41** And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. **42** And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. (KJV)

2 Cor 12:7-11

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. **8** For this thing I besought the Lord thrice, that it might depart from me. **9** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. **10** Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. **11** I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. (KJV)

1 Tim 4:9-12

9 This is a faithful saying and worthy of all acceptance. **10** For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. **11** These things command and teach. **12** Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Heb 10:32-39

32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; **33** Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. **34** For ye had

compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (KJV)

Heb 13:11-16

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. **12** Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. **13** Let us go forth therefore unto him without the camp, bearing his reproach. **14** For here have we no continuing city, but we seek one to come. **15** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. **16** But to do good and to communicate forget not: for with such sacrifices God is well pleased. (KJV)

1 Pet 1:3-11

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, **4** To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **5** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. **6** Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: **7** That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: **8** Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: **9** Receiving the end of your faith, even the salvation of your souls. **10** Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: **11** Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1 Pet 1:13-16

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. (KJV)

1 Pet 4:12-19

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that judgment must begin at the house of God: and if it first begin

at us, what shall the end be of them that obey not the gospel of God? **18** And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Heb 11:26 ... greater riches than the treasures in Egypt: (KJV)

Ps 37:12-18

12 The wicked plotteth against the just, and gnasheth upon him with his teeth. **13** The Lord shall laugh at him: for he seeth that his day is coming. **14** The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. **15** Their sword shall enter into their own heart, and their bows shall be broken. **16** A little that a righteous man hath is better than the riches of many wicked. **17** For the arms of the wicked shall be broken: but the LORD upholdeth the righteous. **18** The LORD knoweth the days of the upright: and their inheritance shall be for ever. (KJV)

Prov 15:6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble. (KJV)

Prov 23:23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding. (KJV)

Jer 9:23-26

23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: **24** But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD. **25** Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised; **26** Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart. (KJV)

Matt 6:19-24

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: **20** But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: **21** For where your treasure is, there will your heart be also. **22** The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. **23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! **24** No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (KJV)

2 Cor 6:4-10

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, **5** In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; **6** By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, **7** By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, **8** By honour and dishonour, by evil report and good report: as deceivers, and yet true; **9** As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; **10** As sorrowful, yet alway rejoicing; as poor, yet making many rich;

as having nothing, and yet possessing all things. (KJV)

Eph 1:17-18

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: **18** The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, (KJV)

Eph 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; (KJV)

Rev 2:8-9

8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; **9** I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. (KJV)

Rev 3:14-18

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. **17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. (KJV)

Heb 11:26 ... for he had respect unto the recompence of the reward. (KJV)

Prov 11:17-20

17 The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh. **18** The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward. **19** As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death. **20 (1)They that are of a froward (2)heart are (3)abomination to the LORD: but such as are upright in their way are his delight. (KJV)**

Definitions

(1)They that are of a forward-6141 `iqqesh (ik-kashe'); from 6140; distorted; hence, false: KJV-- crooked, froward, perverse, twisted, perverted.

(2)heart-3820 leb-the inner man, the mind, the will, the heart, understanding the inner part, the midst 4) the mind, knowledge, the thinking, reflection, the memory, inclination, resolution, determination (of will), the conscience, as the seat of the appetites, as seat of the emotions and the passions, as the seat of the courage

(3)abomination to the LORD-8441 tow` ebah (to-ay-baw'); or to` ebah (to-ay-baw'); feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: KJV-- abominable (custom, thing), abomination.

Prov 23:17-20

17 Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long. **18** For surely there is an end; and thine expectation shall not be cut off. **19** Hear thou, my son, and be wise, and guide thine heart in the way. **20** Be not among winebibbers; among riotous eaters of flesh: (KJV)

Matt 5:10-16

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. **11** Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. **12** Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. **13** Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **14** Ye are the light of the world. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

Matt 10:32-41

32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. **33** But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. **34** Think not that I am come to send peace on earth: I came not to send peace, but a sword. **35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **36** And a man's foes shall be they of his own household. **37** He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. **38** And he that taketh not his cross, and followeth after me, is not worthy of me. **39** He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. **40** He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. **41** He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. (KJV)

Luke 14:12-14

12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee. **13** But when thou makest a feast, call the poor, the maimed, the lame, the blind: **14** And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. (KJV)

Rom 8:16-18

16 The Spirit itself beareth witness with our spirit, that we are the children of God: **17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. **18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. (KJV)

Eph 6:5-8

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; **6** Not with eyeservice, as menpleasers; but

as the servants of Christ, doing the will of God from the heart; **7** With good will doing service, as to the Lord, and not to men: **8** Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. (KJV)

Heb 2:1-6

1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. **2** For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; **3** How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; **4** God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? **5** For unto the angels hath he not put in subjection the world to come, whereof we speak. **6** But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? (KJV)

Heb 10:34-39

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (KJV)

Heb 11:5-6

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. **6** But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. (KJV)

James 2:5-6

5 Harken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? **6** But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? (KJV)

Rev 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. (KJV)