

TORMENTED!

WARNING.....WARNING.....WARNING

Dear reader as always, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, for the purpose of saving our souls. We believe this is best done by definitions and the preponderance of scriptures; which is having superior weight, force, importance, or influence of scripture. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the WORD of TRUTH; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James1:21-25. After all it is our MAP to HEAVEN and away from HELL! **Beware of the doctrine of the prudent, concerning HELL!** The doctrine that teaches HELL IS ONLY A SEPARATION FROM GOD. If they are right, then hell wouldn't be all that painful. There are many people on this earth today, that are separated from God through the disobedience and or disbelief of Christ, **through his apostles (see Matt.7:13-29; John 17:17-22; Acts 2:41-42; 2Pet.3:1-3; 1John4:5-6; Jude1:17-19)** and there are no complaints of pain and suffering. There are even those that say they don't believe there is a God, and there is no weeping or gnashing of teeth. But, rather they are Dressing well, Driving well, and Living well. Surely, Hell must be more than just separation from God. What if the prudent ones are wrong and Hell is simply what the bible says it is? What a Terrible, Fearful, Judgment in the last Day for the prudent and those that believe **them**. The Lord warns us of the **Prudent / Intelligent** when he gave thanks to his Father. That simple spiritual things by his Father's intent; is hiding from them! Let's first look at some scriptures dealing with the prudent then, look into the simple word of God to see what He has to say about His Hell. After reading the following scriptures pertaining to the Prudent, the Wise, which is the Intelligent in this world, one might began to think as I have learned to think, **Keep it Simple Stupid**; in other words, become a fool in this world (1Cor.3:18), so that I might become wise in The Lord. When **God hides something who can find it?** PLEASE READ:

The Prudent, The Intelligent, The Wise In This World.

Matt 11:25 At that time Jesus answered and said, I thank thee, **O Father**, Lord of heaven and earth, because (1)thou hast hid these things from the (2)wise and (3)prudent, and **(4)hast revealed them unto (5)babes**. **26** Even so, Father: for so it seemed good in thy sight. **27** All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.(see also Luke 10:21) (KJV)

Definitions:

(1)thou hast hid-2928 krupto (kroop'-to); a primary verb; to conceal (properly, by covering), 1) to hide, to conceal, to be hidden 2) to escape notice 3) metaphorically, to conceal (that it may not become known):

KJV-- hide (self), keep secret, secret [-ly].

(2)wise-4680 sophos-wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned

(3)prudent-4908 sunetos (soon-et'-os); from 4920; mentally put (or putting) together, i.e. sagacious, intelligent, wise, learned: KJV-- prudent. Compare 5429.

(4)hast revealed them-601 apokalupto (ap-ok-al-ooop'-to); from 575 and 2572; to take off the cover, i.e. disclose, 1) to uncover, to lay open what has been veiled or covered up, to disclose, to make bare 2) to make known, to make manifest, to disclose what before was unknown: KJV-- reveal.

(5) unto babes -3516 nepios (nay'-pee-os); not speaking, i.e. an infant (minor); figuratively, **a simple-minded person, untaught, unskilled**, childish, an immature Christian: KJV-- babe, child.

Matt 11:25 ... because thou hast hid these things from the wise and prudent, Ref. scripts....

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. **13** Now when they saw the boldness of Peter and John, and perceived that they were **(1)unlearned** and **(2)ignorant men**, they marvelled; and **(3)they took knowledge** of them, that they had been with Jesus. (KJV) (see also John 7:14-16)

Definitions: **(1)unlearned**-62 agrammatos (ag-ram-mat-os); from 1 (as negative particle) and 1121; unlettered, i.e. illiterate: KJV-- unlearned. **(2)ignorant**-2399 idiotes (id-ee-o'-tace); from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"), 4) in the New Testament, an unlearned, illiterate man as opposed to the learned and educated: one who is unskilled in any art: KJV-- ignorant, rude, unlearned. **(3)they took knowledge**-1921 epiginosko (ep-ig-in-occe'-ko); from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: KJV-- (ac-, have, take) know (-ledge, well), perceive.

We have now heard in Acts chapter 4 and verses 12-13, the Apostles Peter and John verify what Jesus said to his Father in Matt.11:25-27, about the wise and prudent. Let's listen now to the Apostle Paul's verification of the same to the Church in Corinth, as he and the other Apostles were guided by the Holy Ghost.

1 Cor 1:19 For it is written, **(1)I will destroy** the **(2)wisdom** of the **(3)wise**, and **(4)will bring to nothing** the **(5)understanding** of the **(6)prudent**. **20** Where is the wise? where is the scribe? where is the disputer of this world? hath not **God made foolish** the wisdom of this world?(KJV)

Definitions: **(1)I will destroy**-622 apollumi-1) to destroy a) to put out of the way entirely, to abolish, to put an end to ruin b) to render useless c) to kill e) metaphorically, to devote or give over to the eternal misery in hell f) to perish, to be lost, to be ruined, to be destroyed. **(2)the wisdom** 4678 sophia-wisdom, broad and full of intelligence; used of the knowledge of very diverse matters: a) the wisdom which belongs to men 2) the science and learning. **(3)of the wise**-4680 sophos-wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned. **(4)will bring to nothing**-114 atheteo (ath-et-eh'-o); from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate, 1) to do away with, to set aside, to disregard, 2) to thwart the efficacy of anything, to nullify, to make void: KJV-- cast off, despise, disannul, frustrate, bring to nought, reject, to refuse, to slight. **(5)the understanding**-4907 sunesis (soon'-es-is); from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: KJV-- knowledge, the understanding, that is, the mind so far forth as it understands. **(6)of the prudent**-4908 sunetos-intelligent, having understanding, wise, learned.

1 Cor 1:24 But unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God**. **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your **(1)calling**, brethren, how that not many wise men after the flesh, not many mighty, not many noble, **are called**: **27** But **God hath chosen** the foolish things of the world to confound the wise; and **God hath chosen** the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, **hath God chosen**, yea, and things which are not, to bring to nought things that are: **29** That no flesh **(2)should glory in his presence**. **30** But of him are ye **in Christ Jesus**, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord.(KJV)

Definitions: **(1)calling**-2821 klesis (klay'-sis); an invitation (figuratively): KJV-- calling. **(2)that no flesh should glory-** 2744 kauchaomai- **(to boast)** and 2172; **to vaunt** (in a good or a bad sense): (make) boast, glory, joy, rejoice.

1 Cor 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should **not stand in the wisdom of men, but in the power of God.** **6** Howbeit we speak wisdom among them that are perfect: **yet not the wisdom of this world, nor of the princes of this world, that come to nought:**(KJV)

1 Cor 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, **that they are vain.**(KJV)

2 Cor 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

Matt 11:25 ... and hast revealed them unto babes. Ref. scripts....

Matt 18:1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? **2** And Jesus called a little child unto him, and set him in the midst of them, **3** And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. **4** Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. (KJV)

1 Cor 1:27 But **God hath chosen the foolish things of the world** to confound the wise; and **God hath chosen the weak things of the world** to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence.(KJV)

2 Cor 10: 8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: **9** That I may not seem as if I would terrify you by letters. **10** For his letters, say they, are weighty and powerful; **but his bodily presence is weak, and his speech (1)contemptible.** **11** Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present. (**see also the 11th chapter, verses 6&7**)(KJV)

Definition: (1)contemptible-1848 exoutheneo;KJV-- contemptible, to despise utterly, least esteemed, set at nought.

Phil 3:7 But what things were gain to me, those I counted loss for Christ. **8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,(KJV)

Now let's read what GOD, through the prophets, Christ and his apostles, has to say in scripture, **about His HELL! Ref. scripts....**

Isa 33:13 Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might. **14**

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwelt with the **(1)devouring fire?** who among us shall dwelt with everlasting burnings? **15 He that walketh righteously**, and **speaketh uprightly**; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; **16 He shall dwell on high**: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. **17** Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Definition: (1)devouring fire - Syn. Overwhelming, Powerful, Excessive; see Intense

Isa 66:24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: **for their worm shall not die**, neither **shall their fire be quenched**; and they shall be an abhorring unto all flesh.(KJV) **NOTE: Job 25:6** How much less man, that is a worm? and the son of man, which is a worm?See- **Ps 22:5-8, Isa 41:14** also.

Matt 13:37 He answered and said unto them, He that soweth the good seed is the Son of man; **38 The field is the world**; the good seed are the children of the kingdom; but the tares are the children of the wicked one; **39** The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. **40** As therefore the tares are gathered and **burned in the fire**; so shall it be in the end of this world. **41** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; **42** And shall **cast them into a furnace of fire**: there shall be **wailing and gnashing of teeth**. **43** Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.(KJV)

Matt 13:50 And shall cast them into the **(1)furnace of fire**: there shall be **(2)wailing** and **(3)gnashing of teeth**. **51** Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.(KJV)

Definitions: (1) furnace of fire-2575 kaminos (kam'-ee-nos); probably from 2545; a furnace: KJV-- furnace; to set on fire, i.e. kindle or (by implication) ***consume**: KJV-- burn, light. **(2) wailing**-2805 klauthmos (klowth-mos'); from 2799; lamentation: KJV-- wailing, weeping, as the sign of pain and grief for the thing signified (that is, for the pain and grief) **(3) gnashing** of teeth-1030 brugmos (broog-mos'); from 1031; a grating (of the teeth), 1) a gnashing of teeth used to denote extreme anguish and utter despair of men consigned to eternal punishment in hell 2) snarling, growling: in the sense of biting, a grating (of the teeth): KJV-- gnashing; a primary verb; to grate the teeth (in pain or rage): KJV-- gnash, gnashing.

Matt 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. **14** For many are called, but few are chosen.(KJV)

Matt 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, **into everlasting fire**, prepared for the devil and his angels:(KJV)

Matt 25:46 And these shall go away into **(1)everlasting (2)punishment**: but the righteous into life eternal.

Definitions: (1) everlasting-166 aionios (ahee-o'-nee-os); from 165; perpetual (also used of past time, or past and future as well): KJV-- **eternal, for ever, everlasting**, world (began). **(2) punishment**-2851 kolasis (kol'-as-is); from 2849; penal infliction: KJV-- **punishment, torment**.

Mark 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than

having two hands to go into hell, into the fire that never shall be quenched: **44** Where **their worm dieth not**, and the **fire is not quenched**. **45** And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: **46** Where **their worm dieth not**, and the **fire is not quenched**. **47** And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be **cast into hell fire:** **48** Where **their worm dieth not**, and the **fire is not quenched**.

II Th 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **8** **In flaming fire taking (1)vengeance** on them that know not God, and that **obey not the gospel of our Lord Jesus Christ:** **9** Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; **10** When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. **11** Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: **12** That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.(KJV)

Definition: (1) vengeance-from 1556; vindication, retribution: KJV-- (a-, re-) venge (-ance), punishment, to vindicate, retaliate, punish: KJV-- a (re-) venge.carrying justice out, i.e. **a punisher:** KJV- - a (re-) venger.

Heb 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** It is a (1)fearful thing to fall into the hands of the living God.(KJV)

Definition: (1)fearful- from 5401; **frightful**, i.e. (objectively) formidable: KJV-- fearful, terrible.(to be put in fear); alarm or fright: KJV-- **be afraid**, + **exceedingly, fear, terror**.

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and **godly fear:** **29** For our God is a **(1)consuming** fire.(KJV)

Definition: (1) consuming fire-2654 katanalisko (kat-an-al-is'-ko); from 2596 and 355; to consume utterly to consume; used of fire: KJV-- consume. **WEBSTER**- deeply felt: Ardent(to burn, fiery, hot); **see fiery and Engrossing; see immerse;** [To put under water]-Syn. submerge, bury, drown; **see also Baptize- cover, sink**.

2 Pet 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?(KJV)

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be **(1)tormented with fire and brimstone** in the presence of the holy angels, and in the presence of the Lamb: **11** And the smoke of **their torment** ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. **12** Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. **13** And I heard a voice from heaven saying unto me,

Write, Blessed are the dead which **die in the Lord from henceforth**: Yea, saith the Spirit, that they may rest from their labours; and **their works do follow them**.(KJV)

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and **shall be (1)tormented day and night for ever and ever**.

Definition: (1)tormented-928 basanizo (bas-an-id'-zo); to **torture**: KJV-- **pain, toil, torment, toss, vex**.

Rev 20:15 And whosoever was not found written in the book of life was cast **into** the lake of fire.

Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part **in the lake which burneth with fire and brimstone: which is the second death**.(KJV)

Food for thought on the DEVIL; Ref. scripts....

Luke 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine.(KJV)

2 Cor 4:3 But if our gospel be hid, it is hid to them that are lost: **4** In whom **the god of this world** hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.(KJV)

Eph 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. (see also 1John 5:19) (KJV)

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. **Woe to the inhabitants of the earth and of the sea!** for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.(KJV)

Rev 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to overcome them: and **power was given him over all kindreds, and tongues, and nations.** **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.(KJV)

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Dear reader let this not be our End: **Ref. scripts....**

Matt 7:19 Every tree that bringeth not forth good fruit is hewn down, and **cast into the fire.** **20**

Wherefore by their fruits ye shall know them. **21 Not every one that saith unto me, Lord, Lord,** shall enter into the kingdom of heaven; **but he that doeth the will of my Father which is in heaven.** **22 Many will say to me in that day,** Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23 And then will I profess unto them, I never knew you: depart from me,** ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:(KJV)

Luke 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am ***tormented in this flame.** **25** But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art ***tormented.**(KJV)

Definition: *tormented-3600 odunao-1)-to cause intense pain 2) to be in anguish, be tormented

2 Pet 2:4 For if God spared not the angels that sinned, but cast them down (**to hell,**) and delivered them into chains of darkness, **to be reserved unto judgment;** (**to hell,** see tartaroo #5020)

Definition: of HELL used in THE OLD TESTAMENT;

HELL-7585 she'owl (sheh-ole'); or sheol (sheh-ole'); from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: KJV-- grave, hell, pit.sheol, the underworld, grave, Hades, pit a) the underworld, b) Sheol, the Old Testament designation for the abode of the dead 1) the place of no return 3) wicked people sent there for punishment

Definitions: of HELL used in THE NEW TESTAMENT.

HELL-1067 geena (gheh'-en-nah); of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; gehenna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: (**Matt.5:22-30, Matt.10:28, Matt. 18:9, Matt. 23:15&33, Mark 9:43-47, Luke 12:5 and James 3:6**) KJV-- hell.Hell is the place of the future punishment call "Gehenna" or "**Gehenna of fire**". This was originally the valley of Hinnom, south of Jerusalem, where the filth and dead animals of the city were cast out and burned; a fit symbol of the wicked and their future destruction.

HELL-86 haides (hah'-dace); from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: (**Matt. 11:23 & 16:18, Luke 10:15 & 16:23, Acts 2:27&31, Rev.1:18; 6:8; 20:13&14**) KJV-- grave, hell.the nether world, the realm of the dead, the later use of this word: the grave, death, hell In Biblical Greek it is associated with Orcus, the infernal regions, a dark and dismal place in the very depths of the earth, the common receptacle of disembodied spirits. Usually Hades is just the abode of the wicked, **Luke 16:23, Rev. 20:13,14;** a very uncomfortable place.

HELL-5020 tartaroo (tar-tar-o'-o); from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: KJV-- cast down to hell.(**2Peter 2:4**) the name of the subterranean region, doleful and dark, regarded by the ancient Greeks as the abode of the wicked dead, where they **suffer punishment** for their evil deeds; it answers to Gehenna of the Jews 2) to thrust down to Tartarus, to hold captive in Tartarus (**2Peter 2:4**)

Definitions: of TORMENT

TORMENTED-928 basanizo (bas-an-id'-zo); from **931**; to torture: KJV-- pain, toil, toss, vex.**3) torture, torment, acute pains** a) used of the pains of a disease b) used of those in hell after death (Matt. 4:24, Luke 16:23&28)

TORMENTED-2558 kakoucheo (kak-oo-kheh'-o); from a presumed compound of 2556 and 2192; to maltreat: KJV-- which suffer adversity, torment.(**Hebrews 11:37**)

We hope through definitions and the preponderance of scripture, the topic “**HELL**”, and our state in it has been made more **scripturally** clear. Remember, the purpose of these articles is to share with you scriptural truths, thereby **exposing error by finding through scripture**, “**What Is Truth?**” (**John 17:14-17**). The alternative which is **Eternal Life** with the Lord, is what every man wants. But we **must suffer (1Pet.4:1-6)** to be **obedient**, here upon this earth as Sojourners, in **FEAR (1Pet. 1:17)** and as Strangers and Pilgrims, (**1Pet. 2:11**) keeping ourselves **Unspotted** from the **World (James 1:27)**. This then would make us a **Peculiar People (1Pet. 2:9)**, just as our Lord Jesus and those that followed him was. This would also make us the **little ones (Luke 6:27-37)**, (**Christians / followers of Christ**), **loving not the world, neither the things that are in it (John 12:25-26; 1John 2:15-16)**! For us to hold to the mind that was in Christ Jesus (**Philip.2:3-8**), it will take **much suffering**, thereby helping us to cease from **SIN (1Pet. 4:1&6)** and to gain **Eternal Life in HEAVEN**. Now, if we scripturally understand Hell, we should also understand why so many tears were shed by those before us. When is the last time you wept about a suffering lifestyle or a Lost soul? Ref. scripts....

Luke 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. **40** And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. **41** And when he was come near, he beheld the city, and **wept over it,** **42** Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.(KJV)

John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** if any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

Acts 20:18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, **19** Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:(KJV)

Acts 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years **I ceased not to warn every one night and day with tears.** **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. (KJV)

Rom 9:1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, **2** That I have **great heaviness and continual sorrow in my heart.** **3** For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:(KJV)

Rom 10:16 But they have **not all obeyed the gospel.** For Esaias saith, Lord, who hath believed our report? **17** So then faith cometh by hearing, and hearing by the word of God.(KJV)

2 Cor 2:4 For out of much affliction and anguish of heart I wrote unto you with **many tears;** not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

2 Cor 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. **11** Knowing therefore **the terror of the Lord, we persuade men;** but we are made manifest unto God; and I trust also are made manifest in your consciences.(KJV)

2 Cor 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be **(1)reprobates**?(KJV)

Definition: **(1)reprobates**-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): KJV-- **castaway**, reprobate.

Phil 3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and **now tell you even weeping**, that they are the enemies of **the cross of Christ**: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who, **(1)mind earthly things** **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

Definition: **(1)MIND earthly things**-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, to be (mentally) disposed; intensively, to interest oneself in (with concern or obedience): KJV-- **set the affection on**, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

1 Pet 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

18 And if the (1)righteous (2)scarcely be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.(KJV)

Definitions: **(1)Righteous** 1342 dikaios- righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God..... (through Christ Jesus and his apostles; Matt.17:1-8; 28:18; John17:14-23; Acts 2:41-42; 1Cor.11:1-2; Philip. 4:8-9; 2Thes.2:14-15; 3:6-7; 2Pet.3:2; 1John 4:5-6). **(2)Scarcely** be saved-3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work.1) not easily, that is, scarcely, very rarely

2 Tim 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, thoroughly furnished unto all good works. (KJV)

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