

THE PROPHECY OF JESUS' EARTHLY APPEARANCE, EVEN HIS YOUTH:
"SUFFERING" FOR OUR SAKE!

Isa 52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. **11** Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. **12** For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward. **13** Behold, my servant **(1)shall deal prudently**, he shall be exalted and extolled, and be very high. **14** As many were **(2)astonied at thee; (3)his visage was (4)so marred more than any man**, and **(5)his form more than the sons of men:** **15** So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.(KJV)

Definitions: **(1)shall deal prudently**-7919 sakal (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: KJV-- consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly. **(2)As many were astonied at thee**-8074 shamem (shaw-mame'); a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): KJV-- make amazed, be astonished, (be an) astonish (-ment). **(3)his visage**-4758 mar'eh-sight, appearance, vision a) sight, phenomenon, spectacle, appearance, vision b) what is seen. **(4)was so marred more than any man**-4893 mishchath (mish-khawth'); or moshchath (mosh-khawth'); from 7843; disfigurement: KJV-- corruption, marred. disfigurement (of face). **(5)his form more than the sons of men**-8389 to'ar (to'-ar); from 8388; outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.a shape, a form, an outline, a figure, an appearance

Isa 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2 (1)For he shall grow up (2)before him (3)as a tender plant, (4)and as a root (5)out of a (6)dry (7)ground:** he hath no**(8)form** nor**(9)comeliness;** and when we shall see him, there is no**(10)beauty (11)that we should desire him.**

Definitions:

(1)For he shall grow up-5927 `alah-4) to spring up, to grow, to shoot forth (used of vegetation) 6) to come up (before God) 3) to be exalted.

(2)before him-6440 paniym, plural (but always as singular) of an unused noun paneh- g) with preposition: in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of.

(3)as a tender plant-3126 yowneq (yo-nake'); active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting), a sucker, a suckling, a sapling, a young plant: KJV-- tender plant.

(4)and as a root-8328 sheresh-root a) root (literal) c) root, bottom (as lowest stratum) (figurative).

(5)**out of a**-776 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land): KJV-- X common, country, earth, field, ground, land, X natins, way, + wilderness, world.

(6)**dry**-6723 tsiyah (tsee-yaw'); from an unused root meaning to parch; aridity; concretely, a desert: KJV-- barren, drought, dry (land, place), solitary place, wilderness.

(7)**ground**-776 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land): KJV-- X common, country, earth, field, ground, land, X natins, way, + wilderness, world.

(8)**no form**-8389 to'ar (to'-ar); from 8388; outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

(9)**nor comeliness**-1926 hadar (haw-dawr'); from 1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

(10)**no beauty**-4758 mar'eh (mar-eh'); from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: KJV-- X apparently, appearance, X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

(11)**that we should desire him**-2530 chamad (khaw-mad'); a primitive root; to delight in: KJV-- - beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

THE PROPHECY OF JESUS' EARTHLY GRIEF, AND EVEN THE CROSS:
"SUFFERINGS" FOR OUR SAKE!

Isa 53:3 (1)He is despised (2)and rejected of men; (3)a man of (4)sorrows, and acquainted with (5)**grief: (6)and we hid as it were our faces (7)from him**; he was despised, and (8)**we esteemed him not**. 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him (9)**stricken, (10)smitten of God, (11)and afflicted**. 5 But he was (12)**wounded (13)for our transgressions, (14)he was bruised (15)for our iniquities: (16)the chastisement of (17)our peace** was upon him; (18)**and with his stripes (19)we are healed**. 6 All we like sheep (20)**have gone astray**; we have turned every one (21)**to his own way**; and the LORD hath laid on him (22)**the iniquity of us all**. 7 (23)**He was oppressed**, and he (24)**was afflicted**, yet (25)**he opened not his mouth: (26)he is brought as a lamb (27)to the slaughter**, and as a sheep before (28)**her shearers (29)is dumb**, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: (30)**for the transgression of my people was he (31)stricken**. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no (32)**violence**, neither was any (33)**deceit in his mouth**. 10 Yet (34)**it pleased the LORD (35)to bruise him; (36)he hath put him to grief**: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the

travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because **(37)he hath poured** out **(38)his soul** unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the (39)transgressors. (KJV)

Definitions:

(1)He is despised-959 bazah (baw-zaw'); a primitive root; to disesteem, 3) to be vile, to be worthless : KJV-- despise, disdain, contemn (-ptible), + think to scorn, vile person.

(2)and rejected of men-2310 chadel-rejected, forbearing, transient, fleeting, lacking.

(3)a man of-376 'iysh (eesh); contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person: KJV-- also, + champion, consent, + steward.

(4)sorrows-4341 mak'ob (mak-obe'); from 3510; anguish or (figuratively) affliction, pain, sorrow a) pain (physical) b) pain (mental): KJV-- grief, pain, sorrow.

(5)acquainted with grief 2483 choliy (khol-ee');from 2470; malady, anxiety, calamity: KJV-- disease, grief, (is) sick (-ness).

(6)and we hid as it were our faces-5641 cathar (saw-thar'); a primitive root; to hide (by covering), literally or figuratively, d) (Hiphil) to conceal, to hide e) (Hithpael) to hide oneself carefully: KJV-- be absent, keep close, conceal, hide (self), (keep) secret, X surely.

(7)from him-4480 min or minniy or minney: a) from (expressing separation).

(8)we esteemed him NOT-2803 chashab-4) to esteem, to value, to regard 1) to think upon, consider, to be mindful of 2) to think to do.

(9)stricken-5060 naga` (naw-gah'); a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; by implication, to reach; violently, to strike (punish, defeat, destroy, etc.): KJV-- beat, (X be able to) bring (down), cast, happen, join, near, plague, reach (up), smite, strike, touch.

(10)smitten of God-5221 nakah (naw-kaw'); a primitive root; to strike (lightly or severely, literally or figuratively): KJV-- beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

(11)and afflicted-6031 `anah (aw-naw'); to depress literally or figuratively, 1) to humble, to mishandle, to afflict 2) to humble, to be humiliated, transitive or intransitive (in various applications, as follows): KJV-- abaseself, afflict (-ionself,), chastenself, deal hardly with, defile, exercise, force, humble (self), hurt, ravish, submitself, weaken, X in any wise.

(12)But he was **wounded**-2490 chalal-1) to allow oneself to be profaned 2) to be polluted, to be defiled , 4) to be treated as common, 2) to violate the honor of, to dishonor, to profane (name of God) 2) to be wounded (fatally), to bore through, to pierce, to bore, to be slain.

(13)**for our transgressions**-6588 pasha` (peh'-shah); from 6586; a revolt (national, moral or religious): KJV-- rebellion, sin, transgression, trespass.

(14)**he was bruised**-1792 daka' (daw-kaw'); a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively), to allow oneself to be crushed, to be shattered, to be contrite, to be broken: KJV-- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

(15)**for our iniquities**-5771 `avon (aw-vone'); from 5753; perversity, i.e. (moral) evil: KJV-- fault, iniquity, mischief, sin.

(16)**the chastisement of**-4148 muwcar (moo-sawr'); from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: KJV-- bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

(17)**our peace was upon him**-7965 shalom (shaw-lome'); or shalom (shaw-lome'); from 7999; safe, i.e. (figuratively) well, happiness; also (abstractly) welfare, i.e. health, prosperity, completeness, soundness, peace, quiet, tranquility, contentment, friendship, with God especially in covenant relationship: KJV--favour, + friend, rest, safety, salute, wholly.

(18)**and with his stripes**-2250 chabbuwrah (khab-boo-raw'); or chabburah (khab-boo-raw'); or chaburah (khab-oo-raw'); from 2266; properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself): KJV-- blueness, bruise, hurt, stripe, a blow, wound.

(19)**we are healed**-7495 rapha' (raw-faw'); or raphah (raw-faw'); a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: KJV-- cure, (cause to) heal, physician, repair, X thoroughly, make whole.

(20)All we like sheep **have gone astray**-8582 ta` ah (taw-aw'); a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); to mislead (mentally and morally), 2) to be led astray (ethically): KJV-- (cause to) go astray, used of intoxication, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

(21) we have turned every one **to his own way**-1870 derek (deh'-rek); from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: KJV-- along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

(22)the LORD hath laid on him **the iniquity of** us all-5771 `avon (aw-vone');from 5753; perversity, i.e. (moral) evil: KJV-- fault, iniquity, mischief, punishment (of iniquity), sin.

(23) **He was oppressed**-5065 nagas (naw-gas'); a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, allowed himself to be harassed, to be hard pressed, to be tyrannized: KJV-- distressed, driven, exact, oppressed, taskmaster.

(24) **he was afflicted**-6031 `anah (aw-naw'); with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): KJV-- abaseself, afflict (-ionself,), chastenself, deal hardly with, defile, exercise, force, humble (self), hurt, ravish, submitself, weaken, X in any wise.

(25) **yet he opened** not his mouth 6605 pathach (paw-thakh'); a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin: KJV-- appear, break forth, draw (out), let go free, loose (self), open (-ing), put off, ungird, unstop, have vent.

(26) **he is brought** as a lamb-2986 yabal (yaw-bal'); a primitive root; properly, to flow; causatively, to bring (especially with pomp): KJV-- bring (forth), carry, lead (forth).

(27) **to the slaughter**-2874 tebach (teh'-bakh); from 2873; properly, something slaughtered; hence, a beast, an animal (or meat, as butchered); abstr. butchery (or concretely, a place of slaughter): KJV-- X beast, slaughter, X slay, X sore.

(28) **her shearers**-1494 gazaz (gaw-zaz'); a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: KJV-- cut off (down), poll, shave, ([sheep-]) shear (-er).

(29) **is dumb**, so he openeth not his mouth-481 'alam (aw-lam'); a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: KJV-- bind, be dumb, put to silence.

(30) **for the transgression of** my people-6588 pasha` (peh'-shah); from 6586; a revolt (national, moral or religious): KJV-- rebellion, sin, transgression, trespass.

(31) **was he stricken**-5061 nega` (neh'-gah); from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): KJV-- plague, sore, stricken, stripe, stroke, wound.

(32) **he had done no violence**-2555 chamac (khaw-mawce'); from 2554; violence; by implication, wrong; by meton. unjust gain: KJV-- cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

(33) **neither was any deceit** in his mouth-4820 mirmah (meer-maw'); from 7411 in the sense of deceiving; fraud: KJV-- craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

(34) **Yet it pleased** the LORD-2654 chaphets-b) used of God, to desire, 1) to delight in, to have pleasure in 2) to be pleased to do 2) to move, to bend down.

(35) **to bruise him**-1792 daka' (daw-kaw'); a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively), to be shattered, to allow oneself to be crushed, to

be broken: KJV-- beat to pieces, break (in pieces), bruise, contrite, to crush, destroy, humble, oppress, smite.

(36)he hath put him to grief-2470 chalah (khaw-law'); a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke KJV-- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, weak, be wounded.

(37)he hath poured-6168 `arah (aw-raw'); a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: KJV-- leave destitute, discover, empty, make naked, pour (out), rase, spreadself, uncover.

(38)out his soul unto death 5315 nephesh-a soulself,, life, a creature, a person, an appetite, a mind, a living being, a desire, an emotion, a passion a) what breathes, the breathing substance or being, a soul, the inner being of man b) a living being c) a living being (with life in the blood) d) the man himself, aself, a person or an individual.

(39)and made intercession for the transgressors-6586 pasha` (paw-shah'); a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: KJV-- offend, rebel, revolt, transgress (-ion, -or).