

## EXTREMIST BY CHRIST THROUGH HIS APOSTLES

Dear reader, if we study our Bibles, we will find that Christ, and those that followed him suffered many things. They were thought of as **drunks** (Acts 2:1-15), **foolish men** (Matt.11:25-27; John7:14-17; Acts 4:10-13; 1Cor.4:9-16), **weaklings** (1Cor.1:18-31; 2Cor.10:1-10; 11:21-30; 13:1-14), and even a **CULT**, see sect:

**Acts 24:1** And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor **against Paul**. **2** And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, **3** We accept it always, and in all places, most noble Felix, with all thankfulness. **4** Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words. **5** For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and **a ringleader of the (1)sect of the (2)Nazarenes:** (KJV)

**Definitions:** (1)sect of the-139 hairesis (hah'-ee-res-is); from 138; properly, **a choice**, i.e. (specially) **a party** or (abstractly) **disunion** 4) **a body of men following their own tenets (sect or party) c) used of the Christians** 5) **dissensions arising from a diversity of opinions and aims** KJV-- heresy [which is the Greek word itself], sect. (2)**nazarenes**-3480 Nazoraios (nad-zo-rah'-yos); from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by extension, **a Christian**, Nazarite = "**one separated**"; 2) **a title given to Jesus in the New Testament** 3) **a name given to Christians by the Jews**, Acts 24:5: KJV-- Nazarene, of Nazareth.

According to Scriptures sufferings are appointed unto Christians. “**Acts 14:22** Confirming the souls of the disciples, and **exhorting them to continue in the faith**, and that **we must through much tribulation enter into the kingdom of God.**” There are many in the religious world today proclaiming to be “Christians”. Many believing that the afflictions/sufferings/tribulations Christians must bear are only sicknesses, troubles, and being talked about. Think about it, who in this world does not feel pain because of some sort of illness? Who in this world have not had some sort of troubles in their lives? Most if not all, get talked about at some point in their lifetime. We believe the pre-stated conditions or common to all men, and are if you will, just the **tip** of the iceberg. We believe the whole iceberg is this, the uncommon SUFFERINGS of Loving **not** the World **Neither the Things that are in it (1John 2: 15-17)**; and to present our bodies a **LIVING SACRIFICE (Rom.12:1-2)**, to be **not** conformed to this world; and to keep ourselves **UNSPOTTED** from the **WORLD!** “**James 1:27** **Pure religion** and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **to keep himself (1)unspotted from the (2)world.**” (KJV)

**Definitions:** **unspotted** -784 aspilos-1) spotless 2) metaphorically, a) free from censure, irreproachable b) **free from vice, unsullied.** **world** -2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) **world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.**

We believe for CHRISTIANS to accomplish being unspotted from the world, we MUST be: **ADDICTS**, **EXTREMISTS**, and **ZEALOTS**, **according to SCRIPTURE...Ref. Scriptures:**

**1 Cor 16:15** I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they **have ADDICTED themselves to the ministry of the saints,**) **16** That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

**Titus 2:12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and **(1)purify unto himself a (2)peculiar people, (3)zealous of good works.** (KJV)

**Definition: (1)purify** unto himself\_2511 katharizo (kath-ar-id'-zo);from 2513; to cleanse (literally or figuratively), 1) to free from defilement of sin and from faults 2) to purify from wickedness 4) to consecrate by cleansing or purifying 5) to consecrate, dedicate: KJV-- (make) clean (-se), purge, purify. **(2) peculiar**-4041 periousios (per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; **being beyond usual**, i.e. special (one's own): **KJV-- peculiar. Ex-trem-ist** (ˈk-strɪmˈɪst) n. One who advocates or resorts to measures **beyond the norm. (3)zealous of good works**-2207 zelotes (dzay-lo-tace'); from 2206; a "zealot" 1) one burning with zeal, a zealot 2) used of God as jealous of any rival and sternly vindicating his control 3) most eagerly desirous of, zealous for, a thing a) to acquire a thing, (zealous of) b) **to defend and uphold a thing, vehemently contending for a thing:** KJV-- zealous.

Christians cannot, must not give in, but hold to the Faith, not a faith (Eph.4:1-6) **IN ALL THINGS** (1Cor.11:1-3); just as the examples before us are WRITTEN. We must suffer these and many other things on this earth, because **this world has been delivered unto Satan, by GOD. (Luke 4:5&6; 2Cor.4:1-6; Eph.2:2-3; 6:10-14; Rev.12:7-13; Rev.13:6-9).** The whole world **(1)LIETH** in wickedness **(1John5:19)**

**Definition: (1)the whole world LIETH**-2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively), b) used of one buried 2) metaphorically: a) to be (by God's intent) set., that is, destined, appointed c) **lies in the power of the Evil One, that is, is held in subjection by the Devil:** KJV-- be (appointed, laid up, made, set), lay, lie

Christians **MUST** be SUBJECT unto **ALL** HIGHER POWERS of this **WORLD**, (Rom.13:1-5; 1Tim.2:1-7; Titus3:1-3) for CHRIST'S sake **(1Pet.2:1-25)**, that is as long as they are NOT contrary to CHRIST, (Eph.5:24-33; Col.1:12-20 and 3:1-4). But, to live in **this world** and strive not to have anything to do with its **higher educational systems, political systems, sports, its traditions** and or **holidays**, is definitely a SUFFERING; thereby following the example of the Lord Jesus and his apostles. After all, ALL these things existed when they were on earth, and there are NO instructions for theirs or our participation IN such. For, this helps in keeping one unspotted from the world, and probably seems extreme to the **carnal, fleshly, secular mind (read Rom.12:10-31; 1Cor.1:18-31; 3:1-23; Phil.3:1-21; Col.2:1-12; 2Tim.2:1-16; James4:1-17 and 5:1-12.**

**POL·I·TICS** (pɔlˈɪtɪks) n. Abbr. **pol., polit. 1.** (used with a sing. verb).**a.** The art or science of government or governing, especially the governing of a political entity, such as a nation, and the administration and control of its internal and external affairs. **POL·I·TI·CIAN** (pɔlˈɪtɪʃən) n. 1. **a.** One who is actively involved in politics, especially party politics. **b.** One who holds or seeks a political office. **2.** One who seeks PERSONAL or PARTISAN GAIN, often by scheming and maneuvering. **3.** One who is skilled or experienced in the science or administration of government. **PAR·TI·SAN 1** (pɑrˈtɪ-zən) n. **1.** A fervent, sometimes militant supporter or proponent of a party, cause, faction, person, or idea. **2.** A member of an organized body of fighters who attack or harass an enemy, especially within occupied territory; a guerrilla. **--par·ti·san** adj. **1.** Of, relating to, or characteristic of a partisan or partisans. **2.** Devoted to or biased in support of a party, group, or cause. Syn. factional, biased, sympathetic, blind, devoted, fanatic, warped, zealous, overzealous, unreasoning, cliquish, cliquey,

conspiratorial, exclusive, accessory, adhering, leagued together, unjust, unconsidered, ganged-up\*.--  
**par“ti·san·ship”** n.

A Christian's duty on this earth is to do the will (work) of God, through Christ Jesus and his apostles; not the will and traditions of men, POLITICS being one of many. For a Christian's conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ, please read; **Phil 3: 13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our **(1)conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

**Definition:** **(1)our conversation is in HEAVEN**-4175 politeuma (pol-it'-yoo-mah); from **4176**; a community, i.e. (abstractly) **citizenship** (figuratively), 1) the administration of civil affairs or of a commonwealth 2) the constitution of a commonwealth, form of government and the laws by which it is administered 3) a state, a commonwealth; the commonwealth of citizens: KJV-- conversation. **4176** politeumai (pol-it'-yoo'-om-ah); middle voice of a derivative of 4177; **to behave as a citizen** (figuratively), 1) to be a citizen 2) to administer civil affairs, to manage the state 3) to make or to create a citizen a) to be a citizen 1) to avail oneself of or recognize the laws 2) **to conduct oneself as pledged to some law of life**: KJV-- let conversation be. **(IN HEAVEN)**

Please **read; John 12:24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25** He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

**Rom 12:1** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. **Eph 4:21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness. **I Jn 2:15** Love not the (1)world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever; **18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. **19** **They went out from us, but they were not of us;** for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

**Definition:** **(1)world** -2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ. **See also (Luke 16:13; John 15:19;**

**2Cor.5:17; Eph.2:10; Col.3:1-4; 3:10; 1Tim.6:3-12; James 4:4; 1John 4:4-6).**

This **SPIRITUAL MIND SET** will make us the STRANGERS, SOJOURNERS and PECULIAR people in this world, that **CHRISTIANS MUST** be, according to scriptures, please read (**1Pet.1:1-25; 1Pet. 2:11-12; Titus 2:12-15; 1Pet. 2:9**). We must remember The Lord is not willing that any should perish, but we **MUST** repent, “have a change of mind”, (**2Pet.3:9**). His will is NOT for Christians to be FRIENDS of the world (**2Cor.6:14-18; James4:4**), but to be the (1)**SALT** of the Earth thereby being the LIGHT of the WORLD(**Matt.5:13-16; Eph.5:8-17; Phil.2:15-16; 1Thes.5:4-8**), by suffering to DENY ourselves by following him, through his apostle’s doctrine (**Acts1:1-4; Acts2:41-42; 1John1:1-10 and 2:1-6**); Please read **Luke 9:22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them all, If any man will come after me, let him (2) deny himself, and take up his (3)cross daily, and (4)follow me. 24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? 26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

**Definitions:** (1)**salt**-217 halas (hal'-as);from 251; salt; figuratively, prudence, Having or exhibiting sound judgment; Careful about one's conduct; circumspect.: KJV-- salt. (2)**deny himself**-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate, a) **to disregard one's own interests** b) to act entirely unlike himself 4) not to accept, to reject, to refuse something offered: KJV-- deny, refuse. (3)**take up his cross** **DAILY** 4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. **self-denial**; by implication, the atonement of Christ: KJV-- cross. (4)**follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

**John 17:17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, **but for them also which shall believe on me through their word;** **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

**Phil 4:9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. (KJV)

**II Th 2:7** For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. **8** And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: **9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **10** And with all deceivableness of unrighteousness in them that perish; **because they received not the love of the truth, that they might be saved. 11** And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness. **13** But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: **14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. **15** Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. **16** Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, **17** Comfort your hearts, and stablish

you in **every good word and work.** (KJV)

**1 Cor 4:9** For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. **10** We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. **11** Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; **12** And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: **13** Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. **14** I write not these things to shame you, but as my beloved sons I warn you. **15** For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. **16** Wherefore I beseech you, be ye followers of me. (KJV)

**1 Cor 11:1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye **remember me in all things**, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

**2 Cor 10:1** Now I Paul myself beseech you by **the meekness and gentleness of Christ**, who in presence **am base among you**, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, **which think of us as if we walked according to the flesh.** **3** **For though we walk in the flesh, we do not war after the flesh:** **4** (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and **bringing into captivity every thought to the obedience of Christ;** **6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

**2 Pet 3:1** This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:(KJV)

**1 Jn 4:5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.(KJV)

**2 Cor 10:5 ... down imaginations...Ref. Scriptures:**

**Luke 1:51** He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. **52** He hath put down the mighty from their seats, and **exalted them of low degree.** **53** He hath filled the hungry with good things; and the rich he hath sent empty away. (KJV)

**Luke 10:21** In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that **(1)thou hast hid** these things from the **(2)wise** and **(3)prudent**, and **(4)hast revealed** them **(5)unto babes:** even so, Father; for so it seemed good in thy sight.(KJV)

**Definitions:** **(1)thou hast hid** these things-613 apokrupto (ap-ok-roop'-to); from 575 and 2928; to conceal away (i.e. fully); figuratively, to keep secret: KJV-- hide. **(2)** from the **wise**-4680 sophos-wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned 1) used of the Greek philosophers and orators. **(3)prudent**-4908 sunetos-intelligent, having understanding, wise, learned. **(4)hast revealed**-601 apokalupto-1) to uncover, to lay open what has been veiled or covered up, to disclose, to make bare 2) to make known, to make manifest, to disclose what before was unknown. **(5)unto babes**-3516 nepios (nay'-pee-os); from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian, 3) metaphorically: childish, untaught, unskilled: KJV-- babe, child (+-ish).

**John 12:25** He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

**1 Cor 1:18** For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? **hath not God made foolish the wisdom of this world?** (KJV)

**1 Cor 1:25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

**1 Cor 3:18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. **21** Therefore let no man glory in men. For all things are yours; (KJV)

**2 Cor 10:5 ... and every high thing that exalteth itself against the knowledge of God...Ref. Scriptures:**

**Rom 11:20** Well; because of unbelief they were broken off, and thou standest by faith. **Be not highminded, but fear:** **21** For if God spared not the natural branches, take heed lest he also spare not thee. **22** Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

**1 Cor 2:1** And I, brethren, when I came to you, **came not with excellency of speech or of wisdom,** declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching **was not with enticing words of man's wisdom,** but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet **not the wisdom of this world, nor of the princes of this world, that come to nought:** **7** But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: (KJV)

**Phil 3:7** But what things were gain to me, those I counted loss for Christ. **8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, **that I may win Christ,** **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

**II Th 2:1** Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, **2** That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. **3** Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of

perdition; **4** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. (KJV)

**James 1:9** Let the brother of **low degree rejoice in that he is exalted:** **10** But the rich, in that he is made low: because as the flower of the grass he shall pass away.

**James 4:4** **Ye adulterers and adulteresses,** know ye not **that the friendship of the world is enmity with God?** whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** **Humble yourselves in the sight of the Lord, and he shall lift you up.**

**I Jn 4:5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: **he that knoweth God heareth us;** he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. (KJV)

**2 Cor 10:5 ... bringing into captivity...Ref. Scriptures:**

**Rom 7:22** For I delight in the law of God after **the inward man:** **23** But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. (KJV)

**Rom 13:11** And that, knowing the time, **that now it is high time to awake out of sleep:** for now is our salvation nearer than when we believed. **12** The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. **13** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. **14** But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. (KJV)

**2 Cor 10:7** Do ye look on things **after the outward appearance?** If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.(KJV)

**Gal 6:14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom **the world is crucified unto me, and I unto the world.** (KJV)

**1 Pet 3:3** Whose adorning let it **not be that outward adorning** of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.(KJV)

**2 Cor 10:5 ... every thought...Ref. Scriptures:**

**Prov 15:26** The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words. **27** He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

**Prov 24:9** The thought of foolishness is sin: and the scorner is an abomination to men. **10** If thou faint in the day of adversity, thy strength is small. (KJV)

**Isa 55:7** Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8** **For my**

**thoughts are not your thoughts, neither are your ways my ways, saith the LORD. 9** For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (KJV)

**Matt 12:36** But I say unto you, That every (1)idle word that men shall speak, they shall give account thereof in the day of judgment **37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

**Definition:** (1)idle-1) free from labor, at leisure 2) lazy, shunning the labor which one ought to perform

**Mark 7:18** And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed **evil thoughts, adulteries, fornications, murders,** **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, **pride, foolishness;** **23** All these evil things come from within, and defile the man. (KJV)

**Rom 12:16** Be of the same mind one toward another. (1)Mind not (2)high things, but (3)condescend to men (4)of low estate. Be not (5)wise in your own conceits.(KJV)

**Definitions:** (1)Mind NOT-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think. (2)high things-5308 hupselos-1) high, lofty a) exalted on high 2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring. (3)but condescend to men-4879 sunapago-1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power. (4)of low estate-5011 tapeinos-1) not rising far from the ground 2) metaphorically: a) as a condition, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble. (5) Be not wise in your own conceits -5429 phronimos-1) intelligent, wise 2) prudent, that is, mindful of one's interests

**Phil 2:1** If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, **2** Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. **3** Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. **4** Look not every man on his own things, but every man also on the things of others. **5** Let this mind be in you, which was also in Christ Jesus: **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (KJV)

**Heb 4:9** There remaineth therefore a **rest to the people of God.** **10** For he that is entered into his rest, he also hath ceased from his own works, as God did from his. **11** **Let us labour therefore to enter into that rest,** lest any man fall after the same example of unbelief. **12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner of the thoughts and intents of the heart.** (MIND)

**2 Cor 10:5** ...to the obedience of Christ...Ref. Scriptures:

**Rom 1:1** Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, **2** (Which he had promised afore by his prophets in the holy scriptures,) **3** Concerning his Son Jesus Christ

our Lord, which was made of the seed of David according to the flesh; **4** And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: **5** By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: **6** Among whom are ye also the called of Jesus Christ: **7** To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. (KJV)

**Rom 16:24** The grace of our Lord Jesus Christ be with you all. Amen. **25** Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, **26** But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: **27** To God only wise, be glory through Jesus Christ for ever. Amen. (KJV)

**Col 3:1** If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **2** **Set your affection on things above, not on things on the earth.** **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. (KJV)

**2 Cor 4:18** While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. (KJV)

**Heb 5:8** Though he were a **Son, yet learned he obedience by the things which he suffered;** **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. (KJV)

**Heb 5:13** For every one that **useth milk is unskilful in the word of righteousness: for he is a babe.** **14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

**Heb 6:1** Therefore leaving the principles of the doctrine of Christ, **let us go on unto perfection;** not laying again the foundation of repentance from dead works, and of faith toward God, (KJV)

**1 Pet 1:13** Wherefore gird up the loins **of your mind,** be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** **Because it is written, Be ye holy; for I am holy.** **17** And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: **18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **19** But with the precious blood of Christ, as of a lamb without blemish and without spot: **20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, **21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. **22** Seeing ye have **purified your souls in obeying the truth** through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: **23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. **24** For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: **25** But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. (KJV)

**1 Pet 2:19** For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. **20** For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. **21** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: (KJV)

So, the “**doctrine of no suffering**, because we are saved by grace (only),” is ANOTHER doctrine/gospel (**Gal.1:9-10**) and is False and DANGEROUS. We believe this because this doctrine is so easy and there is not much work; see 2Pet.4:17-19. So many are buying into it, even those proclaiming to be of the one true Church/ (faith). We must teach the whole council of God (**Acts 20:27**). We must teach the whole **truth** (**John 17:17**). The WORD teaches us that we are saved by many things; baptism doth **also** now save us (**1Peter 3:21**). We are also saved by GRACE, THROUGH FAITH (**Eph.2:8**) etc. We must always remember **James 2:14-26...so faith without works is dead...** (KJV)

The question now would be, how then is the one true faith (**Eph.4:4-6**) obtained? Read; **Rom 10:17** So then faith cometh by hearing, and hearing by the word of God. (KJV)  
IS JUST, HEARING GOOD ENOUGH? ...**Ref. Scriptures:**

Read; **James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22 But be ye doers of the word, and not hearers only**, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, **but a doer of the work**, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. **27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.** (KJV)

IS JUST, “BELIEVING” GOOD ENOUGH? ...**Ref. Scriptures:**

**Phil 1:29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me.

**James 2: 14** What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? **15** If a brother or sister be naked, and destitute of daily food, **16** And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? **17** Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, **O vain man, that faith without works is dead?** **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and **by works was faith made perfect?** **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, **so faith without works is dead also.** (KJV)

So the doctrine, “Christ suffered for us, so that we don’t have to” is contrary to Scriptures. There is a SCRIPTURAL reason for the suffering that CHRISTIANS MUST do, and endure in the FLESH. **According to scripture** it is so that we can “LEARN OBEDIENCE”; “CEASE from SIN, and SCARCELY be SAVED” ...**Ref. Scriptures:**

**Heb 5:8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. (KJV)

**1 Pet 4:1** Forasmuch **then as Christ hath suffered for us in the flesh, arm yourselves likewise with the**

**same mind:** for he that hath suffered in the flesh hath ceased from sin; 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.(KJV)

**1 Pet 4:17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the (1)righteous (2)scarcely be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.(KJV)

**Definitions:** (1)if the **righteous**-1342 dikaios-righteous, observing divine laws 4) approved by or acceptable by God. (2)**scarcely** be saved-3433 molis (mol'-is);probably by var. for 3425; **with difficulty**, 2) **not easily**, that is, scarcely, very rarely: KJV-- hardly, scarce (-ly), + **with much work**.

**Again Christian, the most misunderstood, misapplied, misused and abused name on earth!!**

Dear readers remember as always, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, for the purpose of **saving our souls**. We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the **WORD of TRUTH; GRACE** and **SALVATION**; John 17:17-21; Acts 20:29-32; James 1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the **continuance in it**, is the **ONLY** thing that allows the man of God to be perfect, **2Tim.3:12-17!**

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