

Many in the religious world today believe that if they just keep the The Ten Commandments, given by Moses from God, they will be right with God (righteous). This is a dangerous belief, because according to scripture nothing can be farther from The Truth. We believe by scripture, there is a distinct difference in the two laws, even to whom they were given. As we study, we believe that through the PREPONDERANCE OF SCRIPTURE, and definitions, this will be proven. This allows SCRIPTURE TO INTERPRET SCRIPTURES, thereby exposing error as we search for what is TRUTH. To whom did Moses give The Old Law, The Old Testament, The Law of Moses (which include the Ten Commandments), along with the traditions and customs thereof? This should be the question. We believe you will find by scripture, **it was given to the Children of Israel, not to the Church that Christ is building (Matt.16:13-18; Acts2:46-47)**, and is the head of (Eph.5:23-33; Col.1:12-20; 2:1-23), thereby **not** to Christians. **Please get your bible and follow this study!**

## **THE LESSON: THE LAW WAS GIVEN BY MOSES**

**John 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ. Please Read all Referenced Scriptures and Definitions:**

**Exod 20:1** And God spake all these words, saying, **2** I am the LORD thy God, **which have brought thee out of the land of Egypt, out of the house of bondage.** **3** Thou shalt have no other gods before me. **4** Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: **5** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; **6** And shewing mercy unto thousands of them that love me, and keep my commandments. **7** Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. **8** Remember the sabbath day, to keep it holy. **9** Six days shalt thou labour, and do all thy work: **10** But the **seventh day is the sabbath** of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: **11** For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. **12** Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. **13** Thou shalt not kill. **14** Thou shalt not commit adultery. **15** Thou shalt not steal. **16** Thou shalt not bear false witness against thy neighbour. **17** Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. **18** And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. **19** And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. **20** And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. **21** And the people stood afar off, and Moses drew near unto the thick darkness where God was. **22** And the LORD said unto Moses, **Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.**(KJV)

**Deut 4:44** And this is the law which Moses set before **the children of Israel:** **45** These are the testimonies, and the statutes, and the judgments, which Moses spake unto **the children of Israel, after they came forth out of Egypt,**(KJV)

**Deut 5:1** And Moses called **all Israel,** and said unto **them, Hear, O Israel,** the statutes and judgments which I speak in **your ears this day,** that **ye may learn them, and keep, and do them.** **2** The LORD our God made a covenant **with us in Horeb.** **3** The LORD made **not this covenant** with our fathers, **but with us, even us, who are all of us here alive this day.**(KJV)

There are many in the religious world today proclaiming to be “**Christ-ians**”, the name itself indicates ownership. Just because we proclaim it, doesn’t make it so, please read; **Matt 7:21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

There are many proclaiming to believe on Christ, but they are doing things their own way. Dear reader, we must remember, please read; **James 2:19** Thou believest that there is one God; thou doest well: **the devils also believe, and tremble.** **20** But wilt thou know, O vain man, that faith without works is dead? If it just takes BELIEF to make it in, then we MUST conclude devils will be in HEAVEN. Because, according to scripture, not only do they believe, they TREMBLE. Make no mistake, DEVILS will NOT be there and NEITHER will WE, if we don’t SUFFER to DO the will of the FATHER which is in HEAVEN. According to **Matt.17:1-8**, God’s will is done through Christ and his apostles (**Matt.28:18-20**; **John17:17-21**), thereby continuing steadfast in the apostle’s doctrine (**Acts2:41-42**).

There are things that are put in place for worship, and observances that are followed, that cannot be found in the apostles’ doctrine. Let’s look briefly at some examples: Easter which means Passover and includes unleavened bread, and the Sabbath. These things were given by God through Moses, only to the children of Israel and those under the Old Law. There were many other things to be observed such as Circumcision, Stonings, Animal Sacrifices, Blood Sprinklings, Burnt and Blood Offerings etc. These things including **ALL** the rest had to be followed circumspectly (sure) **Exodus 23:13**, **see also verses 1-19**; **Deut.5:1-33**etc. When one proclaims to be a Christian and observes Easter, which means Passover and has not observed **ALL** things given under the Old Law, it then becomes a STRANGE DOCTRINE. It is strange because neither Testament; Old or New has been circumspectly (exactly) observed, but has been mingled. This makes the Doctrine neither of Moses nor of Christ through his apostles (please read; **Heb.13:9**; **Gal.5:1-9**). Here is another great example, of a strange mingled Doctrine, “Christian Sabbath” one of the most conflicting and confusing. We must remember God is not the author of confusion (**1Cor.14:33**). The Sabbath was to be observed by the CHILDREN OF ISRAEL, on the seventh day “Saturday” **Exodus 20:8-11** NOT the first day of the week “Sunday” “**Acts 20:6** And we sailed away from Philippi **after** the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. **7** And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.” There were NO Apostle’s Doctrine (**Acts2:41-42**) when the instructions were given for The Sabbath to the CHILDREN OF ISRAEL. They were followers of GOD through Moses, not Christ. Likewise there are NO instructions given to The Church of and by Christ, for The Sabbath or any of the mention observances, including EASTER and or UNLEAVENED BREAD. Christians MUST be followers of GOD through CHRIST and his APOSTLES as they were guided by the Holy Spirit.

It is certain these are observances that have been put in place by man because, they cannot be found in the apostles’ word which is found in New Testament Scripture. We cannot have it our way, if we belong to Christ “**Christ-ians**” we must do it His way because, we are NOT our own, we have been bought with a price (**1Cor.6:19-20**). **Christians** must deny themselves, take up the cross daily, and follow him, (**Matt.16:23-26**; **Mark8:33-37**; **Luke 9:22-26**). The blueprint of The One Body, The One Church (**Eph.4:4**; **Col.1:18**) that Christ is building(**Matt.16:18**; **Acts2:47**), is found in The Apostles’ Doctrine, which is in New Testament Scriptures; and it must be also followed circumspectly (**Eph.5:14-17**). Now let us read in The Apostles’ Doctrine as it defines those that belong to **CHRIST**, NOT Moses. **He that hath an ear let him hear, and then strive to do.**

To whom did Jesus Christ give The New Law, The New Testament, The Law of Christ (see Gal.6:2)? This should also be the question. This law includes the commandments of Christ given to His Apostles by him and through the Holy Ghost, **Matt.28:19-20; John 16:1-16; 17:1-16; Acts1:1-4**. It is also with the traditions and customs thereof. We believe you will find by scripture, **it is to be taught to all nations** (see **Matt.28:16-20**) and is to be **observed by** The Church, "Christians": those that choose to believe on Christ through the Apostle's word (**John17:17-22; Acts 2:41-42**), instructions and commandments (**1Cor.11:1-3; Eph.3:1-9; 2Pet.3:1-3; 1John 4:5-6; Jude 1:17-18**); "**2Cor. 11:2** For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. **3** But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity **that is in Christ**. (KJV)

**2 Cor 3:1** Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? **2** Ye are our epistle written in our hearts, known and read of all men: **3** Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; **not in tables of stone**, but in fleshy tables of the heart. **4** And such trust have we through Christ to God-ward: **5** Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; **6** Who also hath made **us able ministers of the new testament**; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. **7** But if the ministration of death, **written and engraven in stones**, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; **which glory was to be done away**: **8** How shall not the ministration of the spirit **be rather glorious**? **9** For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. **10** For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. **11** **For if that which is done away was glorious**, much more that which remaineth is glorious. **12** Seeing then that we have such hope, we use great plainness of speech: **13** And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly **look to the end of that which is abolished**: **14** But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. **15** But even unto this day, when Moses is read, the vail is upon their heart. **16** Nevertheless **when it shall turn to the Lord, the vail shall be taken away**. **17** Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. **18** But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. (KJV)

**Gal 3:10** For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in **all things** which are written in the book of the law to do them. **11** But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. **12** **And the law is not of faith**: but, The man that doeth them shall live in them. **13** Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: (see **Gal.5:3-5 the whole Law**, also **James 2:10-12**)(KJV)

**Heb 3:5** And **Moses** verily was faithful in **all his house**, as a servant, for a testimony of those things which were to be spoken after; **6** But **Christ** as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. **7** Wherefore (as the Holy Ghost saith, To day if ye will hear **his voice**),(KJV)

## **BUT GRACE AND TRUTH CAME BY JESUS CHRIST**

**John 1:17** For the law was given by Moses, **but grace and truth came by Jesus Christ**. **18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. **Again, Please Read all Referenced Scriptures and Definitions:**

**Matt 17:1** And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: **if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.** **5** **While he yet spake,** behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save Jesus only.(KJV)

**Matt 28:18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you alway, even unto the end of the world. Amen.(KJV)

Let's read as Jesus was teaching the Jews to follow him and **NOT Moses.**

**John 5:45** Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. **46** For had ye believed Moses, ye would have believed me: **for he wrote of me.** **47** But if ye believe not his writings, how shall ye believe my words?(KJV)

**John 8:17** **It is also written in your law,** that the testimony of two men is true. **18** I am one that bear witness of myself, and the Father that sent me beareth witness of me.(read also **John10:34, 15:25**)

**John 8:31** Then said Jesus to those Jews which **believed on him,** **If ye continue in my word, then** are ye my disciples indeed; **32** **And ye shall know the truth,** and the truth shall make you free.(KJV)

**John 14:6** **Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.**(KJV)

Let's read; John 17:17-21 as Jesus was praying to his Father for his disciples, the apostles. Not only was he praying for his apostles, but was praying for ALL that will believe on him through the apostles' word. Thereby having NO divisions as it is today; so that we ALL will be ONE as he and his Father, and ALL ONE IN THEM; NOT "AGREEING TO DISAGREE".

**John 17:17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** **That they all may be one;** as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.(KJV)

**Believe on me through their word... Referenced Scriptures:**

**Acts 1:1**The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

**Acts 2:41** Then they that gladly received his word were baptized: and the same day there were added

unto them about three thousand souls. **42** And they **continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers.(KJV)

**Acts 13:34** And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. **35** Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. **36** For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: **37 But he, whom God raised again, saw no (1)corruption.** **38** Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: **39** And by him all that believe are justified from all things, from which **ye could not be justified by the law of Moses.** (KJV)

**Definition:(1)corruption (no decay of body after death)**

**Acts 28:23** And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both **out of the law of Moses,** and **out of the prophets,** from morning till evening. **24** And some believed the things which were spoken, and some believed not.(KJV)

**Rom 6:1** What shall we say then? Shall we continue in sin, that grace may abound? **2** God forbid. How shall we, that are dead to sin, live any longer therein? **3** Know ye not, that so many of **us as were baptized into Jesus Christ** were baptized into his death? **4** Therefore we are **buried with him by baptism** into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should **walk in newness of life.** (please read verses 14-16 also) (KJV)

**Rom 10:1** Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. **2** For I bear them record that they have a zeal of God, but not according to knowledge. **3** For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. **4 For Christ is the end of the law for righteousness to every one that believeth.** **5** For **Moses describeth the righteousness which is of the law,** That the man which doeth those things shall live by them.(KJV)

**Rom 10:16** But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

**17** So then faith cometh by hearing, and hearing by the word of God.(KJV)

**2 Cor 1:19** For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. **20** For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.(KJV)

**Gal 2:21** I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.(KJV)

**Gal 3:23** But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. **24** Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.(KJV)

**Eph 2:13** But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

**14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition

between us; **15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances**; for to make in himself of twain one new man, so making peace;(KJV)

**Phil 3:8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, **9** And be found in him, **not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith**:(KJV) (read also **Col.2:12-17**)

**Heb 1:1** God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, **2** Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

**Heb 7:11** If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? **12** For the priesthood being changed, there is made of necessity a change also of the law.

**Heb 7:15** And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, **16** Who is made, not after the law of a carnal commandment, but after the power of an endless life. **17** For he testifieth, Thou art a priest for ever after the order of Melchisedec. **18** For there is **(1)verily** a **(2)disannulling** of the commandment going before for the weakness and unprofitableness thereof. **19** For the law **made nothing perfect**, but the bringing in of a better hope did; by the which we draw nigh unto God.

**Definitions:****(1)verily**-3303 men; truly, certainly, surely, indeed...**(2)disannulling**-115 athetesis (ath-et'-ay-sis);from 114; cancellation : KJV-- disannulling, put away.

**Heb 7:22** By so much was Jesus made a surety of a better testament. **23** And they truly were many priests, because they were not suffered to continue by reason of death: **24** But this man, because he continueth ever, hath an unchangeable priesthood. **25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

**Heb 8:6** But now hath he obtained a more excellent ministry, by how much also he is the **mediator of a better covenant**, which was established upon better promises. **7** For if that first covenant had been faultless, then should no place have been sought for the second. **8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make **a new covenant** with the house of Israel and with the house of Judah:(KJV)

**Heb 8:13** In that he saith, A new covenant, he **(1)hath made the first old.** Now that which **(\*)decayeth** and **(2)waxeth old** is ready **to (3)vanish away.**(KJV)

**Definitions:****(1) hath made the first old\*decayeth**-3822 palaiou (pal-ah-yo'-o); from 3820; to make (passively, become) worn out, or declare obsolete: KJV-- decay, make (wax) old.1) to make ancient or old b) used of things worn out by time and use 2) to declare a thing to be old and so about to be abrogated **(2)waxeth old**-1095 gerasko-1) to grow old 2) used of things and institutions: to fail from age, be obsolescent. **(3)vanish away**-854 aphanismos (af-an-is-mos');from 853; disappearance, i.e. (figuratively) abrogation: KJV-- vanish away.

**Heb 9:9** Which was a figure for the time then present, in which were offered both gifts and sacrifices, **that**

**could not** make him that **did the service perfect**, as pertaining to the **conscience**; **10** Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. **11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. **13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: **14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **16** For where **a testament is**, there must also of necessity be the **death of the testator**. **17** For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. **18** Whereupon neither the first testament was dedicated without blood. **19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, **20** Saying, This is the blood of the testament which God hath enjoined unto you. **21** Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. **22** And almost all things are by the law purged with blood; and without shedding of blood is no remission. **23** It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. **24** For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: **25** Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; **26** For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. **27** And as it is appointed unto men once to die, but after this the judgment: **28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.(KJV)

**Heb 10:3** But in those sacrifices there is a remembrance again made of sins every year. **4** For **it is not possible** that the blood of bulls and of goats **should take away sins**. **5** Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: **6** In burnt offerings and sacrifices for sin thou hast had no pleasure. **7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. **8** Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; **9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. **10** By the which will we are sanctified through the offering of the body of Jesus Christ **once for all**. **11** And every priest standeth daily ministering and offering oftentimes the same sacrifices, **which can never take away sins**: **12** But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;(KJV)

**James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** **But be ye doers of the word, and not hearers only**, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.(KJV)

**James 2:17** Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt

thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only.(KJV)

**2 Pet 3:2** That ye may be **mindful of the words which were spoken** before by the holy prophets, and of **the commandment** of us the apostles of the Lord and Saviour:(KJV)

We hope that through this study, we now understand scripturally, the distinct differences in the two laws, and to whom they were given. The Old Testament is good for our learning, and it speaks of Jesus coming in the flesh, but It cannot JUSTIFY us (Acts 13:39); It cannot make ANYTHING PERFECT (Heb.7 verses 11,12, 15-19; chapter 9:9-28); It cannot take away SINS (Heb.10:3-12); It has been DISANNULLED, PUT AWAY, CANCELLED (Heb.7:15-18; Heb.8:6-8 &13); so It cannot make us RIGHTEOUS (Gal.2:21). We MUST believe on Jesus Christ to be (righteous) right with God, and our belief MUST follow the instructions of Jesus Christ through his apostles, (see **John17:16-23**) not Moses, John the Baptist or any other man. In other words “if you will”, there is a **new Sheriff in town** (see **Matt.17:1-8, 28:16-20**), that was in the beginning, the only begotten of The Father, full of grace and truth (see **John1:1-14**); with a NEW SET OF RULES. He is the mediator “a go between” NOT of the OLD TESTAMENT because Moses was, but of the NEW TESTAMENT (see **Hebrews 9:15**), which is in his blood (see **Matt.26:28, 1Cor.11:25**). He is **The** head of **The** Body, **The** Church (see **Eph.1:20- 23, Col.1:17-20**). According to CHRIST there is a NEW SET OF MINISTERS, and they are his apostles, MINISTERS OF THE NEW TESTAMENT (see **1Cor.11:1-3; 2Cor.3:5-7; Eph.3:1-9; Phil.4:8-9; 2Pet.1:14-21; 1John 4:5-6**), with a NEW SET OF COMMANDMENTS (see **Matt.28:18-20; Acts1:1-4; 2:41-42; 2Thes.3:4; 2:15; 2Pet.3:1-2; Jude 1:17**) that we The Church, must hear and DO to be right (**righteous**) with God (see **Matt.17:1-8**).

**Heb 13:20** Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, **21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.**(KJV)

**1 Cor 14:37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **38** But if any man **(1)be ignorant**, let him be ignorant.(KJV)

**Definition:(1)be ignorant**-50 agnoeo (ag-no-eh'-o); from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination):

KJV-- (be) ignorant (-ly), not know, not understand, unknown..... **dis·in·cline** (d's''n-kl'n'') v.

**dis·in·clined**, dis·in·clin·ing, dis·in·clines. --tr. **1.** To make reluctant or averse. --intr. **To be unwilling.**

**2 Pet 1:14** Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. **15** Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. **16** For we have not followed (1)cunningly devised (2)fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is

of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

**Definitions:**(1)**cunningly devised**-4679 sophizo (sof-id'-zo);from 4680; to render wise; in a sinister acceptance, to form "sophisms", i.e. **continue plausible,(believable) error:** KJV-- cunningly devised, make wise.....(2)**fables**-3454 muthos-b) a fiction, a fable, an invention, a falsehood

There is none other worthy, but **Jesus Christ**. After all He is the only one that God NOW authorizes (see **Matt.17:1-8; Matt. 28:18**). He is the only one that suffered his whole life, here on earth (**Isa.53:1-12**); even at his birth in the flesh, please read; "**Luke 2:11** For unto you is born this day in the city of David a Saviour, which is Christ the Lord. **12** And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a (1) manger." **Definition:**5336 phatne (fat'-nay);from pateomai (to eat); a crib (for fodder): KJV-- manager, feed trough, stall. "**Matt 8:19** And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20** And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." "**Luke 9:23** And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and **follow me**. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it." "**John 12:25** He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour." "**1 Pet 4:1** Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."(KJV)

Then He ended his SUFFERING LIFESTYLE most cruelly on the cross, for us. He is **the only one** to shed his blood for the redemption of our sins, **not Moses nor ANY OTHER**. True Christians MUST believe on Christ ONLY in the manner that He says (**John17:20-21**). This will make us all ONE, in name, in practices, in traditions, in observances and in FAITH, by continuing steadfastly in HIS apostles' Doctrine (**Acts2:41-42**). "**Acts 4:12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Let's be honest, is there any other, at any time in history, with such power, that caused what the scriptures below describe? Truly he is The Son of God, **The only begotten** "only born" of The Father! **Please read carefully:**

**Matt 27:50** Jesus, when he had cried again with a loud voice, yielded up the ghost. **51** And, behold, the veil of the temple was rent in twain from the top to the bottom; and the **earth did quake**, and **the rocks rent**; **52** And the graves were opened; and many bodies of the saints which slept arose, **53** And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. **54** Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, **Truly this was the Son of God.** (KJV)

Please remember, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, which is false doctrine, for the purpose of saving our souls. We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the WORD of TRUTH; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the continuance in it, is the ONLY thing that allows the man of God to be perfect, 2Tim.3:12-17!

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