

Dear reader it is again a blessing to have this opportunity to share with you some scriptural truths. Though it seems many in the religious world today seek to circumvent them, by doing things that feel ok to them, thereby doing things their way. There are others believing that God is speaking to them some other way other than his written, Holy Word. Maybe this is why there are so many Faiths in the world today. God through Christ and his apostles only authorized one Way (John14:1-6), one Body and one Faith (Eph.4:3-5) which is the Church, and Christ is the head of IT (Eph.5:23-24; Col.1:18). Christ is only building one Church (Matt.16:17-18; Acts2:47) which is by scripture the Church by Him (Eph.3:21). According to Christ this one Church has one set of instructions that it is bound by, and they are found in the word, doctrine and commandments of the apostles; which are found in New Testament scripture (Matt.28:16-20; John 17:1-23; Acts1:1-4 and 2:41-42; Eph.3:1-5; 2Pet.3:1-2; John4:5-6; Jude1:17-19) . According to God through Christ and His Holy Spirit inspired Apostles, these scriptures must be followed circumspectly (exactly, accurately, and diligently, Eph.5:6-17). For they are all that the man of God needs, so that there will be no division among us, all speaking the same thing (2Tim.3:14-17; 1Cor.1:10; Phil.3:16-20).

Who is he that says women or even men for that matter are loosed? When, according to the apostles' doctrine, in the church that Christ is building and is the head of, neither a sister nor a brother is loosed. For we are not even our own, for we are bought with a price (1Cor.6:19-20 and 7:22-23; Gal.1:10, thereby being bound to God through Christ, by the word/doctrine of his apostles (Rom.16:17-19; Eph.4:13-16; 1Tim.1:3-7 and 4:15-17; 2Tim.4:1-5; Titus1:13-16 and 2:1). We believe the order of things that have been given by God through Christ and his Holy inspired Apostle Paul; has either been forgotten, rebelliously disobeyed or never known. Let's read, listen and obey, if we are the Christians we say we are: "**1 Cor 11:1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and **keep the ordinances,** as I delivered them to you. **3** But I would have you know, that the (*)head of every (1)man is Christ; and the (*)head of the (2)woman is the man; and the (*)head of Christ is God".

Definitions: (*) head-2776 kephale- metaphorically, anything supreme, chief, prominent, used of persons, master, lord: used of a husband in relation to his wife, used of Christ: the Lord of the husband and of the ekklesia, used of things: the cornerstone....**(1)man-435** aner (an-ayr') a primary word [compare 444]; a man (properly as an individual male): KJV-- fellow, husband, man, sir, 1) with reference to sex a) used of a male b) used of a husband c) used of a betrothed or future husband 2) with reference to age, and to distinguish an adult man from a boy 3) any male. **(2)the woman-1135** gune (goo-nay'); probably from the base of 1096; a woman; specially, a wife: KJV-- wife, woman, 1) a woman of any age, whether a virgin, or married, or a widow 2) a wife; used of a betrothed woman.

The chain of command which is the order of things, if you will, has been given by God through Christ and his apostles (1Cor.11:1-3). Every man's head is Christ, Christ's head is God. The ONLY one without a head is God. So, unless the woman is equal with God, which she is absolutely NOT, she MUST have a head and it is according to God, the man. For, she is neither equal to God, Christ, nor man. We believe this order must start in the homes of those professing to be of the one body, the church that Christ is the head of. For the members of families that are in the Lord make up the Church, not a building. So if the lifestyles of the homes are out of order, so will the Church be also. We believe that it is safe to conclude, and thereby submit that whosoever is the head of the home, whether husband or wife, male or female, or even children, they will control the Church!

We have heard the statement "He may be the head but I am the neck, and I will turn that head any way I want to". We believe when observing the religious world today and even those professing to be of the one church authorized by Christ, there are many professed Christians exercising this erroneous train of thought. Again it is clear that all those that think or act in this manner,

especially those proclaiming Christianity, do not understand the anatomy given by God to the human body; neither the chain of command given by God through Christ and his apostles to the home (**Eph.5: 22-33**), thereby neither the Church. For the woman in Christ Jesus, has been instructed by God through Christ and his apostle Paul; to adorn herself with shamefacedness, i.e. bashfulness, reverence, shyness, i.e. towards men, modesty thereby towards God, awe: (Please read: **1Tim.2:7**). Just as with the human body, the head controls it and is responsible for its actions. The same must be true in the Christian home, thereby in the Church; if we are to be right, righteous with God. For when the head of the human body, for what ever reason, does not bear its responsibility of directing the body thereby being the leader/head, but LET any other part try to act in its place; it becomes mentally ill. That body then becomes dysfunctional because it is out of order just as the home and the Church will be (**please read 2Thes.3:1-6**). Thereby causing the **home and the Church**, to be unrighteous and to the Lord, dead in SIN: **James 1:12** Blessed is the man that **(1)endureth (2)temptation**: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. **13** Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: **14** But every man is tempted, **(3)when he is drawn away** of his own **(4)lust**, and **(5)enticed**. **15** Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth **(6)death**. **16** Do not err, my beloved brethren.

Definitions: **(1)endureth**-5278 hupomeno (hoop-om-en'-o); from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), to preserve: under misfortunes and trials to hold fast to one's faith in Christ b) to endure, to bear bravely and calmly: ill treatments: KJV-- abide, endure, (take) patient (-ly), suffer. **(2)temptation**-3986 peirasmos (pi-ras-mos');from 3985; a trial, a proving b) the trial of man's fidelity, integrity, virtue, or constancy 1) an enticement to sin, whether arising from the desires or from the outward circumstances 2) an internal temptation to sin; used of the temptation by which the Devil sought to divert Jesus the Messiah from his divine errand (Please see Luke 4:1-13): KJV-- temptation, X try. **(3)when he is drawn away**-1828 exelko (ex-el'-ko);from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin), to draw out 2) metaphorically, to lure forth: in hunting and fishing as game is lured from its hiding place, so man by lure is allured from the safety of self-restraint to sin: KJV-- draw away. **(4)lust**-1939 epithumia-desire, craving, longing, desire for what is forbidden, lust. **(5)enticed**-1185 deleazo (del-eh-ad'-zo);from the base of 1388; to entrap, to bait, to catch with bait, i.e. (figuratively) delude: KJV-- allure, beguile, entice, to deceive. **(6)death**-2288 thanatos-1) the death of the body a) that separation (whether natural or violent) of the soul and the body by which the life on earth is ended b) with the implied idea of future misery in hell, the power of death 2) metaphorically, a) the misery of the soul arising from sin, which begins on earth but lasts and increases after the death of the body in hell 3) the miserable state of the wicked dead in hell

All parts of the Body of Christ are important and essential for operation. But, for the body to operate right ALL parts MUST operate in their God-given positions, thereby being righteous, right with God. For WHO then is he that tries to change God's positions, thereby rebelliously disregarding his instructions, and thinks he's righteous right with Him. **“Isa 40:13** Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? **14** With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? **15** Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing”. **“Isa 40:17** All nations before him are as nothing; and they are counted to him less than nothing, and vanity. **18** To whom then will ye liken God? or what likeness will ye compare unto him?” When reading; **1Cor.14:34** some might ask, “How can one sing if one is to keep silent?” We admonish those that would ask this question, to remember their school days, when the teacher would tell the students to stand and sing the national anthem, then afterward would instruct them to sit and be quiet; for there was to be no talking in class unless asked. If we didn't stand and sing as we were instructed, and then sit and be quiet afterward, there would be a **painful**

penalty for such disobedience. So as were our school days, so are our days in Christ Jesus. When we are commanded to sing we sing, and when we are commanded to be silent, we are to be silent. For, the church that Christ is the head of is to LET the women keep silent in the churches (congregations), by NOT asking or allowing them the opportunity to SPEAK. “For, it is NOT permitted unto them to speak,” said the LORD through the Apostle Paul (**1Cor.14:34**). Warning, there are incomprehensible differences in the pain and the endured time of penalty, than those in our school days. For, to be disobedient in this case, carries a **painful ETERNAL** penalty in HELL; for both those that LET their women speak and for the women that choose to speak* (Mark 9:43-48; John 12:46-50; 2Thes.1:7-9; 1Pet.4:16-19; Rev.20:10).

This takes us into the study, the **commandment** that was given by the Apostle Paul as he was inspired by the Holy Spirit; to the Church in Corinth and is valid today. If not, why not? (1Cor.14:37-38):

Let your women keep silence in the churches:

1 Cor 14:34 Let your **(1)women (2)keep silence** in the **(3)churches**: for **(4)it is not permitted** unto them **(5)to speak**; but they are commanded **(6)to be under obedience**, as also saith the law.

Definitions: **(1)your women**-1135 gune-1) a woman of any age, whether a virgin, or married, or a widow 2) a wife; used of a betrothed woman. **(2)keep silence**-4601 sigao (see-gah'-o); from 4602; to keep silent (transitively or intransitively): KJV-- keep close, hold peace. 1) to keep silence, to hold one's peace. **(3)in the churches**-1577 ekklesia (ek-klay-see'-ah); from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation, Christian community of members on earth or saints in heaven or both): KJV-- assembly, church. **(4)it is NOT permitted** 2010 epitrepo (ep-ee-trep'-o); from 1909 and the base of 5157; to turn over (transfer), i.e. allow: KJV-- give leave (liberty, license), let, permit, suffer. **(5) unto them to speak** 2980 laleo (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words, 5) to use words in order to declare one's mind and disclose one's thoughts: KJV-- preach, say, speak (after), talk, tell. **(6)to be under obedience**-5293 hupotasso (hoop-ot-as'-so); from 5259 and 5021; to subordinate; reflexively, to obey: KJV-- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto. 1) to arrange under, to subordinate 2) to subject, to put in subjection 3) to subject oneself, to obey 4) to submit to one's control 5) to yield to one's admonition or advice 6) to obey, to be subject.

Let's read and listen as the inspired apostles Paul and Peter WARN us, and continue to teach the one faith, the one body that Christ is the head of:

Ref. Scriptures for: 1 Cor 14:34 ... women keep silence in the churches:

1 Tim 2:7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. **8** I will therefore that **(1)men** pray every where, lifting up holy hands, without wrath and doubting. **9** In like manner also, that women adorn themselves in modest apparel, with **(2)shamefacedness** and **(3)sobriety**; not with broided hair, or gold, or pearls, or costly array; **10** But (which becometh women professing godliness) with good works. **11** Let the woman **(4)learn** in **(5)silence** with all subjection. **12** But **(6)I suffer** not a woman **(7)to teach**, nor **(8)to usurp authority over (9)the man**, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not (10)deceived, but the woman **(11)being deceived** was in the **(12)transgression**. **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.(KJV)

Definitions: **(1)men** pray every where-435 aner (an-ayr'); a primary word [compare 444]; a man (properly as an individual male): KJV-- fellow, husband, man, sir...**(2)with shamefacedness**-127 aidos (ahee-doce'); perhaps from 1 (as a negative particle) and 1492 (through the idea of

downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God), awe: KJV-- reverence, shamefacedness....**(3)**and **sobriety**-4997 sophrosune (so-fros-oo'-nay); from 4998; soundness of mind, i.e. (literally) sanity or (figuratively) self-control: KJV-- soberness, sobriety....**(4)****learn** in-3129 manthano-a) to increase one's knowledge, to be increased in knowledge, to hear, to be informed, to learn by use and practice, to be in the habit of, accustomed to....**(5)**in **silence** with all subjection-2271 hesuchia (hay-soo-khee'-ah); feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: KJV-- quietness, silence....**(6)****I suffer** NOT-2010 epitrepo (ep-ee-trep'-o); from 1909 and the base of 5157; to turn over (transfer), i.e. allow: KJV-- give leave (liberty, license), let, permit, suffer....**(7)****to teach**-1321 didasko-1) to teach a) to hold discourse with others in order to instruct them, deliver didactic discourses b) to be a teacher c) to discharge the office of a teacher, to conduct oneself as a teacher 2) to teach one a) to impart instruction b) instill doctrine into one c) the thing taught or enjoined d) to explain or to expound a thing f) to teach one something....**(8)****NOR to usurp authority over**-831 authenteo (ow-then-teh'-o); from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: KJV-- usurp authority over....**(9)**the **man**-435 aner (an-ayr'); a primary word [compare 444]; a man (properly as an individual male): KJV-- fellow, husband, man, sir....**(10)**Adam was not **deceived**-538 apatao-to cheat, to beguile, to deceive....**(11)**but the woman **being deceived**-1818 exapatao (ex-ap-at-ah'-o); from 1537 and 538; **to seduce wholly**: KJV-- beguile, deceive....**(12)**was in the **transgression**-3847 parabasis (par-ab'-as-is); from 3845; violation, 1) a going over 2) metaphorically, a disregarding, a violating: KJV-- breaking, transgression.

Ref. Scriptures for: 1 Cor 14:34 ... they are commanded to be under obedience:

1 Cor 11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. **8** For the man is not of the woman; but the woman of the man. **9** Neither was the man created for the woman; but the woman for the man. **10** For this cause ought the woman to have power on her head because of the angels.

1 Cor 14:35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. **36** What? came the word of God out from you? or came it unto you only? **37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.(KJV)

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the (*)head of the wife, even as Christ is the (*)head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the word, **27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. **28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: **30** For we are members of his body, of his flesh, and of his bones. **31** For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **32** This is a great mystery: but I speak concerning Christ and the church. **33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.(KJV)

Definition: (*)head-2776 kephale- metaphorically, anything supreme, chief, prominent, used of persons, master, lord: used of a husband in relation to his wife, used of Christ: the Lord of the husband and of the ekklesia, used of things: the cornerstone.

Col 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving

thanks to God and the Father by him. **18** Wives, submit yourselves unto your own husbands, as it is fit in the Lord. **19** Husbands, love your wives, and be not bitter against them.(KJV)

Titus 2:1 But speak thou the things which become sound doctrine: **2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. **3** The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, to love their husbands, to love their children, **5** To be **(1)discreet, (2)chaste, (3)keepers at home**, good, obedient to their own husbands, that the word of God be not **(4)blasphemed**. **6** Young men likewise exhort to be sober minded. **7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, **8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.(KJV)

Definitions: **(1)discreet**-4998 sophron (so'-frone); from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): KJV-- discreet, sober, temperate. **2)** curbing one's desires and impulses, self-controlled, temperate. **(2)chaste**-53 hagnos (hag-nos'); from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: KJV-- chaste, clean, pure. **(3)keepers at home**-3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros'); from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): KJV-- keeper at home. caring for the house, working at home a) the (watch or) keeper of the house b) keeping at home and taking care of household affairs c) a domestic. **(4)blasphemed**-987 blasphemeo (blas-fay-meh'-o); from 989; to vilify; specially, to speak impiously: KJV-- (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil. 1) to speak reproachfully, to blaspheme 2) to be evil spoken of.

1 Pet 3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the **(1)conversation** of the wives; **2** While they behold your chaste conversation coupled with **(2)fear**. **3** Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. **5** For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: **6** Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, **(3)as long as ye do well**, and are not **(4)afraid** with any **(5)amazement**. **7** Likewise, ye husbands, dwell with them according to knowledge, **(6)giving (7)honour** unto the wife, as unto the **(8)weaker (9)vessel**, and as being heirs together of the grace of life; that your prayers be not hindered.(KJV)

Definitions: **(1)conversation** of the wives-391 anastrophe (an-as-trof-ay'); from 390; behavior: KJV-- conversation.manner of life, conduct, behavior, deportment....**(2)fear**-5401 phobos-2) reverence (respect) for one's husband. **(3)as long as ye do well**-15 agathopoieo-1) to do good, to do something which profits others a) to be a good help to someone b) to do someone a favor c) to benefit 2) to do well, to do right. **(4)and are not afraid**-5399 phobeo-to put to flight by terrifying (to scare away) a) to put to flight, to flee b) to fear, to be afraid 1) to be struck with fear, to be seized with alarm a) used of those startled by strange sights or occurrences 2) to fear, to be afraid of one 3) to fear (that is, hesitate) to do something (for fear of harm). **(5)with any amazement**-4423 ptoesis (pto'-ay-sis); from 4422; alarm, to be afraid of with terror: KJV-- amazement. **(6)according to knowledge giving**-632 aponeo (ap-on-em'-o); from 575 and the base of 3551; to apportion, i.e. bestow, assign, portion out: KJV-- give. **(7)honour** unto the wife-5092 time (tee-may'); from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself, 2) honor which belongs or is shown to one: KJV-- honour, precious. **(8)as unto the weaker**-772 asthenes (as-then-ace'); from 1 (as a negative particle) and the base of 4599; strengthless (in various applications,

literal, figurative and moral): KJV-- more feeble, impotent, sick, without strength, weak (-er, -ness, thing). **(9)vessel**-4632 skeuos (skyoo'-os); of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): KJV-- goods, sail, stuff, vessel.

We must always remember, especially those of us that are members of the body of Christ, the one church of and by Christ; that the woman Eve took the lead in the beginning, rather than being shamefaced, i.e. bashful, shy, i.e. towards men, modesty thereby towards God, awe. What ever good intent she may have had she was deceived *wholly, by the serpent, the Devil (*Note definition of deceived). The man Adam even though he was not deceived (**1Tim.2:7-15**), listened to the weaker vessel Eve (**1Pet.3:7**). The Devil being more subtle accomplished his goal of DEFILING (making them filthy) both Adam and Eve, by DECEIVING the weaker vessel Eve. (See serpent called the Devil; Rev.12:9) Now let's read, listen and understand the origin of **deception and through whom it was first conceived!**

Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? **2** And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: **3** But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. **4** And the serpent said unto the woman, Ye shall not surely die. **5** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. **6** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. **7** And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. **8** And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where art thou? **10** And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. **11** And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? **12** And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. **13** And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. **14** And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. **16** Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. **17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; **18** Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; **19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. **20** And Adam called his wife's name Eve; because she was the mother of all living." **"John 8:42** Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. **43** Why do ye not understand my speech? even because ye cannot hear my word. **44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and **the father of it.** **45** And because I tell you the truth, ye believe me not." (Listen again to **1Tim.2:14**)

Again who is he that thinks anything or anybody that God has bound, he can loose? Let's listen to

God: “**Ps 50:21** These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. **22** Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. **23** Whoso offereth praise **glorifieth me**: and to him that ordereth his conversation aright will I shew the salvation of God.”

Now that we have heard God, let’s hear him again through the apostle Paul; as he admonished Timothy: “**2 Tim 3:12** Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, thoroughly furnished unto all good works.” Will we believe man rather than God, because of his or her outward appearance? “**Rom 3:3** For what if some did not believe? shall their unbelief make the faith of God without effect? **4** God forbid: yea, let God be true, **but every man a liar**; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.”

Don’t know about you, but we will believe God so that we might be justified in our sayings, and might overcome when we are judged. Now again let’s read and listen as the apostle Paul, being inspired by The Holy Ghost, WARNS us and continues to teach us:

2 Cor 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. **4** For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.(KJV)

2 Cor 10:7 (1)Do ye look on things after the **(2)outward appearance**? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.(KJV)

Definitions: (1)Do ye look on things-991 blepo (blep'-o); a primary verb; to look at (literally or figuratively): KJV-- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed **(2)outward appearance**-4383 prosopon (pros'-o-pon); from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: KJV-- (outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

Now let’s read and listen to what the Lord God said unto Samuel, verifying the apostle’s question; “**Do ye look on things** after the **outward appearance**?”

1 Sam 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.(KJV)

Now let’s read and listen to what the Lord Jesus said when warning those that dressed to impress men, believing they were righteous. He also warned those that thought they could serve two masters God, money, and eminence, i.e. being aspiring in this world: believing they were righteous. Jesus let it be known that, even such train of thought is **abomination** in the sight of God:

Matt 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,(KJV)

Luke 16:13 No servant can (1)serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and (2)mammon. **14** And the Pharisees also, who were covetous, heard all these things: and they derided him. **15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for **(3)that which is highly esteemed** among men **(4)is abomination** in the sight of God.

Definitions: **(1)serve** two masters-1398 douleuo (dool-yoo'-o);from 1401; to be a slave to (literal or figurative, involuntary or voluntary), 1) to be a slave, serve, to do service; used of a nation in subjection to other nations 2) metaphorically, to obey, to submit to a) in a good sense, to yield obedience: KJV-- be in bondage, (do) serve (-ice). **(2)mammon**-3126 mamonas (mam-o-nas') or mammonas (mam-mo-nas');of Aramaic origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified): KJV—mammon, 2) treasure. **(3)that which is highly esteemed** among men is-5308 hupselos-1) high, lofty a) exalted on high b) with an uplifted arm, that is, with signal power 2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring. **(4)is abomination** in the sight of God-946 bdelugma (bdel'-oog-mah); from 948; a detestation, i.e. (specially) idolatry, a foul thing, a detestable thing: KJV-- abomination.

John 7:24 Judge not according to the appearance, but judge righteous judgment. (KJV)

Now again let's read and listen as the inspired apostles Paul and Peter, and also Jude, the inspired servant of Jesus Christ WARN us, and continue to teach us, the church that Christ is the head of:

Rom 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.(KJV)

2 Pet 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many (1)shall follow their **(2)pernicious ways;** by reason of whom the way of truth shall be evil spoken of. **3** And through **(3)covetousness** shall they with **(4)feigned words** make **(5)merchandise** of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;(KJV)

Definitions: **(1)And many shall follow**-1811 exakoloutheo (ex-ak-ol-oo-theh'-o); from 1537 and 190; to follow out, i.e. (figuratively) obey, to follow out or to follow up, to tread in one's steps a) metaphorically, to imitate one's ways of acting b) to follow one's authority c) to comply with, to yield to: KJV-- follow. **(2)their pernicious ways**-766 aselgeia (as-elg'-i-a);from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness, unbridled lust, excess, outrageousness, shamelessness, insolence: KJV-- filthy, wantonness (sometimes including other vices). **(3)covetousness**-4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness.greedy desire to have more, covetousness, avarice. **(4)feigned words**-4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV-- feigned. **(5)merchandise** of you-1710 emporeuomai (empor-yoo'-om-ah-ee); from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: KJV-- buy and sell, make merchandise.4) to use a person or a thing for gain.

Jude 1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, **(1)having men's (2)persons (3)in admiration** because **(4)of advantage**. **17 But**, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit.

Definitions: **(1)having men's**-2296 thaumazo (thou-mad'-zo); from 2295; by implication, to admire, 1) to wonder, to wonder at, to marvel 2) to be wondered at, to be had in admiration: KJV-- admire, have in admiration, marvel, wonder. **(2)men's persons**-4383 prosopon (pros'-o-pon); from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person, c) the appearance one presents by his wealth or property, his rank or low condition 1) outward circumstances, external condition 2) used in expressions which denote to regard the person in one's judgment and treatment of men 2) the outward appearance of inanimate (nonliving) things: KJV-- (outward) appearance, X before, countenance, face, fashion, (men's) person, presence. **(3)in admiration** 2296 thaumazo (thou-mad'-zo); from 2295; by implication, to admire, 1) to wonder, to wonder at, to marvel 2) to be wondered at, to be had in admiration: KJV-- admire, have in admiration, marvel, wonder. **(4)because of advantage**-5622 ophelia-usefulness, advantage, profit

Here again let's read and listen as the inspired apostles Paul, Peter and John WARN, and continue to teach those of the church of and by Christ, who we must listen to, and why:

Ref. Scriptures for: 2 Cor 10:7 ... If any man trust to himself that he is Christ's, ... even so are we Christ's:

1 Cor 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **38** But if any man (1)be ignorant, let him be ignorant.(KJV)

Definition: **(1)be ignorant**-50 agnoeo (ag-no-eh'-o); from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): KJV-- (be) ignorant (-ly), offering resistance; opposing, to be unwilling.

1 Cor 11:1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.(KJV)

2 Cor 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. **9** Wherefore we labour, that, whether present or absent, we may be accepted of him. **10** For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. **11** Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. **12** For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. **13** For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. (KJV)

2 Cor 10:1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in **presence** am **(1)base** among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.(KJV)

Definition: **(1)base**-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, of

low degree (estate), lowly.1) not rising far from the ground a) as a condition, lowly, of low degree

2 Cor 10:10 For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.(KJV)

2 Cor 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. **8** For this thing I besought the Lord thrice, that it might depart from me. **9** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. **10** Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. **11** I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. (KJV)

2 Cor 13:3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. **4** For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. **5** Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? **6** But I trust that ye shall know that we are not reprobates. **7** Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. **8** For we can do nothing against the truth, but for the truth. **9** For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection. (KJV)

Gal 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. **13** For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: (see Gal.2:1-9)

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

Phil 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.(KJV)

II Th 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: **14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. **15** Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.(KJV)

Here again let's read and listen to Jesus and his inspired apostles Paul, Peter and John as they warn, and continue to teach those of the church of and by Christ; who we must listen to, and why:

Jesus said in "Luke 6: 46 And why call ye me, Lord, Lord, and do not the things which I say? 47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: **48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. **49** But he that heareth, and doeth not, is like a**

man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.” (KJV)

2 Cor 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** **But if our gospel be hid**, it is hid to them that are lost: **4** **In whom the god of this world** hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

2 Pet 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and **of the commandment of us the apostles of the Lord and Saviour**: **3** Knowing this first, that there shall come in the last days **(1)scoffers**, walking after their own (2)lusts,(KJV)

Definitions: (1)scoffers-1703 empaiktes (emp-aheek-tace'); from 1702; a derider, i.e. (by implication) a false teacher: KJV-- mocker, scoffer...1702 empaiizo-to play with, to trifle with a) to mock b) to delude, to deceive....**(2)lusts**-1939 epithumia-desire, craving, longing, desire for what is forbidden, lust.

1 Jn 4:5 They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.(KJV)...(Please read also; listen and understand: **1John1:1-10 and 2:1-6**).

Dear reader, remember the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, which is false doctrine, for the purpose of saving our souls. We believe this is best done by definitions and the preponderance of scriptures; which is having superior weight, force, importance, or influence of scripture. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Thanks again for your interest in the WORD of TRUTH; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James 1:21-25. After all it is our MAP to HEAVEN, and away from HELL!

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