

In the religious world today there are many proclaiming to be "Christ-ians". It is evident, using New Testament scripture as a guide, the name Christian is the most misused name on the face of the earth. The name itself indicates ownership, lifestyle, and duty; the owner, being Christ, and the lifestyle being Christ. The duty, is striving to be followers of **God through Christ** and the words of His Apostles (see **John17:20-23**). This makes us one and right "righteous" with **God**. There are many proclaiming to belong to Christ, but the lifestyle [things that are in the mind, and the things proceeding out of the mouth (conversation)], are vain, carnal and are not of Christ. Note the apostle Paul as he warned the church of and by Christ in Rome; **Rom 8: 5** For they that are after the flesh do **(1)mind the things of the flesh;** but they that are after the Spirit the things of the Spirit. **6** For to be **(2)carnally minded is death;** but to be spiritually minded is life and peace.**7** Because the carnal mind is (3)enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Definitions: **(1)mind the things of the flesh** 5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, to be (mentally) disposed, **to interest oneself in (with concern or obedience):** KJV-- **set the affection on,** (be like-, + be of one, + be of the same, mind (-ed), regard, savour, think....**(2)carnally minded is death**-4561 sarx (sarx);probably from the base of 4563; **flesh, (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such):** KJV-- carnal (-ly, + -ly minded), **flesh** ([-ly]).....**(3)enmity against God**-2189 echthra (ekh'-thrah); feminine of 2190; **hostility;** by implication, a reason for opposition: KJV-- enmity, **hatred.**

Those that have gladly received the Apostles words (John17:17-21; Acts2:41-42; James1:21-25); and have put on Christ in baptism (**Gal.3:26-29**), thereby obeying from the heart Christ's Apostle's form of doctrine (**Rom.6:15-17**), cannot have it their way because they belong to Christ "Christ-ians". A Christian must have the mind of Christ, and the things that are said and done must be his way. Christians are not their own, they've been bought with a price (**1Cor.6:19-20; 7:22-23**). **Christians must deny themselves take up their cross daily; not** the cross that everyone likes to hang on their walls, hold in their hands, hang around their necks, hang on their rear view mirrors, lay on their bibles: but the CROSS of SUFFERING to deny what we like and want DAILY, and follow Christ. "**Luke 9:23** And he said to **them all, If any man will come after me, (1)let him deny himself,** and take up his **(2)cross** daily, and follow me. **24** For whosoever will **(3)save his life (4)shall lose** it: but whosoever **(5)will lose** his life for my sake, the same **(6)shall save it.** **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels." "**John 12:24** Verily, verily, **I say unto you,** Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25** **He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.** **26** **If any man serve me, let him follow me;** and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

Definition: **(1)let him deny himself** -720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse. a) to disregard one's own interests b) to act entirely unlike himself . **(2)take up his cross** daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross. **(3)For whosoever will save his life**-4982 sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): KJV-- heal, preserve, save (self), do well, be (make) whole. **(4)shall lose it**-622 apollumi (ap-ol'-loo-mee); from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish. **(5)but whosoever will lose his life for my sake**-622

apollumi (ap-ol'-loo-mee); from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish. **(6)**the same **shall save it** 4982 sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): KJV-- heal, preserve, save (self), do well, be (make) whole.

The blueprint of The One Body, The One Church that Christ is building and is the head of (Matt.16:17-18; Acts2:47; Eph.3:17-21; 4:3-6; 5: 22-33; Col.1:12-20), is found in The Apostles' Doctrine, which is in New Testament Scriptures. Now, let us read in The Apostles' Doctrine as it defines those that belong to Christ. He that hath an ear let him hear, and then strive to do, if we are to be "They that belong to Christ".

The lesson: **CURSING!**

James 1:26 If any man among you seem to be religious, and **(1)bridleth** not his tongue, but deceiveth his own heart, **this man's religion is (2)vain.** **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to **keep** himself **unspotted from the world.**(KJV)

Definitions: **(1)bridleth** not his tongue 5468 chalinagogeo- 2) to bridle, to hold in check, to restrain **(2)vain**-3152 mataios; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: KJV-- vain, vanity.1) devoid of force, truth, success, result 2) useless, of no purpose

James 1:26 ... bridleth not his tongue... Ref. Scriptures:

Matt 26:73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee. **74** Then began he to **(1)curse** and to **(2)swear**, saying, I know not the man. And immediately the cock crew. **75** And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt **deny me** thrice. **And he went out, and wept bitterly.**(KJV)

Definitions: **(1) Curse**-2653 katanathematizo (kat-an-ath-em-at-id'-zo); from 2596 (intensive) and 332; to imprecate: KJV-- curse. Imprecate: 1. (n.) A profane or obscene term: • blasphemous expression • cuss word • dirty word • four-letter word (colloquial) • obscenity • profanity • swearword....**(2) Swear**-3660 omnuo-1) to swear 2) to affirm, to promise, to threaten (with an oath) 3) in swearing to call a person or thing as witness, to invoke, to swear by

Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Eph 5:4 Neither filthiness, nor foolish talking, nor (1)jesting, which are not convenient: but rather giving of thanks. (KJV)

Definition: **(1)jesting**-2160 eutrapelia-1) pleasantry, humor, facetiousness

2 Cor 12:18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps? **19** Again, think ye that we excuse ourselves unto you? we speak before God in Christ: **but we do all things,** dearly beloved, for your edifying.(KJV)

Col 3:16 **Let the word of Christ** dwell in you richly in all wisdom; teaching and admonishing one another

in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all (1)in the name of the Lord Jesus, giving thanks to God and the Father by him.(KJV)

Definition: (1)in the name of the Lord Jesus-3686 onoma (on'-om-ah); from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [**authority, character**]: KJV-- called, (+sur-) name (-d); the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, that is, for one's rank, authority, interests, pleasure, command, excellences, deeds etc.

Col 4:6 Let your speech be always with grace, seasoned (1)with salt, that ye may know how ye ought to answer every man. (KJV)

Definition: (1)with salt-217 halas (hal'-as); from 251; salt; figuratively, prudence: KJV—salt, wisdom and grace exhibited in speech

Heb 3:10 Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways. **11** So I swear in my wrath, They shall not enter into my rest. **12** Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. **13** **But exhort one another daily,** while it is called To day; lest any of you be hardened through the deceitfulness of sin. **14** For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;(KJV)

James 3:5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! **6** And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. **7** For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: **8** But the tongue can no man tame; it is an unruly evil, full of deadly poison. **9** Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. **10** Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. **11** Doth a fountain send forth at the same place sweet water and bitter? **12** Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

James 3:10 Out of the same mouth proceedeth blessing and **(1)cursing**. My brethren, these things ought not so to be.(KJV)

Definition: (1)cursing-2671 katara (kat-ar'-ah); from 2596 (intensive) and 685; imprecation, execration: KJV-- curse (-ding,).... Imprecate: 1. (n.) A profane or obscene term: • blasphemous expression • cuss word • dirty word • four-letter word (colloquial) • obscenity • profanity • swearword

James 3:10 ... of the same mouth proceedeth blessing and cursing... Ref. Scriptures:

Matt 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. **34** O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the **(1)heart** the mouth speaketh. **35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. **36** But I say unto you, That every (2)idle word that men shall speak, they shall give account thereof in the day of judgment. **37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Definitions: (1)heart-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed). **(2)Idle** word-692 argos (ar-gos'); from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, **useless:** KJV-- barren, idle, slow.1) free from labor, at leisure 2) lazy, shunning the labor which one ought to perform

Rom 12:14 Bless them which persecute you: **(1) bless, and (2) curse not.**(KJV)

Definitions: **(1) bless**-2127 eulogeo (yoo-log-eh'-o); from a compound of 2095 and 3056; **to speak well of**, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): KJV-- bless, praise... **(2) curse not**-2672 kataraomai (kat-ar-ah'-om-ahee); middle voice from 2671; to execrate; by analogy, to doom: KJV—curse. **Imprecate**: 1. (n.) A profane or obscene term: • blasphemous expression • cuss word • dirty word • four-letter word (colloquial) • obscenity • profanity • swearword

1 Pet 3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be **pitiful, be courteous**: **9** Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.(KJV)

James 3:10 ... these things ought not so to be... **Ref. Scriptures:**

Mark 7:20 And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** **All these evil things** come from within, and **(1) defile the man.**(KJV)

Definition: **(1) defile**-2840 koinoo (koy-no'-o); from 2839; to make (or consider) profane (ceremonially): KJV-- call common, defile, pollute, unclean.

Luke 6:27 **But I say unto you which hear**, Love your enemies, do good to them which hate you, **28** Bless them that curse you, and pray for them which despitefully use you.(KJV)

Luke 9:54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? **55** But he turned, and rebuked them, and said, **Ye know not what manner of spirit ye are of**. **56** For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.(KJV)

Rom 3:10 As it is written, There is none righteous, no, not one: **11** There is none that understandeth, there is none that seeketh after God. **12** They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. **13** Their throat is an (1) open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: **14** **Whose mouth is full of cursing and bitterness**:(KJV)....**Definition:** **(1) open sepulcher**-5028 taphos- a grave, a sepulcher

1 Cor 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **2** I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. **3** For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, **and walk as men?**(KJV)

1 Cor 15:33 Be not deceived: **(1) evil (2) communications** corrupt good manners.(KJV)

Definitions: **(1) evil**-2556 kakos (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: KJV-- bad, evil, harm, ill, noisome, wicked.... **(2) communications**-3657 homilia (hom-il-ee'-ah); from 3658; **companionship** ("homily"), i.e. (by implication) intercourse: KJV-- communication. **3658** homilos (hom-il-os); (meaning a crowd); association together, i.e. a multitude: KJV-- company.

Eph 4:29 Let no **(1) corrupt (2) communication** proceed out of your mouth, but that which is good to the use of (3) edifying, that it may minister grace unto the hearers.

Definitions: (1)**corrupt**-4550 sapos (sap-ros'); from 4595; rotten, i.e. worthless (literally or morally): KJV-- bad, corrupt....(2)**communication**-3056 logos-1) of speech b) what someone has said 1) a word d) doctrine, teaching.....(3)**edifying**-3619 oikodome-1) (the act of) building, building up 2) metaphorically, edifying, edification; the act of one who promotes another's growth in Christian wisdom, piety, or holiness 3) a building (that is, the thing built, edifice)

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. **31** Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: **32** And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.(KJV)

Eph 5:1 Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, **let it not be once** named among you, **as becometh saints**; **4 Neither (1)filthiness**, nor **(2)foolish talking**, nor **(3)jesting**, which are **not (4)convenient**: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Definitions: (1)Neither **filthiness**-151 aischrotes ;from 150; shamefulness, i.e. **obscenity**: KJV-- filthiness. (2)nor **foolish talking**-3473 morologia (mo-rol-og-ee'-ah); from a compound of 3474 and 3004; silly talk, i.e. buffoonery: KJV-- foolish talking (3)nor **jesting**-2160 eutrapelia (yoo-trap-el-ee'-ah); from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: 1) **pleasantry, humor**, facetiousness KJV-- jesting. 1.(n.) Words intended to excite laughter or amusement: joke, crack, gag. (4)NOT **convenient**-433 aneko; from 303 and 2240; to attain to, i.e. (figuratively) be proper: KJV-- convenient, be fit.

Eph 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7 Be not ye** therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10 Proving what is acceptable unto the Lord.** **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them.(KJV)

Col 3:5 (1)Mortify therefore your **(2)members** which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Definitions: (1)**Mortify** 3499 nekroo (nek-ro'-o); from 3498; to deaden, i.e. (figuratively) to subdue: KJV-- be dead, mortify.1) to make dead, to put to death, to slay 3) to deprive of power, to destroy the strength of. (2)**members**-3196 melos (mel'-os); of uncertain affinity; a limb or part of the body: KJV-- member.

Col 3:6 For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also **(3)put off all these**; anger, wrath, malice, blasphemy, (4)filthy communication out of your mouth.

Definitions: (3)**put off all these**-659 apotithemi (ap-ot-eeth'-ay-mee); from 575 and 5087; to put away (literally or figuratively): KJV-- cast off, lay apart (aside, down), put away. (4)**filthy communication** out of your mouth-148 aischrologia (ahee-skhrol-og-ee'-ah); from 150 and 3056; vile conversation: KJV-- - filthy communication.foul speaking, low and obscene speech

Col 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds; **10** And have put on the new man, which is renewed in knowledge after the image of him that created him:

I Jn 2:15 **(1) Love** not the **(2) world**, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

Definitions: **(1) Love** not -25 agapao-1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing...**(2) (World)**-2889 kosmos (kos'-mos); 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

In the religious world today there are many things said and done, many prayers offered up and then it is said “In Jesus Name”. If the things that are said and done and the prayers that are offered up is not according to his will, then according to scripture they are **NOT** “In His Name”, which mean by his authority. “**John 9:31** Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. **I Jn 5:13** These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. **14** And this is the confidence that we have in him, that, **if we ask any thing according to his will, he heareth us:** **15** And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.” So how do we **let the word of Christ** dwell in us richly in all wisdom; believe in his name; know what his will is? According to Jesus Christ these things can only be achieved through his Apostle’s word, which is found in his Apostle’s doctrine. They must be by the commandments of **the apostles of the Lord and Saviour**. All these things are found in the New Testament, then and only then is it, “In Christ’s Name”, thereby being “by his authority”.

John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.(KJV)

Acts 1:1 The former treatise have I made, O Theophilus, **of all that Jesus** began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayers.(KJV)

1Thes 4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. **2** For ye know what commandments we gave you by the Lord Jesus.(KJV)

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:(KJV)

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Dear reader, please remember the words of the Lord Jesus: **Matt 22:29** Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. Here the apostle Paul instructed the body, in Corinth, Ephesus and also Timothy, on some similar things: **2 Cor 1:12** For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. **13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;** **14** As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus. **Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, 2 If ye have heard of the dispensation of the grace of God which is given me to you-ward: 3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words, 4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) 5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; 6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: 7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. 2 Tim 2:14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15 Study to shew thyself approved unto God,** a workman that needeth not to be ashamed, rightly dividing the word of truth. **16 But (1)shun (2)profane and (3)vain babblings: for they will increase unto more ungodliness.**(KJV)

Definitions:(1)shun-4026 periistemi; from 4012 and 2476; to keep away from: KJV-- avoid..(2)profane-952 bebelos-2) profane a) unhallowed, b) used of people, ungodly...(3)vain babblings-2757 kenophonia-empty discussion, discussion of vain and useless matters

Dear readers remember as always, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, for the purpose of **saving our souls**. We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the **WORD of TRUTH**; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James 1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the **continuance in it**, is the **ONLY** thing that allows the man of God to be perfect, **2Tim.3:12-17!**

2 Cor 13:5 (1)Examine yourselves, whether ye be **in the faith**; **(2)prove** your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be **(3)reprobates**? **6** But I trust that ye shall know that we are not reprobates.(KJV)

Definitions: (1)Examine yourselves-3985 peirazo (pi-rad'-zo); from 3984; **to test** (objectively), i.e. endeavor, **scrutinize**, **discipline**: KJV-- assay, examine, go about, prove, try.....(2)prove your own selves-1381 dokimazo (dok-im-ad'-zo); from 1384; **to test** (literally or figuratively); by implication, to approve: KJV-- allow, discern, examine, X like, (ap-) prove, try.....(3)reprobates-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; **unapproved**, i.e. **rejected**; by implication, **worthless** (literally or morally): KJV-- **castaway**, reprobate.

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