

Dear reader, we are again so thankful for the opportunity to share with you some SCRIPTURAL TRUTHS. Again we thank Mr. Prayther and staff, and of course Fiesta for allowing us this opportunity. It is evident in today's scientific and technical world that God Almighty has been forgotten. Even those professed "Christians", "believers of God", have become so scientific and technical, that they seem to have forgotten something so simple as this; that every breath that is taken by ALL, God giveth (Acts 17:24-28)! Even though it is simple, it is the key to everything that breathes, for without breath all that breathe will certainly, eventually DIE. All mankind that breathe, use their breath along with their free-willed mind that is also given by God, to do Good and/or Bad. Some in their lifetime, choose with their free-willed mind to use their breath by taking on the impossible task of saving The Planet. Yes impossible, because according to God through Christ and the words of his Apostles, as they were guided by the Holy Ghost, in The Day Of The Lord, it will ALL MELT with fervent HEAT. Please read and believe; "**2 Peter 3: 7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?" Christians must know and believe that according to scripture, until the day of God's coming, the EARTH IS NOT GOING ANYWHERE! Now we should understand God, by scripture, that trying to "save the planet" is a waste of His given breath and mind, because **neither the heavens nor the Earth is EVERLASTING!** MAN CAN'T DELAY THE INEVITABLE, ONLY GOD CAN!!

Some in their lifetime, choose with their free-willed mind to use their breath by taking on the impossible task of saving lives. For according to Scientific, Technical and Medical minds, many are brought back from death. According to scripture, there were those that God gave this power. He gave it to his beloved Son, Christ Jesus (John 11:1-47; 12:16-17 etc.). God through Christ also gave this power to the Apostles (Matt. 10:1-8; Acts 9:36-42 and 20: 9-10). Now, this power is impossible. Medical assistance in life yes, but physical, fleshly death is inevitable. Who is he that is able to cancel his appointments with **death and the judgment**? Who is he that says "he died and went to heaven and/or came back", thereby by-passing the Judgment, when God has appointed unto all **once** to die, and then the judgment? We must conclude that would be a lie when according to God Almighty, there be not any!! Let God be true and every man a lie (Rom. 3:3-4). Let's listen to God through Christ and the words of his Apostles, as they were guided by the Holy Ghost; "**Heb 9:27** And as it is appointed unto men once to die, but after this the judgment:" Once again, because of our scientific and technical thoughts, the God of heaven is forgotten. We believe this is because of the saturation of minds with Earthly things; which makes one an Enemy of the Cross of Christ, according to one of the Lord's apostles, the apostle Paul (Philip. 3:16-21). Because of the Earthly, Carnal, Secular, Worldly, Scientific and Technical mindset, rather than having the Spiritual, Holy, God Fearing, thereby a Christian's mindset; the Scriptural meaning which is the TRUE meaning of physical death, is misunderstood. Now let's be enlightened through the inspired written Scripture of God; the God that made the world and all things, seeing that he is Lord of heaven and earth: "**James 2:26** For as **the body without the spirit is dead**, so faith without works is dead also." So according to God by Scripture; "**the body without the spirit is dead.**" So where does the spirit go? Let us hear God according to Scripture, after all, All Scriptures are given By His Inspiration (2Tim. 3:13-17; 4:1-5): listen "**Eccl 12:7** Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. **8** Vanity of vanities, saith the preacher; all is vanity." (See also **Eccl. 3:19-21**; Luke 23:46 and Acts 7:59-60). So again according to God by Scripture; the spirit shall return unto Him, the one who gave it. Being that God has the spirit of all mankind that dies, to be reserved for the judgment (Eccl. 3:19-21; Heb. 9:27), WHO IS HE THAT CAN TAKE IT? Let's listen to God through the preacher: "**Eccl 8:8** There is **no man that hath power over the spirit (1) to retain the spirit; (2) neither hath he power in the day of death: and there is no (3) discharge** in that war; neither shall wickedness deliver those that are given to it."

Definitions: (1)to retain the spirit-3607 kala'-to restrict, to restrain, to withhold, to shut up, to keep back, to refrain, to forbid...**(2)neither hath he power**-7983 shiltown (Aramaic) (shil-tone');from 7980; a potentate; KJV—power 7980 shalat-to domineer, to exercise power over, to dominate, to have mastery, to be master, to lord it over, to become master, to give power of, to get mastery of...**(3)no discharge**-4917mishlachath;feminine of 4916; a mission, i.e. release: KJV--sending, sending away, deputation, a sending out, i.e. or seizure, dismissal: KJV-- place of letting or turning loose.

How can we know when the spirit has returned to God? We believe the best way is when the body STINKS of death, then what man can bring it back to life? Our Lord and savior did while here on earth (**John11:39-44**), but according to Scripture he is now in heaven on the right hand of God (Mark 16:19; Col.3:1-4; Heb.10:12-13; 1Pet.3:22), and All of the Apostles chosen by God through Christ, that were given this power are now DEAD. Even they couldn't save their own lives, even those that **were actually** brought back from death, are now dead! But, the Lord and Saviour Jesus Christ yet live, and will live forever in Heaven; and so will all those that obey and believe in Him rather than man. Now we should understand God, by Scripture, that man trying to save a life would only be delaying the inevitable. Once again, MAN CAN'T DELAY THE INEVITABLE, ONLY GOD CAN!! FLESH will pass away, no matter what we do! The only way man can save a life is by not taking or destroying one, but the taking and destroying of lives for whatever reason, is done so **readily in this world**; rather than loving our enemies thereby suffering wrong, as God has commanded through Christ and his apostles (**Matt.5:38-48; Rom.12:14-21; 1Cor.6:1-12; 1Pet.2:17-25**). The best that man can do being vainly puffed up by his fleshly mind, is to THINK **he** delayed death through medical assistance. However, ONLY what GOD allows will happen; for in this case man is just a tool through whom God works! **Man** can only **assist the living until God** is ready for **him and the ones that he has assisted**. For **By Him ALL live, and move, and have our being (Acts17:28)**. So, who is actually doing the assisting? We must conclude that it's God. Always has been and always will be, whether we believe it or not! Devils believe and tremble (**James 2:17-20**) **but they LIE and will not OBEY the TRUTH!** Listen: "**Rom 3:3** For what if some did not believe? shall their unbelief make the faith of God without effect? **4** God forbid: yea, let **God be true, but every man a liar**; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged." And, according to Jesus we know who the father is of those that lie; **please** listen: "**John 8:43** Why do ye not understand my speech? even because ye cannot hear my word. **44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **45** And because I tell you the truth, ye believe me not. **46** Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **47** He that is of God heareth God's words: ye therefore hear them not, because ye are not of God."

We truly forget that we are the creature and that GOD is the Creator. We, the worms that we are, seem to always strive to glorify man the creature, (1Cor.1:24-31) rather than God the Creator, WOE unto us. "**Ps 50:22** Now consider this, ye that forget God, **lest I tear you in pieces**, and there be none to deliver." "**Isa 40:13** Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? **14** With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? **15** Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. **16** And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. **17** All nations before him are as nothing; and they are counted to him less than nothing, and vanity. **18** To whom then will ye liken God? or what likeness will ye compare unto him?"

All the "great men and women" that have struggled and will struggle to save the planet, needed and will need God's given breath for their impossible endeavor. All the "great men and women" that have struggled and will struggle to save lives, have not been and will not be able to save their own. Even though according to man the HERO is always the one that "saves a life". For if we live to be 200 years of age and lose our souls what does it profit us? Listen to Jesus: "**Mark 8:35** For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. **36** For what shall it profit a man, if he shall gain the whole world, and lose his own soul? **37** Or what shall

a man give in exchange for his soul? **38** Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.” So, the saving of lives that are not willing to suffer and save their souls, is of no eternal value, thereby being a waste of God-given breath and mind according to God through Christ and his apostles words (Luke 9:22-26; Phil.1:27-30; John17:14-25). Those that use their time, breath and free-willed mind wisely, are the ones that are about the **saving of the soul (2Tim.2:11-16)**, according to God through Christ and the words of his apostles (**John 17:20-23**)! Now, the following we all CAN do, but will we? **“Eccl 9:10** Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.” **“Eccl 12:13** Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.**14** For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.”(See **God’s Commandment Matt.17:1-8**) **“Phil 2:12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. **13** For it is God which worketh in you both to will and to do of his good pleasure. **14** Do all things without murmurings and disputings: **15** That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; **16** Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.” **“2 Peter 3: 7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.” **“2Peter 3: 13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. **14** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. **15** And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; **16** As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. **17** Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. **18** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.” **“Rom 13:11** And that, knowing the time, that now it is high time to awake out of sleep: for now is our **salvation** nearer than when we believed. **12** The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. **13** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. **14** But **put ye on the Lord Jesus Christ**, and make not provision for the flesh, to fulfil the lusts thereof.” (See also Job 14:1-2; Ps 103:15-16; Eccl 6:12 and 9:10; Heb.3:13-14; 1Pet.4:7; 1John2:15-17).

So whatever time God grants us, we should use it wisely by NOT enjoying this world and the things that are in it, but rather living a self denying lifestyle daily, following Christ through the words of his apostles, thereby saving our souls. For, there be **few** that will find **eternal life** (Matt.7:13-29; 20:16; 22:14; Luke 6:46-49; 2Pet.2:1-7), and even the righteous scarcely be saved (1Pet.4:12-18). One would not be so eager to try and cancel his appointment with God, if he lived the Christian life that has been prescribed by God through Jesus Christ and his apostles, **please listen**; **“Luke 9:22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them **all**, If any man will come after me, let him deny himself, and take up his cross **daily**, and follow me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.” **“John 12:25** He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.” **“Rom 12:14** Bless them which

persecute you: bless, and curse not. **15** Rejoice with them that do rejoice, and weep with them that weep. **16** Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. **17** Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good.” **“Phil 3:16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.” **“I Jn 2:15** Love not the **(1)world**, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.” **Definition:** **(1)world** 2889 kosmos-6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments, riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

We now should understand by Scripture what we all, especially “believers”, should be using our God-given breath for. If we are believers, we must believe what is written, for it is our instruction in righteousness (**2Tim.3:12- 17; 4:1-5**). Now let us all be reminded again by scripture, who the **God of heaven is**; for he “hath determined the time before appointed”, **that we cannot pass!** But God, according to scripture can take us early though, with our foolish selves! Please read and listen: **“Eccl 7:17** Be not over much wicked, neither be thou foolish: why shouldst thou **die before thy time**?” **“Job 14:4** Who can bring a clean thing out of an unclean? not one. **5** Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;” **“Acts 17:24** God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; **25** Neither is worshipped with men's hands, **as though he needed any thing, seeing he giveth to all life, and breath, and all things**; **26** And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; **27** **That they should seek the Lord**, if haply they might feel after him, and find him, though he be not far from every one of us: **28** For (1)in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.” **Definition:(1)in** him-1722 en-in, **by**, with, etc. Wigram's frequency count is 2798 not 2782.

SCIENCE FALSELY SO-CALLED OR GOD?

1 Tim 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane and **vain babblings**, and **oppositions of science falsely so called**: **21** Which some professing have erred concerning the faith. Grace be with thee. Amen.(KJV)

Note: Job’s understanding of God’s infinite and unsearchable power: **“Job 26:5** Dead things are formed from under the waters, and the inhabitants thereof. **6** Hell is naked before him, and destruction hath no covering. **7** He stretcheth out the north over the empty place, and hangeth the earth upon nothing. **8** He bindeth up the waters in his thick clouds; and the cloud is not rent under them. **9** He holdeth back the face of his throne, and spreadeth his cloud upon it. **10** He hath compassed the waters with bounds, until the day and night come to an end. **11** The pillars of heaven tremble and are astonished at his reproof. **12** He divideth the sea with his power, and by his understanding he smiteth through the proud. **13** By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent. **14** Lo, these are parts of his

ways: but how little a portion is heard of him? but the thunder of his power who can understand?” (KJV)

Note: Job in his sufferings began to charge God with injustice, as so many do today. In verses 1-9 Elihu accuses him of this, and reminded him in verses 10-12 that God can not be unjust: “**Job 34:10** Therefore hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity. **11** For the work of a man shall he render unto him, and cause every man to find according to his ways. **12** Yea, surely God will not do wickedly, neither will the Almighty pervert judgment. **13** Who hath given him a charge over the earth? or who hath disposed the whole world? **14** If he set his heart upon man, if he gather unto himself his spirit and his breath; **15** All flesh shall perish together, and man shall turn again unto dust. **16** If now thou hast understanding, hear this: hearken to the voice of my words.” (KJV)

Note: Here Elihu shows Job how sin hinders God’s blessings, and the consequences of choosing riches and pleasures rather than affliction; as so many do today. He also reminds him of God’s power: “**Job 36:16** Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness. **17** But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee. **18** Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee. **19** Will he esteem thy riches? no, not gold, nor all the forces of strength. **20** Desire not the night, when people are cut off in their place. **21** Take heed, regard not iniquity: for this hast thou chosen rather than affliction. **22** Behold, God exalteth by his power: who teacheth like him? **23** Who hath enjoined him his way? or who can say, Thou hast wrought iniquity? **24** Remember that thou magnify his work, which men behold. **25** Every man may see it; man may behold it afar off. **26** Behold, God is great, and we know him not, neither can the number of his years be searched out. **27** For he maketh small the drops of water: they pour down rain according to the vapour thereof: **28** Which the clouds do drop and distil upon man abundantly. **29** Also can any understand the spreadings of the clouds, or the noise of his tabernacle? **30** Behold, he spreadeth his light upon it, and covereth the bottom of the sea. **31** For by them judgeth he the people; he giveth meat in abundance. **32** With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.”

Note: Here we are reminded that God is to be Feared, for hardly any do today. The proof is in the pudding: in that his name has become slang “OMG”. We are also reminded here, that those things we think just happen or happen by a scientific explanation, is simply, and marvellously God’s great works and His wisdoms are unsearchable in them: “**Job 37:1** At this also my heart trembleth, and is moved out of his place. **2** Hear attentively the noise of his voice, and the sound that goeth out of his mouth. **3** He directeth it under the whole heaven, and his lightning unto the ends of the earth. **4** **After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.** **5** God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend. **6** For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength. **7** He sealeth up the hand of every man; that all men may know his work. **8** Then the beasts go into dens, and remain in their places. **9** Out of the south cometh the whirlwind: and cold out of the north. **10** By the breath of God frost is given: and the breadth of the waters is straitened. **11** Also by watering he wearieth the thick cloud: he scattereth his bright cloud: **12** And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth. **13** He causeth it to come, whether for correction, or for his land, or for mercy. **14** Harken unto this, O Job: stand still, and consider the wondrous works of God. **15** Dost thou know when God disposed them, and caused the light of his cloud to shine? **16** Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? **17** How thy garments are warm, when he quieteth the earth by the south wind? **18** Hast thou with him spread out the sky, which is strong, and as a molten looking glass? **19** Teach us what we shall say unto him; for we cannot order our speech by reason of darkness. **20** Shall it be told him that I speak? if a man speak, surely he shall be swallowed up. **21** And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them. **22** Fair weather cometh out of the north: with God is terrible majesty. **23** Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict. **24** Men do therefore **(1)fear him: he (2)respecteth not any** that are **(3)wise** of **(4)heart.**”(KJV)

Definitions: (1) **fear him**-3372 yare' (yaw-ray') a primitive root; to fear; morally, to revere; cause to frighten (1) to fear, to revere, to be afraid : KJV-- affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), X see, terrible. (2) **respecteth not any**-7200 ra'ah (raw-aw'); a primitive root; to see, literally or figuratively: KJV-- approve, behold, consider, discern, (make to) enjoy, gaze, take heed, look, mark, meet, be near, present, provide, regard, (have) respect, shew (self), think, view. (3) that are **wise**-2450 chakam (khaw-kawm'); from 2449; wise, (i.e. intelligent, skilful or artful) d) learned, shrewd (class of men) e) prudent :KJV-- cunning (man), subtil, ([un-]), wise ([hearted], man). (4) of **heart**-3820 leb (labe); a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: KJV-- understanding, willingly, wisdom, mind.

Note: Here with all the reminding that Elihu done, Job and his three friend's understanding seemed yet to have failed them. So **God spoke**, and reminded them that he was and is **the Great I AM** as he does in scripture today, and also in that last day. Job and his three friends eventually repented and received God's blessings. We must also repent (have a change of mind) first, in order to have a chance of eternal life in that last day: "**Job 38:1** Then the LORD answered Job out of the whirlwind, and said, **2** Who is this that darkeneth counsel by words without knowledge? **3** Gird up now thy loins like a man; for I will demand of thee, and answer thou me. **4** Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. **5** Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? **6** Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; **7** When the morning stars sang together, and all the sons of God shouted for joy? **8** Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? **9** When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, **10** And brake up for it my decreed place, and set bars and doors, **11** And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? **12** Hast thou commanded the morning since thy days; and caused the dayspring to know his place; **13** That it might take hold of the ends of the earth, that the wicked might be shaken out of it? **14** It is turned as clay to the seal; and they stand as a garment. **15** And from the wicked their light is withholden, and the high arm shall be broken. **16** Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? **17** Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death? **18** Hast thou perceived the breadth of the earth? declare if thou knowest it all. **19** Where is the way where light dwelleth? and as for darkness, where is the place thereof, **20** That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof? **21** Knowest thou it, because thou wast then born? or because the number of thy days is great? **22** Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, **23** Which I have reserved against the time of trouble, against the day of battle and war? **24** By what way is the light parted, which scattereth the east wind upon the earth? **25** Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder; **26** To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man; **27** To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth? **28** Hath the rain a father? or who hath begotten the drops of dew? **29** Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it? **30** The waters are hid as with a stone, and the face of the deep is frozen. **31** Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? **32** Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? **33** Knowest thou the **(1)ordinances** of heaven? canst thou set the dominion thereof in the earth? **34** Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? **35** Canst thou send lightnings, that they may go, and say unto thee, Here we are? **36** Who hath put wisdom in the inward parts? or who hath given understanding to the heart? **37** Who can number the clouds in wisdom? or who can stay the bottles of heaven, **38** When the dust groweth into hardness, and the clods cleave fast together? **39** Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, **40** When they couch in their dens, and abide in the covert to lie in wait? **41** Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat." (KJV

Definition: (1)**ordinances** of heaven-2708 chuqqah (khook-kaw');feminine of 2706, and meaning substantially the same, a statute, an ordinance, a limit, an enactment, something prescribed a statute: KJV- - appointed, custom, manner, ordinance, site, statute.

Note: Here God continue to remind us as he reminded Job of his power: “**Job 39:1** Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve? **2** Canst thou number the months that they fulfil? or knowest thou the time when they bring forth? **3** They bow themselves, they bring forth their young ones, they cast out their sorrows. **4** Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them. **5** Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass? **6** Whose house I have made the wilderness, and the barren land his dwellings. **7** He scorneth the multitude of the city, neither regardeth he the crying of the driver. **8** The range of the mountains is his pasture, and he searcheth after every green thing. **9** Will the unicorn be willing to serve thee, or abide by thy crib? **10** Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? **11** Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him? **12** Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn? **13** Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich? **14** Which leaveth her eggs in the earth, and warmeth them in dust, **15** And forgetteth that the foot may crush them, or that the wild beast may break them. **16** She is hardened against her young ones, as though they were not hers: her labour is in vain without fear; **17** Because God hath deprived her of wisdom, neither hath he imparted to her understanding. **18** What time she lifteth up herself on high, she scorneth the horse and his rider. **19** Hast thou given the horse strength? hast thou clothed his neck with thunder? **20** Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible. **21** He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men. **22** He mocketh at fear, and is not affrighted; neither turneth he back from the sword. **23** The quiver rattleth against him, the glittering spear and the shield. **24** He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet. **25** He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. **26** Doth the hawk fly by thy wisdom, and stretch her wings toward the south? **27** Doth the eagle mount up at thy command, and make her nest on high? **28** She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place. **29** From thence she seeketh the prey, and her eyes behold afar off. **30** Her young ones also suck up blood: and where the slain are, there is she.” (KJV)

Matt 5:45 That ye may be the children of your **Father** which is in heaven: for he **maketh his sun** to rise on the evil and on the good, and **sendeth rain** on the just and on the unjust.(KJV)

Job 37:24 Men do therefore **fear him**: he respecteth not any that are wise of heart.(KJV)

Job 37:24 ... fear him...Ref. Scriptures:

Ps 111:9 He sent redemption unto his people: he hath commanded his covenant for ever: **(1)holy and (2)reverend (3)is his name.****10** The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.(KJV)

Definitions:**(1)holy**-6918qadowsh or qadosh-sacred, holy, the Holy One, a saint, set apart...**(2)reverend**-3372yare'-to fear, to revere, to be afraid, to stand in awe of, to be awedto honor, to respect, to be dreadful, to terrify...**(3)is his name**-8034 shem (shame); by implication honor, authority, character: KJV-- a reputation, fame, glory, the Name (as a designation for God), memorial, monument.

Matt 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. (KJV)

Luke 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. **5** But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. (KJV)

Rom 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that **the goodness of God** leadeth thee to repentance? (KJV)

Rom 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: **21** For if God spared not the natural branches, take heed lest he also spare not thee. **22** Behold therefore the **goodness and severity of God**: on them which fell, severity; but toward thee, goodness, **if** thou continue in his goodness: otherwise thou also shalt be cut off. (KJV)

Phil 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. (KJV)

Heb 10:26 For if we sin **wilfully** after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. **28** He that despised Moses' law died without mercy under two or three witnesses: **29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? **30** For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** **It is a fearful thing** to fall into the hands of the living God. (KJV)

2 Pet 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

Job 37:24 ... he respecteth not any that are wise of heart...**Ref. Scriptures:**

Job 5:13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. (KJV)

Prov 28:11 The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out. (KJV)

Ecc 9:11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. (KJV)

Isa 5:21 Woe unto them that are wise in their own eyes, and prudent in their own sight! (KJV)

Matt 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. **26** Even so, Father: for so it seemed good in thy sight. (KJV)

Luke 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. (KJV)

John 7:14 Now about the midst of the feast Jesus went up into the temple, and taught. **15** And the Jews marvelled, saying, How knoweth this man letters, **having never learned**? **16** Jesus answered them, and said, My doctrine is not mine, but his that sent me. (KJV)

Acts 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned

and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. KJV

1 Cor 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19 For it is written**, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29 That no flesh should glory in his presence.** (KJV)

1 Cor 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

2 Cor 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3 But if our gospel be hid, it is hid to them that are lost:** **4** In whom **the god of this world hath blinded the minds of them which believe not**, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5 For we preach not ourselves, but Christ Jesus the Lord;** and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

2 Cor 11:6 But though I be **(1)rude** in speech, yet not in knowledge; but we have been throughly made manifest among you in all things. **7** Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? (KJV)

Definition: **(1)rude** in speech-2399 idiotes (id-ee-o'-tace); from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"), 1) a private person as opposed to a magistrate, ruler, king 2) a common soldier, as opposed to a military officer 3) a writer of prose as opposed to a poet 4) in the New Testament, an unlearned, illiterate man as opposed to the learned and educated: one who is unskilled in any art: KJV-- ignorant, rude, unlearned.

1 Tim 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane and **(1)vain babblings**, and **(2)oppositions** of **(3)science** **(4)falsely so called:** **21** Which some professing have erred concerning the faith. Grace be with thee. Amen. (KJV)

Definitions: **(1)vain babblings**-2757 kenophonia (ken-of-o-nee'-ah); from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion empty discussion, discussion of vain and useless matters: KJV-- vain. **(2)oppositions**-477 antithesis (an-tith'-es-is); from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): KJV-- opposition. **(3)science**-1108 gnosis (gno'-sis); from 1097;

knowing (the act), i.e. (by implication) knowledge: KJV-- knowledge, science. **(4)falsely so called-5581** pseudonumos; from 5571 and 3686; untruly named, falsely-named: KJV-- falsely so called.

1 Tim 6:20 ... avoiding profane and vain babblings...Ref. Scriptures:

1 Tim 1:1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; **2** Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. **3** As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, **4** Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. **5** Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: **6** From which some having swerved have turned aside unto **(1)vain jangling**; (KJV)

Definition: **(1)vain jangling-3150** mataiologia (mat-ah-yol-og-ee'-ah);from 3151; random talk, i.e. babble: KJV-- vain jangling, vain talking, empty talk...3151 mataiologos (mat-ah-yol-og'-os); from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: KJV-- vain talker.

1 Tim 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. **7** But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

1 Tim 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. (KJV)

1 Tim 6:6 But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. (KJV)

2 Tim 2:11 It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth**. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

2 Tim 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, thoroughly furnished unto all good works.

2 Tim 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching

ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

1 Tim 6:20 ... oppositions of science falsely so called...Ref. Scriptures:

Acts 17:18 Then certain **(1)philosophers** of the **(2)Epicureans**, and of the **(3)Stoicks**, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. **19** And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? **20** For thou bringest certain strange things to our ears: we would know therefore what these things mean. **21** (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) **22** Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. (KJV)

Defiitions:(1)philosophers-5386 philosophos (fil-os'-of-os); from 5384 and 4680; fond of wise things, i.e. a "philosopher"; 1) a philosopher, one given to the pursuit of wisdom or learning 2) in a narrower sense, one who investigates and discusses the cause of things and the highest good: KJV-- philosopher. **(2)of the Epicureans**-1946 Epikourios (ep-ee-koo'-ree-os) or Epikoureios (ep-ee-koo'-ri-os);from Epikouros (a noted philosopher); an Epicurean or follower of Epicurus; belonging to the sect of Epicurius, the philosopher: KJV-- Epicurean. **(3)of the Stoicks**-4770 Stoikos (sto-ik-os');from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certin philosophy; pertaining to the Stoic philosophy, the author of which, Zeno of Citium, taught at Athens: KJV-- Stoick.

Rom 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: **21** Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. **22** Professing themselves to be wise, they became fools,(KJV)

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

1 Cor 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:(KJV)

1 Cor 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. **10** But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. **11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. **12** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. **15** But he that is spiritual judgeth all things, yet he himself is judged of no man. **16** For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. (KJV)

2 Cor 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (KJV)

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **9** For in him dwelleth all the fulness of the Godhead

bodily. (KJV)

Col 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, **19** And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. **20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, **21** (Touch not; taste not; handle not; **22** Which all are to perish with the using;) after the commandments and doctrines of men? **23** Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.(KJV)

James 3:13 Who is (1)**a wise** man and (2)**endued with knowledge** among you? let him shew out of a good (3)**conversation** his works with meekness of wisdom. **14** But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **15** This wisdom descendeth not from above, but is earthly, sensual, devilish.(KJV)

Definitions:(1)**a wise** man 4680 sophos-wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned 1) used of the Greek philosophers and orators 2) used of Jewish theologians. (2)**endued with knowledge** among you-1990 epistemon (ep-ee-stay'-mone);from 1987; intelligent, experienced, one having the knowledge of an expert: KJV-- endued with knowledge. (3)let him shew out of a good conversation-391 anastrophe-manner of life, conduct, behavior, deportment. (4)his works with **meekness** of wisdom-4240 prautes (prah-oo'-tace);from 4239; mildness, i.e. (by implication) humility: KJV—meekness, mildness of disposition, gentleness of spirit, meekness

1 Cor 3:18 Let no man deceive himself. If any man among you seemeth to be **wise in this world**, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, **that they are vain**. **21** Therefore let no man glory in men. For all things are yours; (KJV)
Is it Science or God? After studying the inspired written word of God on this matter, one must conclude it is God, always was God, and always will be God; to those that are believers of His inspired written Word. Then one must also conclude as doers of the Word of God (James1:21-27), through Christ and his apostles, that according to **the apostle Paul**, as he was guided by the Holy Ghost: believers must **avoid** profane and **vain babblings**, and **oppositions** of science falsely so called (1Tim.6:20-21).

Please remember always, the purpose of these articles is to seek the TRUTH according to THE written WORD of God, through Christ and His apostles. Thereby, exposing ERROR, which is false doctrine; for the purpose of saving our souls. We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the **WORD of TRUTH**; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the continuance in it, is the **ONLY** thing that allows the man of God to be perfect, 2Tim.3:12-17!

E-mail Address: bibletruth1@sbcglobal.net **Website:** www.bibletruthscripts.com

P. O. Box 280478 Houston, TX 77228