

TRUE Christians, those that are followers of God through Christ and his apostles (**Matt.17:1-8; 28:16-20; John 16:3-13; 17:1-21; Acts1:1-4; 2:41-42; 2Pet.3:1-2; 1John 4:5-6; Jude 1:17-19**), do not have any example of those before us having EARTHLY fun, joys, pleasures and parties (revellings) or any such things. But rather, have been warned against such (**John 12:25-26; Rom.13:12-14; Gal.5:19-26**). Contrary to what is being taught, Christianity is a serious **24/7** lifestyle. There is nothing more serious than it, in that it is about either having eternal life in HEAVEN or eternal death and torment in HELL (**Matt.25:41&46; 2Thes.1:8-12; Heb.10:25-31; 12:28-29; 2Pet.3:7-12**). If Christ and those before us SUFFERED not to participate in such things, why do “Christians” today think we have the right not to suffer? True Christians today **must** SUFFER to be **obedient** and follow those before us, so that we can cease from SIN (1 Pet 4:1-5). The following scriptures are some of the things TRUE Christians MUST focus on, to be right with God through Christ and his Apostles.

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1)He that loveth his life shall lose it; and (2)he that hateth his life in this world shall keep it unto life eternal. 26 If any man serve me, let him follow me;** and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

Definitions:(1)He that loveth his life shall lose it-5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; a) to approve of b) to like c) to sanction d) to treat affectionately or kindly, to welcome, to befriend 2) to show signs of love; to kiss 3) to be fond of doing; to be accustomed to, used to doing (something): KJV-- kiss, love. **(2)he that hateth his life in this world shall keep it unto life eternal-3404** miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less, 1) to hate: KJV-- hate (-ful).

Rom 13:11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. **12** The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. **13** Let us walk honestly, as in the day; not **(1)in rioting** and drunkenness, not in chambering and wantonness, not in strife and envying. **14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.**(KJV)

Gal 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, **(1)revellings, and such like**: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law. **24** And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

Heb 5:5-10

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. **7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. (KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the

same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, **(1)revellings**, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead.(KJV)

Definition: Revellings-2970 komos (ko'-mos); from 2749; a carousal (as if letting loose): KJV-- revelling, rioting. l. (n.) Joyful, exuberant activity and entertainment: • fun • reveling • cavorting • bacchanal • carousing • festivity • frolic • gaiety • jollification • jollity • merriment • whoopee (colloquial) • merrymaking • revelry

The Lesson; THE SERIOUSNESS OF CHRISTIANITY (Idle Words)

Matt 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. **34** O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. **35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. **36** But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. **37** **For by thy words thou shalt be justified,** and **by thy words thou shalt be condemned.**

Matt 12:36 But I say unto you, That every **(1)idle (2)word** that **(3)men** shall **(4)speak**, they shall give account thereof in the day of judgment.

Definitions: (1)IDLE-692 argos (ar-gos'); **inactive**, i.e. **unemployed**; (by implication) lazy, useless: KJV-- barren, idle, slow. 1) free from labor, at leisure 2) shunning the labor which one ought to perform **(2)WORD**-4487 rhema-1) what is or has been uttered by the living voice, a thing spoken, a word a) any sound produced by the voice and having definite meaning b) speech, discourse; what one has said c) a series of words joined together into a sentence (a declaration of one's mind made in words) 1) an utterance

(3)MEN-444 anthropos (anth'-ro-pos); from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: KJV-- certain, man. **(4)SPEAK**-2980 laleo (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: KJV-- preach, say, speak (after), talk, tell, utter. Compare 3004.

Ref. Scriptures for: Matt 12:36 ... every idle word that men shall speak,

Job 23:12 Neither have I gone back from the commandment of his lips; **I have esteemed the words of his mouth more than my necessary food.** (KJV)

Ecl 12:12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh. **13** Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments: for this is the whole duty of man.** **14** For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. {see again **Matt.17:1-8; Matt.28:16-20; John17:20-21; Acts2:41-42; 2Pet.3:1-2; 1John 4:5-6; Jude 1:17-19**}

Matt 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** **Then answered Peter**, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us

make here three tabernacles; one for thee, and one for Moses, and one for Elias. 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.** 6 And when the disciples heard it, they fell on their face, and were sore afraid. 7 And Jesus came and touched them, and said, Arise, and be not afraid. 8 And when they had lifted up their eyes, they saw no man, **save Jesus only.**(KJV)

Luke 10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. **39** And she had a sister called Mary, which also sat at Jesus' feet, and **heard his word.** **40** But Martha was cumbered about much serving, and came to him, and said,
Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. **41** And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: **42** **But one thing is needful:** and Mary hath chosen **that good part,** which shall not be taken away from her. (KJV)

Rom 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. (KJV)

1 Cor 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** **For I determined not to know any thing among you, save Jesus Christ, and him crucified.** **3** And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should **not stand in the wisdom of men,** but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: **yet not the wisdom of this world, nor of the princes of this world, that come to nought:** (KJV)

Phil 3:7 But what things were gain to me, those I counted loss for Christ. **8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and **do count them but dung, that I may win Christ,** **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (KJV)

Matt 12:37 For by thy **(1)words** thou shalt be **(2)justified,** and by thy **words** thou shalt be **(3)condemned.** (KJV)

Definitions: **(1)words**-3056 logos (log'-os); from 3004; something said (including the thought); KJV-- account, cause, communication, X concerning, doctrine, mouth, preaching, question, say (-ing), speaker, speech, talk, utterance, word, work. **(2)justified**-1344 dikaiōo (dik-ah-yo'-o); from 1342; to render (i.e. show or regard as) just or innocent: KJV-- free, justify (-ier), be righteous. **(3)condemned**-2613 katadikazo (kat-ad-ik-ad'-zo); from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce guilty: KJV-- condemn.

Ref. Scriptures for: Matt 12:37 ... justified, and by thy words thou shalt be condemned. (KJV)

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a

man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, **but a doer of the work**, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself **(1)unspotted** from the **(2)world**. (KJV)

Definitions: **(1)unspotted**-784 aspiilos-1) spotless 2) metaphorically, a) free from censure, irreproachable b) free from vice, unsullied **(2)world**-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

James 2:17 Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: **the devils also believe, and tremble.** **20** But wilt thou know, O vain man, that **faith without works is dead?** **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so **faith without works is dead also.**(KJV)

TO THOSE PROFESSING CHRISTIANITY, BEWARE OF FOLLISHNESS, ITS EVIL!

Mark 7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, **that defileth the man.** **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, **pride foolishness:** **23** All these evil things come from within, and defile the man.

Eph 5:1 Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, **let it not be once named among you, as becometh saints;** **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of

darkness, but rather reprove them. **12** For it is a shame even to speak of those things which are done of them in secret. **13** But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that ye **walk circumspectly, not as fools,** but as wise, **16** Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, but understanding what the will of the Lord is. (KJV)

Eph 5:4 Neither **(1)filthiness,** nor **(2)foolish talking,** nor **(3)jesting,** which are not **(4)convenient:** but rather giving of thanks.

Definitions: **(1)** Neither **filthiness**-151 aischrotes (ahee-skhot'-ace); from 150; shamefulness, i.e. obscenity: KJV-- filthiness. **(2)** nor **foolish talking**-3473 morologia (mo-rol-og-ee'-ah); from a compound of 3474 and 3004; silly talk, i.e. buffoonery: KJV-- foolish talking. 3474 moros (mo-ros'); KJV-- fool (ish, X -ishness). **(3)** nor **jesting**-2160 eutrapelia-1) pleasantry, humor 2) in a bad sense: scurrility, ribaldry, low jesting Facetiousness 1. (adj.) Acting or speaking in a joking manner: • playful • humorous • jocular • teasing • tongue-in-cheek.....• **serious (antonym)** **(4)NOT convenient**-433 aneko (an-ay'-ko); from 303 and 2240; to attain to, i.e. (figuratively) be proper: KJV-- convenient, be fit. 2) to pertain to what is due, duty, as was fitting

Ref. Scriptures for: Eph 5:4 ... nor foolish talking, (KJV)

Prov 12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

Prov 15:1 A soft answer turneth away wrath: but grievous words stir up anger. **2** The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. **3** The eyes of the LORD are in every place, beholding the evil and the good. **4** A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit. **5** A fool despiseth his father's instruction: but he that regardeth reproof is prudent. **6** In the house of the righteous is much treasure: but in the revenues of the wicked is trouble. **7** The lips of the wise disperse knowledge: but the heart of the foolish doeth not so. **8** The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. **9** The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness. **10** Correction is grievous unto him that forsaketh the way: and he that hateth (1)reproof shall die. **11** Hell and destruction are before the LORD: how much more then the hearts of the children of men? **12** A **(2)scorner** loveth not one that reproveth him: neither will he go unto the wise.(KJV)

Definitions: **(1)reproof**-8433 towkechah and towkachath-1) rebuke, correction, reproof, punishment, chastisement 2) argument, reproof a) argument, impeachment b) reproof, chiding c) correction, rebuke **(2)scorner**-3887 luwts (loots); a primitive root; properly, to make mouths at, i.e. to scoff; KJV-- ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher. **mock** *adj.* **1.** Simulated;false; sham. **--mock** *adv.* In an insincere or pretending manner. **--mock**"*er n.*

Eccl 10:12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself. **13** The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.(KJV)

1 Cor 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. **7** **Neither** be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up (1)to play.(KJV)

Definition: **(1)to play**-3815 paizo (paheed'-zo); from 3816; to sport (as a boy): 1) to play like a child 2)

to play, to sport, to jest 3) to give way to hilarity, especially by joking, singing, or dancing KJV-- play. **Eph 4:29** Let **no (1)corrupt** communication proceed out of your mouth, but that which is good to the use of (2)edifying, that it may minister grace unto the hearers.(KJV)

Definitions: (1)corrupt communication-4550 sapos-1) rotten, putrefied 2) corrupted by one and no longer fit for use, to be worn out 3) of poor quality, bad, **unfit for use, worthless (2)edifying**-3619 oikodome-1) (the act of) building, building up 2) metaphorically, edifying, edification; the act of one who promotes another's growth in Christian wisdom, piety, happiness, or holiness 3) a building (that is, the thing built, edifice)

Eph 5:15 See then that ye **(1)walk (2)circumspectly**, not as fools, but as wise,

Definitions:(1)WALK-4043 peripateo (per-ee-pat-eh'-o); from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, **to live**, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, walk (about).1) **to regulate one's life, 2) to conduct oneself (2)CIRCUMSPECTLY**-199 akribos (ak-ree-boce'); adverb from the same as **196**; exactly: KJV circumspectly, diligently, perfect (-ly).**exactly, accurately, diligently** superlative of akribes (a derivative of the same as 206); **most exact**: KJV-- **most straitest**

Ref. Scriptures for: Eph 5:15 ... walk circumspectly, (KJV)

Exod 23:13 And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth. (KJV)

Prov 4:26 Ponder the path of thy feet, and let all thy ways be established. (KJV)

Matt 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. (KJV)

1 Cor 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. (KJV)

Phil 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith **of the gospel**; (KJV)

Col 1:10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; (KJV)

Col 4:5 Walk in wisdom toward them that are without, redeeming the time. **6 Let your speech be alway with grace**, seasoned with salt, that ye may know how ye ought to answer every man. (KJV)

Ref. Scriptures for: Eph 5:15 ... not as fools, (KJV)

Job 2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Ps 111:9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name. **10 The fear of the LORD is the beginning of wisdom**: a good understanding have all they that do his commandments: his praise endureth for ever. (KJV)

Prov 14:8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit. (KJV)

Prov 15:21 Folly is joy to him that is destitute of wisdom: but a man of understanding **walketh uprightly**.

1 Cor 15:33 Be not deceived: **(1)evil (2)communications (3)corrupt** good manners.

Definitions:**(1)evil**-2556 kakos-1) used of a bad nature: not such as it ought to be 2) used of a mode of thinking, feeling, acting: base, wrong, wicked 3) troublesome, injurious, pernicious, destructive. **(2)communications**-3657 homilia (hom-il-ee'-ah);from 3658; companionship ("homily"), i.e. (by implication) intercourse: KJV—communication, communion. **(3)corrupt** good manners -5351 phtheiro (fthi'-ro); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): KJV-- corrupt (self), defile, destroy.b) to lead away a Christian congregation from that state of knowledge and holiness in which it ought to abide, to perish.

1 Cor 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: **I speak this to your shame. 35** But some man will say, How are the dead raised up? and with what body do they come? **36 Thou fool, that which thou sowest is not quickened, except it die: 37** And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: **38** But God giveth it a body as it hath pleased him, and to every seed his own body. **39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. 40** There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. **41** There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. **42** So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: **43** It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: **44** It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. **45** And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. **46** Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. **47** The first man is of the earth, earthy: the second man is the Lord from heaven. **48** As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. **49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God**; neither doth corruption inherit incorruption. (KJV)

Gal 3:1 **O foolish Galatians, who hath bewitched you, that ye should not obey the truth**, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? (KJV)

Eph 5:17 Wherefore **be ye not unwise, but understanding what the will of the Lord is**. (KJV)

Col 1:7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; **8** Who also declared unto us your love in the Spirit. **9** For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding: **10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God**; **11** Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; **12** Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of **the saints in light**:

According to the instructions given to Timothy by the apostle Paul we must conclude, to not be content

with food and raiment (the necessary things to live a meek and lowly life) is to will, (seek) to be rich. (Please read: Acts 20:29-35; Rom.12:16; James 2:1-7; 4:1-10; 5:1-5; 1John 2:15-17)

1 Tim 6:8 And having food and **(1)raiment** let us be therewith **(2)content** **9** But they that **(3)will be rich** fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction

and perdition. **10 For the love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.** **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also **(4)called,** and hast professed a good profession before many witnesses. (KJV)

Definitions:**(1)raiment**-4629 skepasma-a covering, specifically, clothing **(2)content** 714 arkeo (ar-keh'-o); properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): KJV-- be enough, suffice, be sufficient. b) to be satisfied, to be contented **(3)will be rich**-1014 boulomai-1) to will deliberately, to have a purpose, to be minded 2) used of willing as an affection, to desire **(4)called**-2564 kaleo-1) to call b) to invite 1) to receive the name of, to receive as a name b) to be called, that is, to bear a name or title (among men)

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. **13** And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. {see again Matt.17:1-8; Matt.28:16-20; John17:20-21; Acts1:1-4; 2:41-42; 2Pet.3:1-2; 1John 4:5-6; Jude 1:17-19}(KJV)

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. **12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. **13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **14** And death and hell were cast into the lake of fire. This is the second death. **15** And whosoever was not found written in the book of life was cast into the lake of fire.

Ref. Scriptures for: 1 Cor 7:29 ... the time is short: (KJV)

Job 14:1 Man that is born of a woman is of few days, and full of trouble. **2** He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

Eccl 9:10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. (see also Eccl 6:12) (KJV)

Rom 13:11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. **12** The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. **13** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. **14** But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

James 4:13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there

a year, and buy and sell, and get gain: **14** Whereas ye know not what shall be on the morrow. **For what is your life?** It is even a vapour, that appeareth for a little time, and then vanisheth away. **15** For that ye ought to say, If the Lord will, we shall live, and do this, or that. **16** But now ye rejoice in your boastings: all such rejoicing is evil.(KJV)

2 Pet 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** **The Lord is not slack concerning his promise, as some men count slackness;** but is longsuffering to us-ward, not willing that any should perish, but that **all** should come to (1)repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, **the earth also, and the works that are therein shall be burned up.** **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. **14**Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. **15** And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; (**see also 1Pet.4:7**) (KJV)

Definition: (1) all should come to **repentance** 3341 metanoia (met-an'-oy-ah); from 3340; (subjectively) compunction (for guilt, including reformation), a change of mind (heart), as it appears to one who repents of a purpose he has formed or of something he has done; by implication reversal (of [another's] decision): KJV-- repentance.

I Jn 2:15 (1)Love not the (2)world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For **all** that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

Definitions:(1)Love not 25 agapao (ag-ap-ah'-o);1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing; to love (in a social or moral sense): KJV-- (be-) love (-ed). **(2)world**-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3. 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

The written WORD instructs us unto eternal SALVATION and away from eternal DAMNATION, thereby JUDGING us in the Last Day.

John 12:44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. **45** And he that seeth me seeth him that sent me. **46** I am come a light into the world, that whosoever believeth on me should not abide in darkness. **47** And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. **48** He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. **50** And I know that his commandment is life everlasting:

whatsoever I speak therefore, even as the Father said unto me, so I speak.

1 Pet 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(1)righteous (2)scarcely** be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the

will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definitions: **(1)righteous**-1342 dikaios (dik'-ah-yos);from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively), righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God: KJV-- just, meet, right (-eous). **(2)scarcely** be saved-3433 molis (mol'-is);probably by var. for 3425; with difficulty, hardly 2) not easily, that is, scarcely, very rarely: KJV-- hardly, scarce (-ly), + with much work.

HE THAT HATH AN EAR LET HIM HEAR!

Please remember, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, which is false doctrine, for the purpose of saving our souls. We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the WORD of TRUTH; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the continuance in it, is the ONLY thing that allows the man of God to be perfect, 2Tim.3:12-17!

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