

Eye for eye, tooth for tooth, hand for hand, foot for foot; the law that was given to the children of Israel, by God through Moses...**Ref. Scriptures:**

Exod 21:22 If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine. **23** And if any mischief follow, **then thou shalt give life for life, 24 Eye for eye, tooth for tooth, hand for hand, foot for foot, 25 Burning for burning, wound for wound, stripe for stripe. 26** And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. **27** And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake. (KJV)

Lev 24:15 And thou **shalt speak unto the children of Israel**, saying, Whosoever curseth his God shall bear his sin.**16** And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death. **17 And he that killeth any man shall surely be put to death. 18** And he that killeth a beast shall make it good; beast for beast. **19** And if a man cause a blemish in his neighbour; as he hath done, **so shall it be done to him; 20 Breach for breach, eye for eye, tooth for tooth:** as he hath caused a blemish in a man, so shall it be done to him again. **21** And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death. **22** Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God. **23** And **Moses spake to the children of Israel**, that they should bring forth him that had cursed out of the camp, and stone him with stones. And **the children of Israel did as the LORD commanded Moses.**

Deut 19:19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. **20** And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you. **21** And thine eye shall not pity; **but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.** (KJV)

Christians are not, and never has been UNDER The Old Law; The Ten Commandments; A Schoolmaster, which is the Law of Moses...**Ref. Scriptures:**

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **15** John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. **16** And of his fulness have all we received, and grace for grace. **17 For the law was given by Moses, but grace and truth came by Jesus Christ.**(KJV)

Acts 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: **39** And by him all that believe are justified from all things, from which ye **could not be justified by the law of Moses.**(KJV)

Rom 10:4 For **Christ is the end of the law** for righteousness to every one that believeth. **5** For **Moses describeth** the righteousness which is of the law, That the man which doeth those things shall live by them.(KJV)

Gal 2:21 I do not **(1)frustrate** the **grace of God:** for if righteousness come by the law, then Christ is dead in vain.

Definition: (1)Frustrate-114 atheteo (ath-et-eh'-o); from a compound of 1 (as a negative particle) and a derivative of 5087; **to set aside**, i.e. (by implication) to disesteem, **neutralize or violate:** KJV-- **cast off, despise, disannul, frustrate, bring to nought, reject.**

Gal 3:24 Wherefore the law was our schoolmaster **to bring us unto Christ**, that we might be justified by

faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ.(KJV) **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Gal 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and **be not entangled again with the yoke of bondage.** **2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. **3** For I testify again to every man that is circumcised, that he **is a debtor to do the whole law.** **4** **Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.**(KJV)

Eph 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace. **4** There is **one body, and one Spirit**, even as ye are called in **one hope** of your calling; **5 One Lord, one faith, one baptism, 6 One God** and Father of all, who is above all, and through all, and in you all.(KJV)

Eph 5:23 For the husband is the head of the wife, even as **Christ is the head of the church**: and he is the saviour of **the body**. **24** Therefore **as the church is subject unto Christ**, so let the wives be to their own husbands **in every thing.** (KJV)

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.(KJV)

Col 2:14 **(1)Blotting out** the handwriting of **(2)ordinances** that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;(KJV)

Definitions:(1)Blotting out-1813 exalepho-2) to wipe off, to wipe away, to erase, to wipe out, to blot out.....**(2)ordinances**-1378 dogma-1) doctrine, decree, ordinance 2) the rules and requirements of the law of Moses

Col 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. **16** Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: **17** Which are a shadow of things to come; **but the body is of Christ.**(KJV)

Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and **our Saviour Jesus Christ;** **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Heb 7:11 **If therefore perfection were by the Levitical priesthood, (for under it the people received the law,)** what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? **12** **For the priesthood being changed, there is made of necessity a change also of the law.**(KJV)

Heb 7:15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, **16** Who is made, not after the law of a carnal commandment, but after the power of an endless life. **17** For he testifieth, Thou art a priest for ever after the order of Melchisedec. **18** For there is verily **a (1)disannulling** of the commandment going before for the weakness and **(2)unprofitableness** thereof. **19** For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.(KJV)

Definitions:(1)**Disannulling**-115 athetesis (ath-et'-ay-sis); from 114; cancellation (literally or figuratively): KJV-- disannulling, put away, rejection.....(2)**Unprofitableness**-512 anopheles-unprofitable, **useless**

Heb 7:22 By so much was **Jesus made a surety of a better testament.**(KJV)

Heb 8:6 But now hath he obtained a **more excellent ministry**, by how much also he is the **mediator of a better covenant**, which was established upon better promises. **7** For if that first covenant had been faultless, then should no place have been sought **for the second.**(KJV)

Heb 8:13 In that he saith, **A new covenant**, he hath made the first old. Now that which decayeth and waxeth old is ready **to vanish away.**(KJV)

As one striving to be a Christian (Follower of Christ), the name Christian supersedes anything else that one is. This also binds one to follow the example of Christ, and those that followed him, when he stated "**Father forgive them for they know not what they do**" (**Luke 23:34**) (**Acts 7:60**). Striving to be a Christian, the bride of Christ (**John 3:29-30**) (**2 Cor.11:2**) (**Rom.7:4**) (**Eph.5:23**), also binds one to the Law of Christ, (**Gal.6:2**; which is found in the Apostles' doctrine, which is in the New Testament Scripture). When reading **Luke 6:27-37**, it teaches us how ("The Children of the highest") **must think and live**. So, when someone asks me what do I think about war, I must tell them first as a Christian, my thoughts carry no value: "**Isa 55:7** Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8 For my thoughts are not your thoughts**, neither are your ways my ways, **saith the LORD**. **9** For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." "**1 Cor 6:19** What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, **and ye are not your own? 20 For ye are bought with a price**: therefore glorify God in your body, and in your spirit, which are God's." (KJV)

As one striving to be a child of God; a follower of Christ; through the Apostles' doctrine and commands, I must hear their words in order **to be a believer and a soldier of Christ** "**John 17:16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."; "**1 Tim 1:18** This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; **19** Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:" "**2 Tim 2:1** Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** Thou therefore endure hardness, as a **good soldier of Jesus Christ**. **4** No man that warreth entangleth himself with the affairs of this life; that **he may please him who hath chosen him to be a soldier**." **True Christians are not of this world** (carnal/secular) but **are of Christ** (spiritual). "**Rom 12:1** I beseech you therefore, **brethren**, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And **be not conformed to this world**: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." "**Rom 13:14** But put ye on the Lord Jesus Christ, **and make not provision for the flesh**, to fulfil the lusts thereof." "**2 Cor 5:16** Wherefore henceforth **know we no man after the flesh**: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17** Therefore **if any man be in Christ**, he is a new creature: old things are passed away; behold, all things are become new." "**I Jn 2:15** **Love not the world**, neither the things that are in the world. **If any man love the world**, the **love of the Father is not in him**. **16** **For all that is in the world**, the lust of the flesh, and the lust of the eyes, and the pride of life, **is not of the Father**, but is of the world. **17** And the world passeth away, and the lust

thereof: but he that doeth the will of God abideth for ever.”

Neither is our warfare of this world (carnal/secular), it is a (spiritual) one: “**2 Cor 10:1** Now I Paul myself beseech you by the **meekness and gentleness of Christ**, who in presence am base among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us **as if we walked according to the flesh.** **3** For though we walk in the flesh, **we do not war after the flesh:** **4 (For the weapons of our warfare are not carnal**, but mighty through God to the pulling down of strong holds;) **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; **6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled. **7** Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, **let him of himself think this again**, that, as he is Christ's, even so are we Christ's.”

Those striving to be Christians, must understand the will of the Lord to be right (righteous) with God...**Ref. Scriptures:**

Eph 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. **12** For it is a shame even to speak of those things which are done of them in secret. **13** But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that ye walk circumspectly, not as fools, but as wise, **16** Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, **but understanding what the will of the Lord is.** (KJV)

John 8:47 He that is of God **heareth God's words:** ye therefore **hear them not**, because ye are not of God.(KJV)

Matt 3:16 And **Jesus**, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the **Spirit of God** descending like a dove, **and lighting upon him:** **17** And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.(KJV)

Matt 17:4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save **Jesus only.**(KJV)

Matt 28:18 And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.** **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20 Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, even unto the end of the world. Amen.(KJV)

John 17:17 Sanctify them through thy truth: **thy word is truth.** **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21 That they all may be one;** as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.(KJV)

Acts 1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, **2**

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.(KJV)

Acts 2:41 Then they that gladly received his word **were baptized**: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves.

2 Pet 1:16 For we have not followed (1)cunningly devised (2)fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.(KJV)

Definitions:(1)cunningly devised-4679 sophizo (sof-id'-zo); from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error, (believable error): KJV-- cunningly devised, make wise.....**(2)fables**-3454 muthos (moo'-thos);perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"), an invention, a falsehood: KJV-- fable.

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:(KJV)

Now let's read the commandments given by Christ...**Ref. Scriptures:**

Matt 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39 But I say unto you, That ye **(1)resist not (2)evil**: but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. **43** Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44** But I say unto you, (3) Love your enemies, bless them that curse you, do good to them that (4)hate you, and pray for them which despitefully use you, and persecute you; **45** That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48** Be ye therefore perfect, even as your Father which is in heaven is perfect.(KJV)

Definitions:(1)resist not -436 anthistemi (anth-is'-tay-mee); from 473 and 2476; to stand against, i.e. oppose: KJV-- resist, withstand.....**(2)evil**-4190 poneros (pon-ay-ros'); from a derivative of 4192; hurtful, i.e. evil vicious, facinorous; neuter (singular) mischief, malice: KJV-- bad, evil, grievous, **harm,** lewd, malicious, wicked (-ness)..... **(3) Love your enemies** -25 agapao-1) used of persons: to welcome,

to entertain, to be fond of, to love dearly....(4)**hate** -2190 echthros-1) hated, odious, hateful 2) hostile, hating, and opposing another 2) **a man that is hostile** 3) a certain enemy 4) **the hostile one**

Luke 6:27 **But I say** unto you which hear, Love your enemies, do good to them which hate you, **28** Bless them that curse you, and pray for them which despitefully use you. **29** And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. **30** Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. **31** And as ye would that men should do to you, do ye also to them likewise. **32** For if ye love them which love you, what thank have ye? for sinners also love those that love them. **33** And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **34** And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. **35** **But love ye your enemies**, and do good, and lend, hoping for nothing again; and your reward shall be great, and **ye shall be the children of the Highest:** for he is kind unto the unthankful and to the evil. **36** Be ye therefore merciful, as your Father also is merciful. (KJV)

Luke 23:34 **Then said Jesus, Father, forgive them;** for they know not what they do. And they parted his raiment, and cast lots. (KJV)

Now let's read the examples and commandments given by the apostles' of Jesus Christ **to the Church...**
Ref. Scriptures:

Acts 7:59 **And they stoned Stephen**, calling upon God, and saying, Lord Jesus, receive my spirit. **60** And he kneeled down, and cried with a loud voice, **Lord, lay not this sin to their charge.** And when he had said this, he fell asleep. (KJV)

Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.(KJV)

Rom 12:14 **Bless them** which persecute you: bless, and **curse not.** (KJV)

Rom 12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, **avenge not yourselves**, but rather give place unto wrath: for it is written, **Vengeance is mine; I will repay**, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good. (KJV)

1 Cor 6:5 **I speak to your shame.** Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? **6** But brother goeth to law with brother, and that before the unbelievers. **7** Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

1Thes 5:15 See that **none render evil for evil unto any man;** but **ever follow that which is good**, both among yourselves, and **to all men.** (KJV)

2 Tim 4:14 Alexander the coppersmith did me much evil: **the Lord reward him** according to his works: **15** Of whom be thou ware also; for he hath greatly withstood our words. **16** At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. (KJV)

Heb 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him **endured the cross**, despising the shame, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. (KJV)

1 Pet 2:20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. **21** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: **22** Who did no sin, neither was guile found in his mouth: **23** **(1)Who, when he was reviled, (2)reviled not again; (3)when he suffered, (4)he threatened not; but (5)committed himself to him that judgeth righteously: **24** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (KJV)**

Definitions:**(1)Who, when he was reviled**-3058 loidoreo (loy-dor-eh'-o);from 3060; to reproach, i.e. vilify, to reproach, to rail at, to revile, to heap abuse upon: KJV-- revile....**(2)reviled not again**-486 antiloidoreo (an-tee-loy-dor-eh'-o);from 473 and 3058; to rail in reply, to revile in turn, to retort railing: KJV-- revile again....**(3)when he suffered**-3958 pascho (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): KJV-- feel, passion, suffer, vex....**(4)he threatened not**-546 apeileo-to threaten, menace.....**(5)but committed himself to him that judgeth righteously**-3860 paradidomi (par-ad-id'-o-mee); from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit, 1) to give into the hands (of another) 5) to permit, to allow b) gives itself up, presents itself: KJV-- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Christians can not even think on SECULAR things and be right with God; let alone be involved in carnal warfare (2Cor.10:1-7), neither in fighting, killing, or even hating anyone, in any manner. **Phil 3:16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17 Brethren,** be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, **that they are the enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who (1)mind (2)earthly things.) **20** For our (3)conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

Definitions:**(1)who mind** 5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be) like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think. **(2)earthly things**-1919 epigeios (ep-ig'-i-os); from 1909 and 1093; worldly (physically or morally), existing upon the earth: KJV-- earthly, in earth, terrestrial, SECULAR. **(3)For our conversation is in heaven**-4175 politeuma (pol-it'-yoo-mah); from **4176**; a community, i.e. (abstractly) citizenship (figuratively): KJV-- conversation. **4176** politeuomai (pol-it'-yoo'-om-ah-ee); middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live.

Christians are those that have been baptized into the one body, the one church; those that are members of the one faith; those that have put on **Christ (Gal.3:27)**, according to the apostles' doctrine (Acts2:41-47). We must also remember the name **Christian** and the instructions for their lifestyle, is found in the Apostles' Doctrine, which is found only in New Testament Scripture. Christians must follow these instructions circumspectly, to be right (righteous) with God; "**Eph 5:14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that (1)ye walk (2)circumspectly, not as fools, but as wise, 16 Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, but understanding what the will of the Lord is."

Definitions:**(1)ye walk**-4043 peripateo-to walk: b) Hebrew for, to live 1) to regulate one's life 2) to conduct oneself 3) to pass one's life....**(2)circumspectly**-199 akribos (ak-ree-boce'); adverb from the same as 196; exactly, accurately: KJV-- circumspectly, diligently, perfect (-ly).

An Eye for an Eye? Absolutely not, according to the Lord Jesus Christ and his Apostles'. Those striving to be Christians must remember what manner of spirit they are of, the spirit of Jesus Christ. Please read;

Luke 9:54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? **55** But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. **56** For the Son of man is **not come to destroy men's lives, but to save them.** And they went to another village. (KJV)

I Jn 4:4 **Ye are of God, little children,** and have overcome them: because greater is he that is in you, than he that is in the world. **5** They are of the world: therefore speak they of the world, and **the world heareth them.** **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we **the spirit of truth,** and **the spirit of error.**(KJV)

Dear readers remember as always, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, for the purpose of **saving our souls.** We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the **WORD of TRUTH;** GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the **continuance in it,** is the **ONLY** thing that allows the man of God to be perfect, **2Tim.3:12-17!**

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