

Dear reader, because of Mr. Prayther and staff, and of course Fiesta, it is again a privilege and a blessing, to be able to share with you, some scriptural truths, for this we are so thankful. We truly hope these articles are taken in the intent that they are written. The intent is not to point fingers at any specific ones, but to expose unscriptural practices that are done by those of us proclaiming Christianity. These exposures are to help us all find the truth, according to the apostles' doctrine, thereby all speaking the same things, and all ending up in the same place, which is heaven(**John17:20; Acts 2:41-42; 1Cor.1:10; Philip.3:16-21**). New Testament scripture, is the only place one can find the commandments of Jesus Christ through his Apostles (**Matt.28:16-20; John17:20; Acts 1:1-4 and 2:41-42; 2Pet.3:2-3; 1John 4:5-6; Jude1:17-21**). It is the only place the name, Christian, is found (**Acts11:26**). It is the only place, The Church of and by Christ, the one faith, the one body; that Christ is the head of, and is building, is found (**Acts 2:47; Eph.4:3-6; 5:23-24; Col.1:18-19; 2:8-12**). It is also the only place instructions are found, by which **IT** MUST be governed.

In the past few months we have studied the things that GOD has chosen (**1Cor.1:26-31; James 2:5**), again thereby understanding the things HE hath NOT chosen, and WHY (**Luke 4:5-7**). We believe this is the key to LIVING a **24/7**, CHRISTIAN lifestyle. A Christian MUST understand the will of God through Christ and His apostles, in order to live the life that is RIGHT, righteous with GOD; **Eph 5:13** But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that (1)ye walk (2)circumspectly, not as fools, but as wise, 16 Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. Man teaches that to have Carnal Prosperity in this world is a blessing from God. In our study of scripture we have learned the opposite. We have learned that God has not chosen this type of lifestyle, let alone blessed us with it. Contrary to what is taught, we have also learned, that God has given over these things and this type of lifestyle to the carnal god of this world, which is the devil; for the devil to give to whom he pleases (**Matt.4:8-9; Luke 4:5-7; John14:30; 1Cor.10:20-22; 2Cor.4:1-6; Eph.2:1-3; 6:10-13; 1John5:17-21; Rev.12:7-9; 13:6-9**).

Definitions:(1)ye walk-4043 peripateo (per-ee-pat-eh'-o); from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary), b) Hebrew for, to live 1) to regulate one's life 2) to conduct oneself 3) to pass one's life: KJV-- go, be occupied with, walk (about). **(2)circumspectly**-199 akribos (ak-ree-boce'); adverb from the same as 196; exactly, accurately: KJV-- circumspectly, diligently, perfect (-ly).

We have also learned by scripture, that there is a CONDITION given by the Devil to receive from him; his Secular pleasures and prosperities of this world and the advantages of them. According to scripture this condition was offered to Jesus Christ, and it is the same condition offered to us today; **Luke 4:5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the **(1)glory** of them: for that is delivered unto me; and to whomsoever I will I give it. 7 If thou therefore wilt worship me, all shall be thine. Christians MUST be followers of Christ; note what Christ told the Devil as he REJECTED his offer; **Luke 4:8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Definition:(1)and the glory of them-1391 doxa (dox'-ah); from the base of 1380; glory, magnificence, excellence, preeminence: KJV-- dignity, glory (-ious), honour, praise, worship.

We MUST repent; we must have a change of mind, when we learn better we MUST strive to **do** better; **2 Pet 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, 12 Looking for and hasting unto the

coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? God being the loving one that He is, tells us through Christ and His apostles, HOW Christians MUST be in this world and then how one MUST use this world, to be RIGHT, righteous with Him; thereby avoiding HIS TERROR. (2Cor.5:9-11; Heb.10:26-31)

THE LESSON: USE THIS WORLD AS NOT ABUSING IT!

A LESSON OF PATIENCE IN THIS WORLD, WAITING ON HEAVENLY RICHES AND PLEASURES;

1 Cor 7:29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; **30** And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; **31** And they that use this world, as not abusing it: for the fashion of this world passeth away.

1 Cor 7:31 And they that (1)use this (2)world, as not (3)abusing it: for the (4)fashion of this world passeth away.

Definitions:(1) USE-5530 chraomai (khrah'-om-ahee); middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: KJV-- entreat, use.....(2) WORLD-2889 kosmos (kos'-mos); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-- adorning, world.world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ(3) ABUSING-2710 katachraomai (kat-akh-rah'-om-ahee); from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse...(4) FASHION-4976 schema (skhay'-mah); from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition: KJV-- fashion.everything in a person which strikes the senses, the figure, actions, manner of life, etc.

1 Cor 7:31 ... use this world, (KJV)

Ps 37:16 A little that a righteous man hath is better than the riches of many wicked. **17** For the arms of the wicked shall be broken: but the LORD upholdeth the righteous. (KJV)

Matt 19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet? **21** Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and **come and follow me.** **22** But when the young man heard that saying, he went away sorrowful: for he had great possessions. **23** Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. **24** And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. **25** When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? **26** But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.(KJV)

Luke 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him,

Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.(KJV)

Luke 6:24 But (1)woe unto you that are rich! for ye have received your (2)consolation. **25** Woe unto you that are (3)full! for ye shall hunger. **Woe** unto you that (4)laugh now! for ye shall mourn and weep.

Definitions: (1)woe>(grief)...(2)consolation.>(comfort)...(3)full! >(satisfied....(4)laugh now! >(as a sign of joy and satisfaction)

Luke 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. **15** But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit **with patience.** (KJV)

Luke 12:15 And he said unto them, Take heed, and **beware of covetousness:** for a man's life consisteth **not** in the abundance of the things which he possesseth. **16** And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: **17** And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? **18** And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. **19** And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. **20** But God said unto him, **Thou fool**, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? (KJV)

Luke 21:33 Heaven and earth shall pass away: but my words shall not pass away. **34** And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and **cares of this life**, and so that day come upon you unawares. **35** For as a snare shall it come on all them that dwell on the face of the whole earth. **36** Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.(KJV)

Acts 18:1 After these things **Paul departed from Athens**, and came to Corinth; **2** And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. **3** And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.(KJV)

Acts 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.(KJV)

Rom 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer; **13** Distributing to the necessity of saints; given to hospitality. **14** Bless them which persecute you: bless, and curse not. **15** Rejoice with them that do rejoice, and weep with them that weep. **16** Be of the same mind one toward another.(1) **Mind not** (2)**high things**, but (3)**condescend** to men of (4)**low estate**. Be not wise in your own conceits.(KJV)

Definitions:(1)mind NOT-5426 phroneo (fron-eh'-o);from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience) 3) to direct one's mind to a thing, to seek, to strive for a) to seek one's interest or advantage : KJV-- set the affection on, (be) care (-ful), (be) like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think....(2) Mind not high things-5308 hupselos-1) high, lofty 2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring.(NOT)....(3)but **condescend-**

4879 sunapago (soon-ap-ag'-o); from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield) 1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power: KJV-- carry (lead) away with, condescend... (4) to men of **low estate**-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition) 1) not rising far from the ground 2) metaphorically: a) as a condition, lowly, of low degree: KJV-- base, cast down, humble, of low degree (estate), lowly.

2 Cor 6:1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. And **2 Cor 6:9** As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; **10** As sorrowful, yet alway rejoicing; **as poor, yet making many rich**; as **having nothing, and yet possessing all things**. (KJV)

1Thes 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; (KJV)

II Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye (1) withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, **this we commanded you, that if any would not work, neither should he eat.** **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. (KJV)

Definition: (1) **withdraw yourselves**-4724 stello (stel'-lo); probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with) c) to remove oneself, to withdraw oneself, to depart: KJV-- avoid, withdrawself.

1 Tim 6:17 Charge them **that are rich in this world**, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; **18** That they do good, that they be rich in good works. (1) **ready to distribute**, (2) **willing to communicate**; **19** Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. (KJV)

Definitions: (1) **ready to distribute**-2130 eumetadotos (yoo-met-ad'-ot-os); from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal, 1) ready or free to impart: KJV-- ready to distribute. (2) **willing to communicate**-2843 koinonikos (koy-no-nee-kos'); from 2844; communicative, i.e. (pecuniarily) liberal, 1) social, sociable, ready and apt to form and maintain communion and fellowship 2) inclined to make others sharers in one's possessions, inclined to impart, free in giving, liberal: KJV-- willing to communicate.

2 Tim 3:4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; **5** Having a form of godliness, but denying the power thereof: from such turn away. (KJV)

Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a (1) **peculiar** people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

Definition: (1)**peculiar** people-4041 periousios (per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): KJV-- peculiar.

Titus 3:3 For we ourselves also **were** sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.(KJV)

Heb 11:23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. **24** By faith Moses, when he was come to years, **refused to be called the son of Pharaoh's daughter**; **25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season**; **26 (1)Esteeming the (2)reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.** **27** By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. (KJV)

Definitions:(1)**Esteeming** the-2233 hegeomai-2) to consider, to deem, to account, to think...(2)**reproach** of Christ-3680 oneidismos-a reproach, such as Christ suffered, for the cause of God, from his enemies

1 Cor 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27 But God hath chosen** the foolish things of the world to confound the wise; and **God hath chosen** the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in **Christ Jesus**, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, **He that glorieth, let him glory in the Lord**.(KJV)

James 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** Ye **(1)adulterers** and **(2)adulteresses**, know ye not that the (3)friendship of the (4)world is (5)enmity with God? whosoever therefore will be a (6)friend of the world is the (7)enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye (8)double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up.(KJV)

Definitions:(1)**adulterers**-3432 moichos-1) an adulterer 2) metaphorically, one who is faithless toward God, ungodly.....(2)**adulteresses**-3428 moichalis (moy-khal-is'); a prolonged form of the feminine of 3432; an adulteress (literally or figuratively) 1) an adulteress 2) as the intimate alliance of God with the people of Israel was likened to a marriage, those who relapse into idolatry are said to commit adultery or play the harlot; figuratively, equivalent to faithless to God, unclean, apostate: KJV-- adulteress (-ous, -y). (3)**friendship of the**-5373 philia (fil-ee'-ah); from 5384; fondness: KJV-- friendship....(4)**world is**-2889 kosmos (kos'-mos); probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-- adorning, world.....(5)**enmity with God**-2189 echthra (ekh'-thrah); feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred.....(6)**friend of the world**-5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.....(7)**enemy of God**-2190 echthros (ech'-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan) 2) hostile, hating, and opposing another used of men as at enmity with God because of their sin 1) opposing (God) in the mind 4) the hostile one 5) the Devil who is the most bitter enemy of the divine government: KJV-- enemy, foe.....(8) ye **double minded**-1374 dipsuchos (dip'-soo-khos); from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose) b) divided in interest: KJV-- double minded.

James 5:1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you. **2** Your riches are corrupted, and your garments are motheaten. **3** Your gold and silver is cankered; and **the (1)rust of them shall be a (2)witness against you,** and shall **(3)eat your (4)flesh** as it were fire. **(5)Ye have heaped treasure together** for the last days.

Definitions:**(1)rust of them**-2447 ios (ee-os'); perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): KJV-- poison, rust....**(2)witness** against you,3142 marturion-testimony.....**(3)eat your**-5315 phago-1) to eat 2) to eat (consume) a thing b) metaphorically, to devour, to consume.....**(4)flesh**-4561 sarx (sarx); probably from the base of 4563; flesh, the body (as opposed to the soul [or spirit], or as the symbol of what is external, KJV-- carnal (-ly, + -ly minded), flesh ([-ly]).....**(5)Ye have heaped treasure together** for the last days.-2343 thesaurizo (thay-sow-rid'-zo); from 2344; to amass or reserve (literally or figuratively): KJV-- lay up (treasure), (keep) in store, (heap) treasure (together, up).a) to accumulate riches

James 5:5 (1)Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.(KJV)

Definition:**(1)Ye have lived in pleasure** on the earth-5171 truphao (troo-fah'-o);from 5172; to indulge in luxury, to live delicately, to live luxuriously, to be given to a soft and luxurious life: KJV-- live in pleasure.

1 Cor 7:31 ... for the fashion of this world passeth away. (KJV)

Rom 12:1 I beseech you therefore, **brethren,** by the mercies of God, that ye **(1)present your bodies a living (2)sacrifice,** holy, acceptable unto God, which is your **(3)reasonable** service. **2** And be not **(4)conformed** to this world: but be ye **(5)transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.** (KJV)

Definitions:**(1)present** your bodies-3936 paristemi (par-is'-tay-mee); or prolonged paristano (par-is-tan'-o); from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: KJV-- assist, bring before, command, commend, give presently, present, prove, provide, shew, yield.....**(2)a living sacrifice**-2378 thusia (thoo-see'-ah); from 2380; sacrifice (the act or the victim, literally or figuratively): KJV-- sacrifice.**(3)your reasonable** service-3050 logikos (log-ik-os');from 3056; rational ("logical"): KJV-- reasonable, of the word.....**(4 and be NOT conformed** to this world-4964 suschematizo (soos-khay-mat-id'-zo); from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively) to conform oneself (that is, one's mind and character) to another's pattern, (fashion oneself according to): KJV-- conform to, fashionself according to.....**(5)but be ye transformed**-3339 metamorphoo (met-am-or-fo'-o);from 3326 and 3445; to transform (literally or figuratively, "metamorphose"): KJV-- change, transfigure, transform.

2 Cor 4:16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. **17** For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; **18** While **we look not at the things which are seen, but at the things which are not seen: for the things which are seen are (1)temporal; but the things which are not seen are eternal.**(KJV)

Definition:**(1)temporal**-4340 proskairos (pros'-kahee-ros); from 4314 and 2540; for the occasion only, i.e. temporary: KJV-- dur- [eth] for awhile, endure for a time, for a season, temporal.

Phil 3:16 Nevertheless, whereto we have already attained, **let us walk by the same rule, let us mind the same thing.** **17 Brethren, be followers together of me,** and mark them which walk so as ye **have us for an ensample.** **18** (For many walk, of whom I have told you often, and now tell you even weeping, that **they**

are the enemies of the cross of Christ: 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who (1)mind earthly things.) **20** For our **(2)conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

Definitions:(1)mind earthly things-5426 phroneo (fron-eh'-o);from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience) 3) to direct one's mind to a thing, to seek, to strive for a) to seek one's interest or advantage : KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think. ...**(2)for our conversation** is in heaven-4175 politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV-- conversation.

James 1:9 Let the brother of low degree rejoice in that he is exalted: 10 But the rich, in that he is made low: because as the flower of the grass he shall pass away. **11** For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. **12 Blessed** is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised **to them that love him.**(see also **John 14:15 and 21-23; James 2:1-5**)

James 4:14 Whereas ye know not what shall be on the morrow. **For what is your life?** It is even a vapour, that appeareth for a little time, and then vanisheth away. **15** For that ye ought to say, If the Lord will, we shall live, and do this, or that.(KJV)

James 5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. **8** Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. **9** Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. **10** Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. **11** Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.(see **1st; 2nd and 3rd chapters of Job**) (KJV)

1 Pet 1:24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: **25** But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.(KJV)

1 Pet 4:7 But the end of all things is at hand: be ye therefore **(1)sober,** and watch unto prayer.(KJV)
Definition:(1)sober>(self control)

I Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

Rev 2:8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; **9** I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. **10** Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. **11** He that hath an ear, let him hear what the Spirit saith unto the churches; **He that overcometh shall not be hurt of the second death.**(KJV) (See **patience Rev.3:7-13**)

Rev 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art(1) lukewarm, and neither cold nor hot, I will **(2)spue** thee out of my mouth. **17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **19** As many as I love, I rebuke and chasten: be zealous therefore, **and repent.** **20** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. **21** To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. **22** He that hath an ear, let him hear what the Spirit saith unto the churches. (KJV)

Definitions:(1)lukewarm-5513 chliaros-1) tepid, lukewarm 2) metaphorically, used of the condition of the soul wretchedly fluctuating between a torpor and a fervor of love...(2)spue thee out of my mouth-1692 emeo (em-eh'-o); of uncertain affinity; to vomit, to vomit forth, to throw up: KJV-- (will) spue.

2 Cor 4:4 ... THE GOD OF THIS WORLD (KJV)

2 Cor 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.(KJV)

2 Cor 11:14 And no marvel; for **Satan himself is transformed into an angel of light.****15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.(KJV)

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to **the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

Eph 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might. **11** Put on the whole armour of God, that ye may be able to stand against **the wiles of the devil.** **12** For we wrestle **not** against flesh and blood, **but** against principalities, against powers, against the rulers of the darkness of this world, against **spiritual wickedness in high places.** (KJV)

I Jn 5:17 **All** (1)**unrighteousness is sin:** and there is a sin not unto death. **18** We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and **that wicked one** toucheth him not. **19** And we know that we are of God, and **the whole** (2)**world** (3)**lieth in wickedness.** **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen.(KJV)

Definitions: (1)**unrighteousness**-93 adikia-2) unrighteousness of heart and life 3) a deed violating law and justice, act of unrighteousness...**Righteous**-1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God. **(2)the whole world**-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, `the heavenly hosts', as the ornament of the heavens. 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc.. which although hollow and frail and fleeting, stir

desire, seduce from God and are obstacles to the cause of Christ. (3) lieth in wickedness-2749 keimai-2) metaphorically: a) to be (by God's intent) set,, that is, destined, appointed b) used of laws, to be made, to be laid down c) lies in the power of the Evil One,, that is, is held in subjection by the Devil

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear.(KJV)

Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their **labours**; and **their works do follow them.**(KJV)

Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. **5** And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. **6** And he said unto me, **It is done.** I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. **7** He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But the **(1)fearful,** and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and **idolaters,** and **all liars,** shall have their part in the lake which burneth with fire and brimstone: which is the second death.(KJV)

Definition:(1)fearful-1169 deilos (di-los'); from deos (dread); timid, i.e. (by implication) faithless, timid: KJV-- fearful.

Dear readers remember as always, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, for the purpose of **saving our souls**. We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the **WORD of TRUTH**; **GRACE** and **SALVATION**; John 17:17-21; Acts 20:29-32; James 1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the **continuance in it**, is the **ONLY** thing that allows the man of God to be perfect, **2Tim.3:12-17!**

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