

## **Continue thou in the things which thou hast learned:**

But first to summarize the previous month's articles, "**Happy Holidays**" and "**Tormented**", our endeavor as those striving to be **Christians**, was to prove/examine, by the apostles' doctrine these holidays that so many observe, and to see if they were of **the faith**, thereby being good; or of man (being evil). Also to prove by scripture, in the **TORMENT** article, the destination of the souls of those, that choose to follow man, rather than God through Christ and his apostles' words. We know according to scripture, God said "this is my beloved Son in whom I am well pleased; hear ye Him" (**Matt.17: 4-8**), so we searched in Christ's word, as Christians are commanded to do (**John5:39**), and found no such customs. We also know according to scripture, Jesus commanded the Apostles to teach all nations, teaching them to observe all things that he had commanded them (**Matt.28: 19-20**). So, we searched the Apostle's words and we found no such customs or traditions (**1Cor.11:16**). Jesus said in (**John 17:19-21**), Christians must believe on him through the Apostle's word, because Jesus gave them the word and through the Apostles he is glorified (**John17:6-16**). So then, we went to the only other place to find, the origin of the Christmas, Thanksgiving Traditions, and that was to man. And, if it's of Man it is not of **the Faith** (**Rom.10:16&17, James1:22**); and thereby not of the Truth (**John17:17**).

The dates of origin of these traditions, were established too late to be of Christ or his Apostles, to TRUE Christians this fact ALONE, should be and MUST be enough. True Christians must continue steadfast in the Apostle's Doctrine, customs, and in their traditions, which is in New Testament scripture, to be right (righteous) with God. (Acts1:1-4; Acts2:41-42; Phil.4:9; Col.2:7-8; 1Tim.4:15-16; 2Tim.3:14)

**Christmas:** Date (**Dec. 25**), was established in (**A. D. 336**), by the Western church, based at Rome. The Eastern Orthodox and the Eastern Rite churches within the Roman Catholic church chose (**January 6**).

**Thanksgiving:** The Thanksgiving holiday has its origin in the Puritan Thanksgivings of colonial New England. Both the **Pilgrims of Plymouth** and the **Boston Puritans** were **strict Calvinist Protestants**. Calvinism ) n. The **religious doctrines of John Calvin**, emphasizing the omnipotence of God and the salvation of the elect, by God's **grace alone**.

Dear reader I hope you will bear with us for a moment, while the "religious doctrine of **John Calvin**", be proved/tested by the apostles' doctrine, as Christians have been commanded to do. This is to be done to every man or woman, including us, concerning the things that are written in these articles. Now, the doctrine of "the **salvation** of the elect, by God's **grace alone**" is **FALSE DOCTRINE** according to the apostles' WORD. Salvation by grace alone or only, can not be found in the apostles' doctrine. This doctrine can not be found in God's word at all. This is another deadly doctrine that so many believe, that will cause **torment** for ever, in the last day, because it is **FALSE**. "**Matt 7:15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21** **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.** **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:"

The scriptures do teach salvation by grace, the problem here is the words "alone" or "only", for

salvation is accomplished by several things. Now let us read the **TRUTH** about **SALVATION**:

**Mark 16:15** And he said unto them, Go ye into all the world, and preach the gospel to every creature. **16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

**1 Cor 15:1** Moreover, brethren, I declare unto you **the gospel** which **I preached** unto you, which also **ye have received**, and **wherein ye stand**; **2** By which also **ye are saved**, if ye keep in memory what I preached unto you, unless ye have believed in vain.(KJV)

**Eph 2:5** Even when we were dead in sins, hath quickened us together with Christ, **(by grace ye are saved;)**

**Eph 2:8** For **by grace** are ye saved **through faith**; and that not of yourselves: it is the gift of God:

**Rom 10:16** But they have **not all obeyed the gospel**. For Esaias saith, Lord, who hath believed our report? **17** So then **faith cometh by hearing**, and hearing **by the word of God.**(KJV)

**II Th 2:10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that **they might be saved.**(KJV)

**James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and **receive with meekness the engrafted word, which is able to save your souls.** **22** **But be ye doers of the word**, and not hearers only, deceiving your own selves.(read also **James 2:14-22**)

**1 Pet 3:20** Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, **wherein few**, that is, **eight souls were saved by water.** **21** **The (1)like figure** whereunto even **baptism doth also now save us** (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:(KJV)

**Definition: (1)like figure**-499 antitupos- 1) a thing formed after some pattern 2) a thing resembling another, its counterpart something in the Messianic times which answers to the type, as baptism corresponds to the deluge (1 Pet. 3:21)

We must be careful about adding, or for that matter, subtracting words, or anything else, to and from the apostles' doctrine; for this is deadly. Remember God commanded man in the garden of Eden, that they could eat freely of every tree of the garden except the tree of the knowledge of good and evil. God said that in the day that they ate of it, they shalt surely die. Remember what the serpent told the woman, "Thou shalt **not** surely die". Eve being beguiled (deceived), one word it seems, changed the course of the created creature, man. Please read:

**Gen 2:16** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: **17** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof **thou shalt** surely die.(KJV)

**Gen 3:3** But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. **4** And the serpent said unto the woman, **Ye shall not** surely die:(KJV)

**1 Cor 11:8** For the man is not of the woman; but the woman of the man. **9** Neither was the man created for the woman; but the woman for the man. (KJV)

**2 Cor 11:1** Would to God ye could bear with me a little in my folly: and indeed bear with me.  
**2** For I am jealous over you with godly jealousy: for I have espoused you **to one husband**, that I may present you as a chaste virgin to Christ. **3** But I fear, lest by any means, as the serpent **(1)beguiled Eve** through his **(2)subtilty**, so your minds should be corrupted from the simplicity that is in Christ.(KJV)

**Definitions:** **(1)beguiled**-1818 exapatao (ex-ap-at-ah'-o); from 1537 and 538; to seduce wholly: KJV-- beguile, deceive. **(2)subtilty**-3834 panourgia (pan-oorg-ee'-ah); from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: KJV-- (cunning) craftiness, subtilty.2) a specious or false wisdom

**1 Tim 2:12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not deceived, but the woman being deceived was in the transgression. **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

Christians are commanded to **prove** all things, **holding fast** that which is good (**1Thes.5:21**). The scriptures also teach Christians to examine themselves to see if they are **in the** faith; not in a faith, but **in THE** faith (**2Cor.13:5**). One must conclude when reading “the faith”, the apostle Paul was speaking of a specific faith. One must also conclude that this specific faith was also the one that he and the other apostles were in, thereby being authorized by Jesus Christ. The final conclusion one must have is that, there being so many different faiths, in the religious world today, every one that is not of the faith that the apostle Paul is speaking of, is false and is unauthorized by Christ. Thereby if we continue therein, Christ will NOT be in us; then at the JUDGEMENT we will then be JUDGED unapproved, worthless, rejects, castaways, in danger of “**TORMENT**”!

**1Thes 5:21** **(1)Prove** all things; **(2)hold fast** that which is good. **22 Abstain** from all appearance of evil.(KJV)

**Definitions:** **(1)prove** 1381 dokimazo- to test, to examine, to prove, to scrutinize (to see whether a thing is genuine or not), as metals to recognize as genuine after examination, to approve, to deem worthy. **(2)hold fast** 2722 katecho (kat-ekh'-o); from 2596 and 2192; to hold down (fast), KJV-- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take.

**2 Cor 13:5** **Examine** yourselves, whether ye be **in the** faith; **(1)prove** your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be **(2)reprobates**?(KJV)

**Definitions:** **(1)prove** 1381 dokimazo- to test, to examine, to prove, to scrutinize (to see whether a thing is genuine or not), as metals to recognize as genuine after examination, to approve, to deem worthy. **(2)** except ye be **reprobates**-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): KJV-- castaway, rejected, reprobate.

True Christians have **no choice** in what faith they are of or in, because according to the apostles doctrine, Christians are not their own. There is only one faith that is authorized by Christ and one body, which is the one Church that he is the head of. This faith and its practices and traditions, must be found in the apostles' word, for this is where the blueprint is found, for the Church that Christ is continuously building. We must remember, the Church is people that belong to, and is subject to Christ, in everything, and he adds them such as should be saved(**Acts2:47**); as they continue steadfast in the traditions and commandments of his apostles.

**1 Cor 6:19** What? know ye not that your body is the temple of the Holy Ghost which is in you,

which ye have of God, and **ye are not your own?** **20 For ye are bought with a price:** therefore glorify God in your body, and in your spirit, which are God's.(KJV)

**1 Cor 7:22** For he that is **called in the Lord**, being a servant, is the Lord's freeman: likewise also he that is called, being free, **is Christ's servant.** **23 Ye are bought with a price; be not ye the servants of men.** **24** Brethren, let every man, wherein he is called, therein abide with God.(KJV)

**Eph 4:4** There is **one body**, and **one Spirit**, even as ye are called in one hope of your calling; **5 one Lord, one faith, one baptism.(KJV)**

**Eph 5:23** For the husband is the head of the wife, even as Christ is **the head of the church:** and he is **the saviour of the body.** **24** Therefore as **the church is subject unto Christ**, so let the wives be to their own husbands **in every thing**.(KJV)

**Col 1:18** And he is **the head of the body, the church:** who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. (see also **Matt.16-18**)

**Acts 2:41** Then they that **gladly received his word were baptized:** and the same day there were added unto them about three thousand souls. **42** And **they continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers.(KJV)

**II Th 2:14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. **15** Therefore, **brethren, stand fast, and hold the traditions** which ye have been taught, whether by word, or our epistle.(KJV)

**2 Pet 3:1** This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may **be mindful of the words** which were spoken before by the holy prophets, **and of the commandment of us the apostles of the Lord and Saviour:** **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,(KJV)

Keeping the preceding scriptures in mind, this brings us to the command that was given to Timothy, by the apostle Paul, "**But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;**" We believe that the apostle Paul was admonishing the young minister Timothy, to suffer and follow the apostles' commandments, traditions, customs and examples, as they were guided by the Holy Spirit; and **NOT the things, traditions and customs of MEN.** This was the safe thing to do then, and now. This is safe because, to suffer and follow the apostles' doctrine, will keep us as it kept those before us, from **TORMENT** in the last day.

**2 Tim 3:12** Yea, and **all that will live godly in Christ Jesus shall suffer persecution.** **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be **perfect**, throughly furnished unto all good works.(KJV)

**But continue thou:**

**2 Tim 3:14** But **(1)continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;**(KJV)

**Definition:** (1)continue-3306 meno-1) to remain, abide **a) in reference to place:** 1) to sojourn, tarry 2) not to depart a) to continue to be present b) to be held, kept, **continually b) in reference to time:** to continue to be, not to perish, to last, to endure; used of persons, to survive, live **c) in reference to a state or a condition:** to remain as one, not to become another or different

**2 Tim 3:14 ... continue thou in the things which thou hast learned and hast been... Ref. Scriptures:**

**1 Tim 4:15** Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. **16** Take heed unto thyself, and unto the doctrine; **(1)continue in them:** for in doing this thou shalt both **save thyself**, and **them that hear thee.**(KJV)

**2 Tim 1:13 Hold fast** the form of sound words, which thou hast **heard of me**, in faith and love which is **in Christ Jesus. 14** That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.(KJV)

**2 Tim 2:1** Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And **the things that thou hast heard of me** among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** Thou therefore endure hardness, as a good soldier of Jesus Christ. **4** No man that warreth **(1)entangleth himself** with the **(2)affairs of this life**; that he may please him who hath chosen him to be a soldier.(KJV)

**Definitions:** **(1)entangleth himself**-1707 empleko (em-plek'-o); from 1722 and 4120; to entwine, i.e. (figuratively) involve with: KJV-- entangle (inself, with), to involve in. **(2)affairs of this life**-4230 pragmateia (prag-mat-i'-ah); *from 4231*; a transaction, i.e. negotiation: KJV-- affair. prosecution of any affair; business, occupation **4231** pragmateuomai (prag-mat-yoo'-om-ah); from 4229; to busy oneself with, i.e. to trade: KJV-- occupy. 1) to be occupied in anything

**II Jn 1:9** Whosoever transgresseth, and **abideth not in the doctrine of Christ**, hath not God. He that abideth **in the doctrine of Christ**, he hath both the Father and the Son. **10** If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: **11** For he that biddeth him God speed **is partaker of his evil deeds.**(KJV)

**2 Tim 3:14 ... assured of... Ref. Scriptures:**

**Matt 22:29** Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.(KJV)

**1 Cor 1:24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. (see also **1Cor 1:30-31; Col 2:2-4** )

**1Thes 1:5** For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. **6** **And ye became followers of us, and of the Lord**, having received the word in much affliction, with joy of the Holy Ghost: **7** So that ye were ensamples to all that believe in Macedonia and Achaia.(KJV)

**2 Tim 3:14 ... knowing of whom thou hast learned them... Ref. Scriptures:**

**John 8:31** Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **32** And ye shall know the truth, and the truth shall make you free.(see also **Acts 17:11**)

**Rom 16:17** Now I beseech you, brethren, mark them which cause divisions and offences

**contrary to the doctrine which ye have learned; and avoid them. 18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.(KJV)

**Gal 1:8-12** But though **we, or an angel from heaven, preach any other gospel** unto you than that which we have preached unto you, let him be accursed. **9 As we said before, so say I now again,** If any man preach any other gospel unto you than that ye have received, let him be accursed. **10** For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. **11** But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.(**see also Eph 4:18-21**)

**Phil 4:9** **Those things,** which ye have both **learned,** and **received,** and **heard,** and **seen in me,** **do:** and the God of peace shall be with you.(KJV)

**Col 2:7** Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.(KJV)

**1Thes 2:10** Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: **11** As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, **12** That ye would walk worthy of God, who hath called you unto his kingdom and glory. **13** For this cause also thank we God without ceasing, because, **when ye received the word of God which ye heard of us, ye received it not as the word of men,** but as it is in truth, the word of God, which effectually worketh also in you that believe.(**see also 2Tim 3:15**)

Again, the Lord warns us of the **Prudent, the Intelligent** through his Word, let's look at some scriptures on the prudent. After reading the following scriptures pertaining to the Prudent, the Wise, which is the Intelligent, one might begin to think as I have learned to think, **Keep it Simple Stupid.** In other words, become a fool in this world, so that I might become wise in The Lord. We have learned, the things we used to strive for, one being, higher learning, intelligence, wisdom in this world, is foolishness with God, and vain according to scriptures. It is vain because once we have died, how will those degrees help us then? Christians must be wise in Christ Jesus; because he is the wisdom of God and we must strive to do the things he has commanded us, so that we will have a happy everlasting life after death. According to scripture, we can't have them both; Christians must strive to be wise in one, which is Christ and a fool in the other, which is the world, to be righteous with God. **When God hides something who can find it? READ The Prudent, the Intelligent, the Wise In This WORLD.**

**Matt 11:25** At that time **Jesus answered and said, I thank thee, O Father, Lord of heaven and earth,** because **thou hast hid these things from the wise and prudent,** and **hast revealed them unto (1)babes. 26** Even so, Father: for so it seemed good in thy sight. (**see also Luke10:21**)

**Definition: (1) Babes;** not speaking, i.e. an infant (minor); figuratively, **a simple-minded person,** an immature Christian: KJV-- babe, child (+-ish).

**1 Cor 1:19** For it is written, **I will destroy the wisdom of the wise,** and will bring to nothing the understanding of the prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? **hath not God made foolish** the wisdom of this world?(KJV)

**1 Cor 1:24** But unto them which are called, both Jews and Greeks, **Christ the power of God,** and **the wisdom of God.** **25** Because the foolishness of God is wiser than men; and **the weakness of God is stronger than men.** **26** For ye see your calling, brethren, how that **not many**

wise men after the flesh, not many mighty, not many noble, are called: **27** But **God hath chosen** the foolish things of the world to confound the wise; and **God hath chosen** the weak things of the world to confound the things which are mighty; **28** And **base things** of the world, and **things which are despised, hath God chosen**, yea, and things which are not, to bring to nought things that are: **29 That no flesh should glory in his presence.** **30** But of him are ye in **Christ Jesus**, who of **God is made unto us wisdom**, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord.(KJV)

**1 Cor 2:1** And I, brethren, when I came to you, **came not with excellency of speech or of wisdom**, declaring unto you the testimony of God. **2** For **I determined not to know any thing among you, save Jesus Christ, and him crucified.** **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and **my preaching was not with enticing words of man's wisdom**, but in demonstration of the Spirit and of power:(KJV)

**1 Cor 2:5** That your faith should **not stand in the wisdom of men, but in the power of God.** **6** Howbeit we speak wisdom among them that are perfect: **yet not the wisdom of this world, nor of the princes of this world, that come to nought:**(KJV)

**1 Cor 3:18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the **(1)wisdom of this world is (1)foolishness with God.** For it is written, He taketh the wise in their own craftiness. **20** And again, **The Lord knoweth the thoughts of the wise, that they are vain.**(KJV)

**Definitions: (1)wisdom of this world**-4678 sophia- wisdom, broad and full of intelligence; used of the knowledge of very diverse matters: a) the wisdom which belongs to men 2) the science and learning. **(2)foolishness** -3472 moria (mo-ree'-ah); from 3474; silliness, i.e. absurdity: KJV-- foolishness.

**2 Cor 10:5-10** For his letters, say they, are weighty and powerful; **but his bodily presence is weak, and his speech contemptible.** **11** Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.(see also the 11th chapter, verses 6&7)

**Phil 3:7** But what things were gain to me, those I counted loss for Christ. **8** Yea doubtless, and **I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord:** for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,(KJV)

**James 2:5** Hearken, my beloved brethren, Hath not God chosen the (1)poor of this world rich in faith, and heirs of the kingdom which he hath promised (2)to them that love him?(KJV)

**Definitions: (1)poor**-4434 ptochos-1) reduced to beggary, begging, asking alms 2) destitute of wealth, influence, position, honor a) lowly, afflicted, destitute of the Christian virtues and eternal riches c) poor, needy 3) lacking in anything, as respects their spirit; destitute of wealth of learning and intellectual culture which the schools afford (men of this class most readily give themselves up to Christ's teaching and proved them selves fitted to lay hold of the heavenly treasure). **(2)to them that love him**-John 14:15 If ye love me, keep my commandments. John 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (KJV)

**Additional scriptures from the "Tormented" article... Ref. Scriptures:**

**Matt 7:19** Every tree that bringeth not forth good fruit is hewn down, and **cast into the fire.** **20** Wherefore by their fruits ye shall know them. **21** **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in**

**heaven. 22 Many will say to me in that day**, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:(KJV)

**Matt 10:28** And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.(KJV)

**Matt 13:49 So shall it be at the end of the world:** the angels shall come forth, and sever the wicked from among the just, **50** And shall **cast them into the (1)furnace of fire:** there shall be **(2)wailing** and **(3)gnashing of teeth. 51** Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.(see also **Matt 25:41**)

**Definitions: (1) Furnace of fire:** KJV-- furnace; to set on fire, i.e. kindle or (by implication) \*consume: KJV-- burn, light. **(2) Wailing:** KJV-- wailing, weeping, as the sign of pain and grief for the thing signified (that is, for the pain and grief). **(3) Gnashing:** a grating (of the teeth): KJV-- gnashing; a primary verb; to grate the teeth (in pain or rage): KJV-- gnash.

**Matt 25:46** And these shall go away into everlasting (1)punishment: but the righteous into life eternal.

**Definition: (1) Punishment:** from 2849; **penal infliction:** KJV-- punishment, **torment.**

**John 5:25** Verily, verily, I say unto you, The hour is coming, and **now is**, when the **(1)dead** shall hear the voice of the Son of God: and **they that hear shall live. 26 For as the Father** hath life in himself; so hath he **given to the Son** to have life in himself; **27** And **hath given him authority** to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which **all that** are in the graves shall hear his voice, **29** And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.(KJV)

**Definition: (1)dead**-3498 nekros-2) metaphorically: a) spiritually dead 1) destitute of a life that recognizes and is devoted to God, because given up to trespasses and sins

**2 Cor 5:10** For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. **11 Knowing therefore the terror of the Lord, we persuade men;** but we are made manifest unto God; and I trust also are made manifest in your consciences.(KJV)

**Heb 10:30** For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31 It is a fearful thing to fall into the hands of the living God.**(KJV)

**Heb 12:28** Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and **godly fear: 29** For our God is a **(1)consuming** fire.(KJV)

**Definition: (1) CONSUMING**-to consume; **used of fire.** **WEBSTER**- deeply felt: Ardent (to burn, fiery, hot); **see fiery and Engrossing; see immerse;** [To put under water]-Syn. submerge, bury, drown; **see also Baptize- cover, sink.**

**1 Pet 4:17** For the time is come that judgment must begin at **the** house of God: and if it first begin at us, what shall the end be of them **that obey not the gospel of God? 18** And if the

**(1)righteous (2)scarcely be saved**, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.(KJV)

**Definition: (1)Righteous** 1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God. **(2)Scarcely** 3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work.1) with difficulty, hardly 2) not easily, that is, scarcely, very rarely. (We must always remember **according to scripture**, that keeping the commands of God is done through Christ Jesus and his apostles; and not Moses or anyone else; Matt.17:1-8 and 28:16-20; John17:14-23; Acts1:1-4 and 2:41-42; 2Pet.3:2; Jude1:17-19).

Dear readers remember as always, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, for the purpose of **saving our souls**. We believe this is best done by definitions and the PREPONDERANCE OF SCRIPTURES; which is having superior weight, force, importance, or influence of SCRIPTURE. Again we believe this allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the **WORD of TRUTH**; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the **continuance in it**, is the **ONLY** thing that allows the man of God to be perfect, **2Tim.3:12-17!**

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