

Dear reader, again we are so thankful for Mr. Prayther and staff and of course Fiesta, for allowing us the opportunity to share with you some scriptural TRUTHS. Again, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, for the purpose of saving our souls. We believe by using definitions and the preponderance of scriptures; which is having superior weight, force, importance, or influence of scripture, allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the WORD of TRUTH; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James 1:21-25. After all it is our MAP to HEAVEN and away from HELL! There have been MANY predictions over the years concerning “the end of the world”, which according to scripture, will be “the Day of the Lord”. According to SCRIPTURE they have always been and will always be predictions, without SUBSTANCE. What has been MOST disturbing to us is, some making these predictions, have been those “professing” Christianity. This is just one of the many reasons why we believe, the word “Christian” is the MOST misused and abused word on EARTH. The Lord and Saviour Jesus Christ, while on earth, didn’t KNOW; **nor** did the angels. Since the Father in heaven didn’t share this information with them, especially with His **Son in whom He was well pleased (CREATOR); we MUST then conclude** that GOD has not shared it with any other CREATURE, especially **man**. Please read: “**Matt 24:35** Heaven and earth shall pass away, but my words shall not pass away. **36** But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. **37** But as the days of Noe were, so shall also the coming of the Son of man be. **38** For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, **39** And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.” “**Mark 13:31** Heaven and earth shall pass away: but my words shall not pass away. **32** But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. **33** Take ye heed, watch and pray: for ye know not when the time is.”

Why does MAN seem to always focus on the WRONG things? These things have **NOT** been given us to know, nor have **ANY** control of; (see Col.2:1-23): intruding into things which he hath **not seen nor heard**, VAINLY puffed up by his FLESHLY MIND! One day man the CREATURE will learn to stay out of THE CREATOR’S business, but then it will probably be TOO LATE. According to scripture, His coming is as a thief in the night, as in: this second, next second, this moment, next moment, today, tonight, tomorrow, this week, next week, this month, next month, this year, next year etc. According to scripture, whenever it is, it will for SURE be when we ALL LEAST expect it. The TIME or the DAY of THE LORD’S RETURN should not be our focus; we should be focusing on what happens on that day. For when we close our eyes for the last time, our next consciousness is THE JUDGMENT, (**Heb.9:24-28**). Man should be using this valuable TIME to prepare for this day that is to TRULY come.

According to scripture, the best way to get started is; **by Hearing and understanding** the Word of God through Christ and his apostles (Rom.10:14-17; James 1:22; Eph.5:15-17); **by Believing** the Word to the point of OBEDIENCE, for Devils believe and tremble, but a devil will not obey (Mark 16:16; John 3:13-18 and 17:20-21; Philp.1:29-30; Heb.5:5-10; James 2:17-26; **by Repenting**, (having a change of mind) of the lives that we have been living out side of Christ (Luke 13:3; Acts 2:38; **by Confessing** Christ, thereby DENYING what we like in this world, consenting to Him (Matt.10:32-39; Rom.10:10), and then **by being Baptized** INTO Christ, thereby PUTTING ON CHRIST (Gal.3:27; Matt.28:18-20; Acts 2:41-42; Col.2:11-12; 1Pet.3:20-21, suffering to follow Him through His apostles word. Let’s read what Christ said: “**Luke 9:22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father’s, and of the holy angels.”

The Day of the Lord **should** be a glorious day, but for most it will be a sad day of RECKONING. For

because of MAN's BELLY, (the things he like in this WORLD Phil.3:16-21; 1John 3:15-17) he chooses NOT the STRAIT and NARROW PATH; "**Matt 7:13** Enter ye in at the strait gate: for wide is the gate, and **broad is the way,** that leadeth to destruction, and **many there be which go in thereat:** **14** Because strait is the gate, and **narrow is the way,** which leadeth unto life, and **few there be that find it.** **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves." "**John 12:24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25** **He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.** **26** If any man serve me, **let him follow me;** and **where I am, there shall also my servant be:** if any man serve me, **him will my Father honour."**

Since without a doubt there WILL be such a DAY (Judgment), you would think one would want to know what the LORD will use in that day. But **NO**, man doesn't want his WRITTEN WORD, MAN wants to HEAR things; SEE things; FEEL things and have his OWN THOUGHTS on things; "**Isa 55:7** **Let the wicked forsake his way,** and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8** **For my thoughts are not your thoughts,** **neither are your ways my ways,** saith the LORD. **9** For as the heavens are higher than the earth, **so are my ways higher than your ways,** and my thoughts than your thoughts." Man wants to have SALVATION his OWN WAY, thereby believing on JESUS his own way.

Let's READ what God, Jesus and His apostles have to say: "**Matt 17:5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him." "**Matt 22:29** Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God." (see also Matt.28:16-20) "**Luke 6:46** And why call ye me, Lord, Lord, and do not the things which I say?" "**John 8:31** Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **32** And ye shall know the truth, and the truth shall make you free." "**John 12:47** And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. **48** **He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.** **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. **50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak." "**John 17:19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me." (see also Acts 1:1-4; 2Cor.2:14-17) "**Eph 3:1** For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward; **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;" "**2 Pet 3:1** This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance; **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour;" "**1 Jn 4:5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error." "**Jude 1:17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts."

Now let's start the study, THE DAY OF THE LORD, as always please get your BIBLES:

Prov 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end. **21** There are many **(1)devices** in a man's heart; **(2)nevertheless the counsel of the LORD,** that shall stand. (KJV)

Definitions: (1) **devices** in a man's heart-4284 machashabah (makh-ash-aw-baw'); or machashebeth (makh-ash-eh'-beth); from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): KJV-- cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought. (2) **nevertheless the counsel of the LORD**, that shall stand-6098 `etsah (ay-tsaw'); from 3289; advice; by implication, plan; also prudence: KJV-- advice, advisement, counsel (l- [or]), purpose.

Lam 3:37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not? (KJV)

2 Pet 3: 8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to (1)repentance.**10 But the day of the Lord will come as a thief in the night;** in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.(KJV)

(1)repentance: 3341 metanoia (met-an'-oy-ah); from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV-- repentance. 3340 metanoeo (met-an-o-eh'-o); from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction), 1) to change one's mind (heart), that is, to repent 2) to change one's mind (heart) for the better, to amend heartily with abhorrence of one's past sins: KJV-- repent.

2 Pet 3:10 ... the day of the Lord will come ... Ref. Scriptures:

Isa 2:12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: (KJV)

Joel 1:15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come. (KJV)

Joel 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. (KJV)

Matt 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. **24** For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. **25** Behold, I have told you before. **26** Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. **27** For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. **28** For wheresoever the carcase is, there will the eagles be gathered together. **29** Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: **30** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. **31** And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (see also Mark 13:22-27)

Acts 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: (KJV)

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (KJV)

2 Pet 3:10 ... as a thief in the night; ... Ref. Scriptures:

Matt 24:35 Heaven and earth shall pass away, but my words shall not pass away. **36** But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. **37** But as the days of Noe were, so shall also the coming of the Son of man be. **38** For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, **39** And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. **40** Then shall two be in the field; the one shall be taken, and the other left. **41** Two women shall be grinding at the mill; the one shall be taken, and the other left. **42** Watch therefore: for ye know not what hour your Lord doth come. **43** But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. **44** Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. **45** Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? **46** Blessed is that servant, whom his lord when he cometh shall find so **doing**. (KJV)

Luke 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. **40** Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.(KJV)

Luke 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing. **44** Of a truth I say unto you, that he will make him ruler over all that he hath. **45** But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; **46** The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. **47** And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. (KJV)

1Thes 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you. **2** For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. **3** For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. **4** But ye, brethren, are not in darkness, that that day should overtake you as a thief. (KJV)

Rev 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. (KJV)

Rev 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (KJV)

2 Pet 3:10 ... in the which the heavens shall pass away with a great noise, ... Ref. Scriptures:

Isa 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. (KJV)

Matt 24:35 Heaven and earth shall pass away, but my words shall not pass away. (KJV)

Luke 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; **26** Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. **27** And then shall they see the Son of man coming in a cloud with power and great glory. (KJV)

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (KJV)

2 Pet 3:10 ... the elements shall ... Ref. Scriptures:

2 Pet 3: 11 Seeing then that all these things **(1)shall be dissolved**, what manner of persons ought ye to be in **(2)all holy (3)conversation** and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

Definitions: **(1)shall be dissolved**-3089 luo (loo'-o); a primary verb; to "loosen" (literally or figuratively): KJV-- break (up), destroy, dissolve, (un-) loose, melt, put off. **(2)in all holy**-40 hagios (hag'-ee-os); from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): KJV-- (most) holy (one, thing), saint. **(3)conversation**-391 anastrophe (an-as-trof-ay'); from 390; behavior, manner of life, conduct, deportment: KJV-- conversation.

2 Pet 3:10 ... melt with fervent heat, ... Ref. Scriptures:

Ps 46:6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. (KJV)

Ps 97:5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth. (KJV)

Amos 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. (KJV)

Nahum 1:5 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. (KJV)

2 Pet 3:10 ... the earth also and the works that are therein shall be burned up. ... Ref. Scriptures:

2 Pet 3: 1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, **4** And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. **5** For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: **6** Whereby the world that then was, being overflowed with water, perished: **7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

Let us focus on the things **that will SAVE** us from all the things that shall be dissolved. Let us get **READY**, by knowing what manner of **CREATURE** ought we to be. Let us focus on **THIS**; "**2 Pet 3: 8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. **14** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. **15** And account that the longsuffering of our

Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; **16** As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. **17** Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. **18** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Matt 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: **25** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **26** And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: **27** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. **28** And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: **29** For he taught them as one having authority, and not as the scribes. (KJV)

Luke 21: 33 Heaven and earth shall pass away: but my words shall not pass away. **34** And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. **35** For as a snare shall it come on all them that dwell on the face of the whole earth. **36** Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (KJV)

1 Cor 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. (KJV)

1 Cor 15:33 Be not deceived: evil communications corrupt good manners. **34** Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. (see verses **35-49**)

1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. **51** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, **52** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **53** For this corruptible must put on incorruption, and this mortal must put on immortality. **54** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. **55** O death, where is thy sting? O grave, where is thy victory? **56** The sting of death is sin; and the strength of sin is the law. **57** But thanks be to God, which giveth us the victory through our Lord Jesus Christ. **58** Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.(KJV)

2 Cor 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then

were all dead: **15** And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. **18** And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; **19** To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us **the word of reconciliation.** **20** Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. **21** For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (KJV)

2 Cor 5:17 ... be in Christ, ... Ref. Scriptures:

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (KJV)

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (see also John 17:17-23; 1 Cor. 1:19-31)

2 Cor 5:17 ... a new creature: ... Ref. Scriptures:

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

Gal 6:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. **14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. **17** From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. **18** Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. (see also John 3:1-7;

Eph 4:20 But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness. (KJV)

2 Cor 5:17 ... old things are passed away; ... Ref. Scriptures:

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound? **2** God forbid. How

shall we, that are dead to sin, live any longer therein? **3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **5** For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (see also Rom.7:1-6; 1Cor.13:11; 2Cor.5:16-21; Eph.2:12-22)

Rom 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. **17** Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good. (KJV)

Phil 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; **28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. **29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me.

Phil 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, **but for you it is safe.** **2** Beware of dogs, beware of evil workers, beware of the concision. **3** For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. **4** Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: **5** Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; **6** Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. **7** But what things were gain to me, those I counted loss for Christ. **8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk **so as ye have us for an ensample.** **18** (For many walk, of whom I have told you often, and now tell you even weeping, **that they are the enemies of the cross of Christ: 19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also **we look for the Saviour, the Lord Jesus Christ: 21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

Col 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **2** Set your affection on things above, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also

appear with him in glory. (see also Col.2:1-23)

II Th 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: (see also 1Tim.2:1-15; 3:1-16; Heb.8:1-13; 9:1-28; 11:1-27)

James 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. **19** Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: **20** For the wrath of man worketh not the righteousness of God. **21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if **any** be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. (KJV)

James 2:17 Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: **the devils also believe, and tremble.** **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

James 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. **6** For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. **7** But the end of all things is at hand: be ye therefore sober, and watch unto prayer. (KJV)

1 Pet 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil

spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the righteous (1)scarcely be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definition: (1)And if the righteous **scarcely** be saved-3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work, not easy. 3425 mogis (mog'-is); adverb from a primary mogos (toil); with difficulty: KJV-- hardly.

I Jn 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: **2** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. **3** And hereby we do know that we know him, **if we keep his commandments.** **4** He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. **5** But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. **6** He that saith he abideth in him ought himself also so to walk, even as he walked. (KJV)

I Jn 2:15 **Love not the world, neither the things that are in the world.** If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

I Jn 5:17 All unrighteousness is sin: and there is a sin not unto death. **18** We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. **19** And we know that we are of God, and **the whole world lieth in wickedness.** **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen.(KJV)

Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. (KJV)

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. **13** And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. (See **commandments of God, New Testament references: Matt. 17:1-8; Matt. 28:16-20; John 17:17-21; Acts1:1-4; Acts2:42; 2Thes.2:8-17; 2Pet.3:1-2; 1John4:5-6; Jude1:17-19**)

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. **13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **14** And death and hell were cast into the lake of fire. This is the second death. **15** And whosoever was not found written in the book of life was cast into the lake of fire. (KJV)

Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (KJV)

Dear reader, neither hiding in BUNKERS nor anything else, will keep us from the terror of THE LORD in HIS DAY, "The End Of The World" for "...the elements **shall melt with fervent heat, the earth also**

and the works that are therein shall be burned up.” (2 Pet 3:10). Neither hiding on “MARS” nor “ the MOON” or anywhere else, will keep us from the terror of THE LORD in HIS DAY, “The End Of The Heavens” for “...**the heavens shall pass away with a great noise...**”(2 Pet 3:10) and “...**the heavens being on fire shall be dissolved...**” (2 Pet 3:12). Remember, even the DEAD shall RISE; for we shall ALL STAND before the judgment seat of Christ (Rom 14:10); 2 Cor 5:10 For we must all appear before the judgment seat of Christ; that **every one** may receive the things done in his body, according to that he hath done, whether it be good or bad. 11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest **in your consciences.** 2 Pet 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 **But the day of the Lord will come as a thief in the night;** in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be **dissolved**, and the elements shall melt with fervent heat?

Again, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, which is false doctrine, for the purpose of saving our souls. We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the WORD of TRUTH; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James 1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the continuance in it, is the ONLY thing that allows the man of God to be perfect, 2Tim.3:12-17!

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