

There are many in the religious world today proclaiming to be “Christ-ians”. The name itself indicates ownership. There are many proclaiming to belong to Christ, but they are thinking and doing things their own way. There are lifestyles, things that are put in place for worship, and names that are given to men that cannot be found in the apostles’ doctrine. We cannot have it our way just because it “SEEMETH RIGHT” (Proverbs 14:12 and 16:25; Isa.55:6-9). Christians, (Followers of Christ through His apostles), are not their own because they have been bought with a price (1Cor.6:19-20; and 7:22-23). Christians MUST DENY themselves take up their crosses DAILY and follow Christ (Luke 9:23-24). If we believe that any prophecy given by GOD was true, then we MUST believe that ALL prophecies given by HIM IS true.

## **THE PROPHECY AND SOME EXAMPLES OF JESUS CHRIST’ SUFFERINGS, WHO HATED HIS LIFE WHILE ON THIS EARTH!**

### **EARTHLY APPEARANCE OF THE LORD JESUS: “SUFFERINGS”**

**Isa 52:10** The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. **11** Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. **12** For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward. **13** Behold, my servant **(1)shall deal prudently**, he shall be exalted and extolled, and be very high. **14** As many were **(2)astonied at thee**; **(3)his visage** was **(4)so marred more than any man**, and **(5)his form more than the sons of men**: **15** So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.(KJV)

**Definitions:** **(1)shall deal prudently**-7919 sakal (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: KJV-- consider, expert, instruct, (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, behaveself, make wise, guide wittingly. **(2)astonied at thee**-8074 shamem (shaw-mame'); a primitive root; to stun, i.e. devastate or (figuratively) stupefy: KJV-- make amazed, (be an) astonish (-ment), wonder. **(3)his visage**-4758 mar'eh- sight, appearance, phenomenon, spectacle, what is seen. **(4)so marred**-4893 mishchath (mish-khawth'); from 7843; disfigurement: KJV-- marred. disfigurement (of face), corruption. **(5)his form**-8389 to'ar (to'-ar); from 8388; outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage, a shape.

**Isa 53:1 Who hath believed our report?** and to whom is the arm of the LORD revealed?

**2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath **no(1)form nor(2)comeliness**; and when we shall see him, there is **no(3)beauty (4)that we should desire him**.

**Definitions:** **(1)NO form**-8389 to'ar (to'-ar); from 8388; outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage. **(2)nor comeliness**-1926 hadar (haw-dawr'); from 1921; magnificence, i.e. ornament or splendor: -beauty, excellency, glorious, glory, goodly, honour, majesty. **(3)no beauty**-4758 mar'eh (mar-eh'); from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: KJV-- countenance, fair, favoured, goodly, to look (up) on, to see. **(4)that we should desire him**-2530 chamad (khaw-mad'); a primitive root; to delight in: KJV-- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

Reading, studying, understanding and accepting the prophecy of Jesus’ earthly appearance makes it clear that the “so called” pictures of the Lord Jesus that have been drawn by men are totally FALSE.

According to this prophecy, Jesus was neither, beautiful, nor magnificent; fair nor favoured; desired nor handsome. But there were some that were beautiful, fair, favoured and handsome, but according to the previous scripture it was NOT the Lord and saviour Jesus Christ; please read:

**1 Sam 17:42** And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and **(1)ruddy**, and of a **(2)fair (3)countenance**.(KJV)

**Definitions:** **(1)ruddy**-132 'admony (ad-mo-nee'); from 119; reddish (of the hair or the complexion): KJV-- red, ruddy.(used of Esau as an infant). **(2)fair**-3303 yapheh-fair, beautiful, handsome **(3)countenance**-4758 mar'eh-sight, appearance, vision

**2 Sam 13:1** And it came to pass after this, that Absalom the son of David had a **(1)fair** sister, whose name was Tamar; and Amnon the son of David loved her.(KJV)

**Definition:** **(1)fair**-3303 yapheh (yaw-feh'); from 3302; **beautiful** (literally or figuratively):beauty, comely, fair (-est, one), + goodly, pleasant, handsome.

**Gen 39:5** And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field. **6** And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And **Joseph** was a **(1)goodly person**, and well favoured. **7** And it came to pass after these things, that **his master's wife cast her eyes upon Joseph; and she said, Lie with me.** **8** But he refused, and said unto his master's wife, Behold, my master wotteth **(know)**not what is with me in the house, and he hath committed all that he hath to my hand; (KJV)

**Definition:** **(1)goodly person**-3303 yapheh (yaw-feh'); from 3302; beautiful (literally or figuratively, comely, fair (-est, one), pleasant, **handsome** 8389 to'ar (to'-ar);KJV-- countenance, favoured, form, X goodly, X resemble, visage.

**Exod 2:1** And there went a man of the house of Levi, and took to wife a daughter of Levi. **2** And the woman conceived, and bare a son: and when she saw him that he was a **(1)goodly** child, she hid him three months.

**Definition:** **(1)goodly**-2896 towb (tobe); KJV-- **beautiful**, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad,

**Exod 2:10** And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And **she called his name Moses:** and she said, Because I drew him out of the water.(KJV)

**Acts 7:19** The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. **20** In which time Moses was born, and was exceeding **(1)fair**, and nourished up in his father's house three months: **21** And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. **22** And **Moses** was **(2)learned in all the wisdom of the Egyptians,** and was mighty in words and in deeds.(KJV)

**Definition:** **(1)fair**-791 asteios (as-ti'-os); from astu (a city); urbane, i.e. (by implication) **handsome:** KJV-- **fair.** **(2)learned**-3811 paideuo- a) to be instructed, to be taught, or to learn

**Heb 11:23** By faith Moses, when he was born, was hid three months of his parents, because they saw he was a **(1)proper child;** and they were not afraid of the king's commandment. (KJV)

**Definition: (1)proper child-791** asteios (as-ti'-os); from astu (a city); urbane, i.e. (by implication) handsome: KJV-- fair.

### THE PROPHECY OF JESUS' EARTHLY SUFFERINGS:

**Isa 53:3** He is **despised** and **rejected** of men; a man of **sorrows**, and **acquainted with grief**: and we hid as it were our faces from him; he was **despised**, and we esteemed him not. **4** Surely he hath **borne our griefs**, and **carried our sorrows**: yet we did esteem him stricken, **smitten of God**, and **afflicted**. **5** But he was **wounded for our transgressions**, he was **bruised for our iniquities**: the chastisement of our peace was upon him; and **with his stripes we are healed**. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7 He was oppressed, and he was afflicted**, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10 Yet it pleased the LORD to bruise him; he hath put him to grief**: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. (KJV)

### SOME EVIDENCE OF CHRIST'S EARTHLY SUFFERINGS THAT ENDED MOST CRUELLY ON THE CROSS:

**Matt 8:19** And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.** **21** And another of his disciples said unto him, Lord, suffer me first to go and bury my father. **22** But Jesus said unto him, **Follow me**; and let the dead bury their dead. **23** And when he was entered into a ship, his disciples **followed him**. (KJV)

**Matt 21:1** And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, **2** Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. **3** And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. **4** All this was done, that it might be fulfilled which was spoken by the prophet, saying, **5** Tell ye the daughter of Sion, **Behold, thy King cometh unto thee, meek, and sitting upon an ass**, and a colt the foal of an ass. **6** And the disciples went, and did as Jesus commanded them, **7** And brought the ass, and the colt, and put on them their clothes, and they set him thereon. (KJV)

**Luke 2:7** And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a **(1)manger**; because there was no room for them in the inn.(KJV)

**Definition: (1)manger** 5336 phatne (fat'-nay);from pateomai (to eat); a crib (for fodder): KJV-- manager, stall, (feed trough for domestic animals).

**Luke 4:1** And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will**

**I give it.** 7 If thou therefore wilt worship me, all shall be thine. **8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.** **9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: **10** For it is written, He shall give his angels charge over thee, to keep thee: **11** And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **13 And when the devil had ended all the temptation, he departed from him for a season.** **14** And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.(KJV)

#### **EARTHLY EDUCATIONAL LEVEL OF THE LORD JESUS AND HIS APOSTLES:**

**Matt 11:25** At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast **hid these things from the wise and prudent (*intelligent*)**, and hast revealed them unto babes. **26** Even so, Father: for so it seemed good in thy sight. (KJV)

**John 7:14** Now about the midst of the feast Jesus went up into the temple, and taught. **15** And the Jews marvelled, saying, How knoweth this man letters, having **(1)never learned?** **16** Jesus answered them, and said, My doctrine is not mine, but his that sent me.(KJV)

**Definition: (1)never learned-**3129 manthano- to learn, to be appraised (to set value on) a) to increase one's knowledge, to be increased in knowledge c) to learn by use and practice,

**Acts 4:13** Now when they saw the boldness of Peter and John, and perceived that they were **(1)unlearned** and **(2)ignorant men**, they marvelled; and they took knowledge of them, **that they had been with Jesus.** (KJV)

**Definitions: (1)unlearned** 62 agrammatos (ag-ram-mat-os); from 1 (as negative particle) and 1121; unlettered, i.e. illiterate: KJV-- unlearned. **(2)ignorant men-**2399 idiotes- 4) in the New Testament, an unlearned, illiterate man as opposed to the learned and educated: one who is unskilled in any art.

**1 Cor 1:17** For Christ sent me not to baptize, but to preach the gospel: **not with wisdom of words, lest the cross of Christ should be made of none effect.**(KJV)

**1 Cor 1:21** For after that in the wisdom of God **the world by wisdom knew not God**, it pleased God by the foolishness of preaching to save them that believe. **22 For the Jews require a sign, and the Greeks seek after wisdom:** **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God.**(KJV)

**1 Cor 2:1** And I, brethren, when I came to you, came **not with excellency of speech or of wisdom**, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was **not with enticing words of man's wisdom**, but in demonstration of the Spirit and of power: **5** That your faith **should not stand in the wisdom of men**, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet **not the wisdom of this world**, nor of the princes of this world, **that come to nought:**(KJV)

**1 Cor 2:13** Which things also we speak, **not in the words which man's wisdom teacheth**, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **14 But the natural man receiveth not the things of the Spirit of God:** for they are foolishness unto him: neither can he know them, because

they are spiritually discerned.(KJV)

**1 Cor 3:18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19 For the wisdom of this world is foolishness with God.** For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. (KJV)

**2 Cor 10:10** For his letters, say they, are weighty and powerful; **but his bodily presence is weak, and his speech (1)contemptible.** **11** Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present. **12** For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

**Definition: (1)contemptible**-1848 exoutheneo (ex-oo-then-eh'-o); a variation of 1847 and meaning the same, to make of no account, to despise utterly: KJV-- contemptible, despise, least esteemed, set at nought.

**2 Cor 11:6** But though I be **(1)rude in speech**, yet not in knowledge; but we have been throughly made manifest among you in all things.(KJV)

**Definition: (1)rude in speech**-2399 idiotes (id-ee-o'-tace); (by implication) an ignoramus: KJV-- ignorant, rude, unlearned.**4)** in the New Testament, an unlearned, illiterate man as opposed to the learned and educated: one who is unskilled in any art

The blueprint for The One Body (Rom.12:4-5; 1Cor.12:12-20; Eph. 2: 15-16; 4:1-6; Col.3:15-17, The One Church (Col.1:12-20) that Christ is building (Matt.16:16-18; Acts 2:47; Eph.3:20-21), is found in The Apostles' Doctrine (John 17:17-21; Acts1:1-3; Acts 2:42), which is in New Testament Scripture. Note some scriptural examples and instructions; on the appearances and sufferings of those that FOLLOWED Christ, **WHO ALSO HATED THEIR LIVES WHILE HERE ON EARTH:**

**Acts 20:22** And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: **23** Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. **24** But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. (KJV)

**Acts 20:32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33 I have coveted no man's silver, or gold, or apparel.** **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.(KJV)

**Acts 21:12** And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. **13** Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. (KJV)

**1 Cor 4:9** For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. **10** We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. **11** Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; **12** And labour, working with our own hands: being reviled, we bless; being persecuted,

we suffer it: **13** Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. **14** I write not these things to shame you, but as my beloved sons I warn you. **15** For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. **16 Wherefore I beseech you, be ye followers of me.** **17** For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

**2 Cor 10:1** Now I Paul myself beseech you by the meekness and gentleness of Christ, **who in presence am (1)base among you**, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. **3** For though we walk in the flesh, we do not war after the flesh: **4** (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; **6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled. **7 Do ye look on things after the outward appearance?** If any man trust to himself that he is Christ's, **let him of himself think this again**, that, as he is Christ's, even so are we Christ's. **8** For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: **9** That I may not seem as if I would terrify you by letters.

**Definition: (1)base among you**-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition), 1) not rising far from the ground: KJV-- base, cast down, humble, of low degree (estate), lowly.

**2 Cor 12:6** For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. **7** And lest I should be exalted above measure through the abundance of the revelations, **there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.** **8** For this thing I besought the Lord thrice, that it might depart from me. **9** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. **10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses** for Christ's sake: **for when I am weak, then am I strong.** **11** I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. (see also **2 Cor 11:21-28**)

**Gal 4:9** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **10 Ye observe days, and months, and times, and years.** **11 I am afraid of you, lest I have bestowed upon you labour in vain.** **12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all. **13** Ye know how through infirmity of the flesh I preached the gospel unto you at the first. **14** And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. **15** Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. **16 Am I therefore become your enemy, because I tell you the truth?** (KJV)

**Eph 5:22** Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the word, **27** That he might present it to

himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. **28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: **30** For we are members of his body, of his flesh, and of his bones. **31** For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **32** This is a great mystery: but I speak concerning Christ and the church. **33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

**Phil 1:20** According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. **21 For to me to live is Christ, and to die is gain.** **22** But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. **23** For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far **better:** **24** Nevertheless to abide in the flesh is more needful for you. **25** And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; **26** That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again. **27 Only let your conversation be as it becometh the gospel of Christ:** that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; **28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. **29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;**(KJV)

**Phil 3:16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17 Brethren,** be **(1)followers together** of me, and mark them which walk so as ye have us **(2)for an ensample.** **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **(3)mind** **(4)earthly** things.) **20** For our **(5)conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.(KJV)

**Definitions:** **(1)followers together** of me-4831 summimetes (soom-mim-ay-tace'); from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary, an imitator of others: KJV-- follower together. **(2)for an ensample**-5179 tupos (too'-pos); from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): KJV-- en- ex-) ample, fashion, figure, form, manner, pattern, print. **(3)mind** 5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed; intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, be like-, + be of one, + be of the same, mind (-ed), regard, savour, think. **(4)earthly** things-1919 epigeios (ep-ig'-i-os); from 1909 and **1093**; worldly (physically or morally), existing upon the earth, earthly, terrestrial: KJV-- in earth, terrestrial. **1093** ge (ghay); contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): KJV-- country, earth (-ly), ground, land, world. **(5)conversation** is in heaven-4175 politeuma (pol-it'-yoo-mah);from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV-- conversation.

**1 Tim 2:9** In like manner also, that women adorn themselves in modest apparel, with **(1)shamefacedness** and sobriety; not with broided hair, or gold, or pearls, or costly array; **10** But (which becometh women professing godliness) with good works. **11** Let the woman learn in silence with all subjection. **12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not deceived, but the woman being deceived was in the transgression.(KJV)

**Definition:** (1)shamefacedness-127 aidos (ahee-doce');perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: KJV-- reverence, shamefacedness.

**1 Pet 3:1** Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may (1)without (2)the word (3)be won by the (4)conversation of the wives; **2** While they behold your chaste conversation coupled with fear. **3** Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, **which is in the sight of God of great price.** **5** For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: **6** Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any (5)amazement.(KJV)

**Definitions:** (1)without-427 aneu-without one's will or intervention. (2)the word-3056 logos-1) of speech a) a word, uttered by a living voice, embodies a conception or idea 2) the sayings of God 3) decree, mandate or order 4) a continuous speaking discourse -instruction d) doctrine, teaching f) matter under discussion, a thing spoken of, an affair, a matter in dispute. (3)be won-2770 kerdaino (ker-dah'-ee-no); from 2771; to gain (literally or figuratively): KJV-- (get) gain, win. (4)by the conversation of the wives-391 anastrophe (an-as-trof-ay');from 390; behavior, manner of life, conduct, deportment: KJV-- conversation. (5)and are not afraid with any amazement-4423 ptoesis (pto'-ay-sis); from 4422; alarm, to be afraid of with terror: KJV-- amazement.4422 ptoeo (pto-eh'-o); probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: KJV-- frighten.

WE MUST REMEMBER AS TRUE CHRISTIANS CHRIST, THROUGH HIS APOSTLES ARE OUR EXAMPLES:

**Matt 17:1** And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; **hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, **save Jesus only.** (KJV)

**Matt 7:13** Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and **many** there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and **few** there be that find it. (KJV)

**Matt 22:14** For many are (1)called, but few are chosen. (KJV)

**Definition:** (1)called-2822 kletos (klay-tos'); from the same as 2821; invited, i.e. appointed, or (specifically) a saint: KJV-- called.

**Matt 28:18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them **to observe all things whatsoever I have commanded you:**

and, lo, I am with you always, even unto the end of the world. Amen.(KJV)

**Luke 13:23** Then said one unto him, Lord, are there few that be saved? And he said unto them, **24 (1)Strive** to enter in at the **(2)strait** gate: for many, I say unto you, will seek to enter in, and shall not be able.(KJV)

**Definitions:** **(1)Strive** to enter-75 agonizomai (ag-o-nid'-zom-ahee); from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): KJV-- fight, labor fervently, strive. **(2)strait** gate-4728 stenos (sten-os'); probably from the base of 2476; narrow (from obstacles standing close about):KJV-- strait.

**John 17:18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, **but for them also which shall believe on me through their word;** **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.(see also verse 14)

**1 Cor 11:1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, **brethren, that ye remember me in all things**, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.(KJV)

**1 Cor 14:34** Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands **at home**: for it is a shame for women to speak in the church. **36** What? came the word of God out from you? or came it unto you only? **37** If any man think himself to be a prophet, or spiritual, let him acknowledge **that the things that I write unto you are the commandments of the Lord.** **38** But if any man (1)be ignorant, let him be ignorant. (KJV)

**Definition:** **(1)But if any man be ignorant** 50 agnoeo (ag-no-eh'-o);from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, **to ignore (through disinclination)**: KJV-- (be) ignorant (-ly), not know, not understand, unknown.

**Gal 5:24** And they that are Christ's **(1)have crucified** the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

**Definition:** **(1)have crucified** the flesh-4717 stauroo-b) metaphorically, to crucify the flesh, destroy its power utterly (the nature of the figure implying that the destruction is attended with intense pain)

**Phil 4:9** **Those things**, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.(KJV)

**He that loveth and hateth his life in this world!**

**John 12:24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1)He that loveth** his life **(2)shall lose** it; and **(3)he that hateth** his life in this **(4)world (5)shall keep** it unto life eternal. **26** If any man serve me, **(6)let him follow** me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

**Definitions:** **(1)He that loveth** his life-5368 phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an

individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling, a) to approve of b) to like c) to sanction d) to treat affectionately or kindly, to welcome, to befriend 2) to show signs of love; to kiss 3) to be fond of doing; to be accustomed to, used to doing (something): KJV-- kiss, love. **(2)shall lose** it-622 apollumi (ap-ol'-loo-mee); from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively, e) metaphorically, to devote or give over to the eternal misery in hell f) to perish, to be lost, to be ruined, to be destroyed 2) to destroy, to lose: KJV-- destroy, die, lose, mar, perish. **(3)he that hateth** his life -3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful). **(4)in this world**-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ. **(5)shall keep** it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save. Compare 5083. **(6)let him follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

**John 12:25 ... that loveth his life shall lose it;** (KJV)

**Matt 13:20** But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; **21** Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. (KJV)

**Matt 19:29** And every one that hath **(1)forsaken** houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life (see also **Mark 8:34** )

**Definitions:** **(1)forsaken**-863 aphiemi (af-ee'-ay-mee); from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): KJV-- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

**John 12:25 ... hateth his life in this world shall keep it unto life eternal.** (KJV)

**Eccl 2:17** Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit. (KJV)

**Luke 9:23** And he said to them all, If any man will come after me, **(1)let him deny** himself, and take up his **(2)cross** daily, and **(3)follow** me.(KJV)

**Definitions:** **(1)let him deny** himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate, a) to disregard one's own interests or to prove false to himself b) to act entirely unlike himself 4) not to accept, to reject, to refuse something offered: KJV-- deny, refuse. **(2)cross** daily 4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ:

KJV-- cross. **(3)follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

**Luke 14:25** And there went great multitudes with him: and he turned, and said unto them, **26** If any man come to me, and **(1)hate** not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. **27** And whosoever doth not bear his cross, and come after me, cannot be my disciple. (KJV)

**Definition: (1)hate** not-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful).

**Acts 14:22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much **(1)tribulation** enter into the kingdom of God. (KJV)

**Definition: (1)tribulation**-2347 thlipsis (thlip'-sis); from 2346; pressure (literally or figuratively), 1) a pressing, a pressing together 2) metaphorically, distress, straits: KJV-- afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

**Rom 8:17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we **(1)suffer with him**, that we may be also **(2)glorified together**.(KJV)

**Definitions: (1)suffer with him**-4841 sumpascho (soom-pas'-kho); from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"), 1) to suffer or to feel pain together 2) to suffer evils (troubles, persecutions) in the like manner with another: KJV-- suffer with. **(2)glorified together**-4888 sundoxazo (soon-dox-ad'-zo); from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with, 1) to approve together, to join in approving: KJV-- glorify together.

**Rom 12:16** Be of the same mind one toward another. **(1)Mind** not **(2)high** things, but **(3)condescend** to men of **(4)low estate**. Be not wise in your own conceits. **17** Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good.(KJV)

**Definitions: (1)Mind** NOT-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed; intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, be like-, + be of one, + be of the same mind, regard, savour, think. **(2)high** things-5308 hupselos-1) high, lofty a) exalted on high b) with an uplifted arm, that is, with signal power 2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring. **(3)condescend** to men of-4879 sunapago (soon-ap-ag'-o); from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield), b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power: KJV-- carry (lead) away with, condescend. **(4)low estate**-5011 tapeinos-1) not rising far from the ground 2) metaphorically: a) as a condition, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble

**1 Pet 4:17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(1)righteous (2)scarcely**

**(3)be saved**, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

**Definitions: (1)righteous**-1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God (through Christ and his apostles). **(2)scarcely**-3433 molis (mol'-is); probably by var. for 3425; with difficulty, 2) not easily, very rarely: KJV-- hardly, scarce (-ly), + with much work. **(3)be saved**-4982 sozo-to save, to keep safe and sound, to rescue from danger or destruction a) one (from injury or peril)

**I Jn 2:15 (1)Love not the (2)world**, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For **all** that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, **is not of the Father**, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

**Definitions: (1)Love NOT**-25 agapao (ag-ap-ah'-o);perhaps from agan (much); to love (in a social or moral sense), 1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing: KJV-- (be-) love (-ed). **(2)the world, neither the things that are in the world**-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3. 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

Dear readers remember as always, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, for the purpose of saving our souls. We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the WORD of TRUTH; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James 1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the continuing in it, is the ONLY thing that allows the man of God to be perfect, 2Tim.3:12-17!

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