

Dear reader again, the purpose of these articles is to seek the TRUTH according to THE WORD, thereby exposing ERROR, for the purpose of saving our souls. We believe by using definitions and the preponderance of scriptures; which is having superior weight, force, importance, or influence of scripture, allows SCRIPTURE to INTERPRET SCRIPTURE, thereby allowing a better understanding on that topic. Again, thank you so much for your interest in the WORD of TRUTH; GRACE and SALVATION; John 17:17-21; Acts 20:29-32; James 1:21-25. After all it is our MAP to HEAVEN!

In our life time there are many appointments made, some we are on time for and others we are late. Some of these appointments we keep and others we cancel. According to scripture there are two appointments that mankind MUST and WILL keep, that is DEATH, and after death the JUDGMENT. We will not be late for these, nor can they be canceled. In this study we will find that even beast must keep one of these appointments, and that is death. We will also learn in what state we are in, in death, according to scripture, in other words; what will we know, who will we know, what will we see and hear, in the grave. The scriptural definition of death (**James 2:26**), What happens to the soul after death, according to the TRUTH (**John 17:17**), will be made clear in this study. We will also find information pertaining to what will be brought into judgment, and the two choices given, according to the truth. Please get your bibles and follow this study!

THE APPOINTMENTS:

Heb 9:27 And as **(1)it is appointed** unto men **(2)once to die**, but after this the **(3)judgment**:

Definitions: **(1)it is appointed** unto men-606 apokeimai (ap-ok'-i-mahee);from 575 and 2749; 2) reserved for one, to be reserved; figuratively, to await: KJV-- be appointed, (be) laid up. **(2)once to die**-530 hapax (hap'-ax);probably from 537; one (or a single) time (numerically or conclusively): KJV-- once. **(3)after this the judgment**-2920 krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law), 1) a separating, a sundering, a separation, b) sentence of condemnation, damnatory judgment, condemnation and punishment: KJV-- accustion, condemnation, damnation, judgment.

Heb 9:27 ... as it is appointed unto men once to die.

Gen 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

2Sam 14:14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him.

Job 7:7 O remember **that my life is wind**: mine eye shall no more see good. **8** The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not. **9** As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more. **10** He shall return no more to his house, **neither** shall his place know him any more.

Job 14:5 Seeing his days are determined, the number of his months **are with thee**, thou hast appointed his bounds that **he cannot pass**;

Job 14:10 But **man dieth**, and wasteth away: yea, **man giveth up the ghost**, and where is he? **11** As the waters fail from the sea, and the flood decayeth and drieth up: **12** So man lieth down, and **riseth not: till**

the heavens be no more, they shall not awake, nor be raised out of their sleep.(KJV)

Ps 89:48 What man is he that liveth, and **shall not see death**? shall he deliver his soul from the hand of the grave? Selah.

Eccl 3:19 For that which befalleth the sons of men befalleth beasts; even **one** thing befalleth them: as the one dieth, so dieth the other; yea, they have **all one breath**; so that a man hath no preeminence above a beast: **for all is vanity**. **20** All go unto one place; all are of the dust, and all turn to dust again. **21** Who knoweth **the spirit of man** that goeth upward, and **the spirit of the beast** that goeth downward to the earth? **22** Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; **for that is his portion**: for who shall bring him to see what shall be after him?

Eccl 8:6 Because to every purpose there is time and judgment, therefore the misery of man is great upon him. **7** For he knoweth not that which shall be: for who can tell him when it shall be? **8 There is no man (1)that hath power** over the spirit **(2)to retain** the spirit; **neither** hath he power in the day of death: and there is no **(3)discharge** in that war; neither shall wickedness deliver those that are given to it.(KJV)

Definitions:(1)that hath power-7989 shalliyt (shal-leet'); from 7980; potent; concretely, a prince or warrior, having mastery, domineering, master a) having mastery; ruler (substantive) b) domineering, imperious: KJV-- governor, mighty, that hath power, ruler. **(2)to retain-3607** kala' (kaw-law'); a primitive root; to restrict, by act (hold back or in) or word (prohibit): KJV-- finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold. **(3)NO discharge-4917** mishlachath (mish-lakh'-ath); feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army, sending away, deputation: KJV-- discharge, sending.

Eccl 9:5 For the living know that they shall die: **but the dead know not any thing**, neither have they any more a reward; for the memory of them is forgotten. **6** Also their love, and their hatred, and their envy, is now perished; neither have they anymore a **(1)portion** for ever in any thing that is done under the sun.

Definition: (1)portion-2506 cheleq (khay'lek); from 2505; properly, smoothness (of the tongue); also an allotment: KJV-- flattery, inheritance, part, X partake, portion.

Eccl 9:10 Whatsoever thy hand findeth to do, do it with thy might; for there is **no work, nor (1)device, nor (2)knowledge, nor wisdom, in the grave, whither thou goest**. **11** I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. **12** For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.

Definitions: (1)device-2808 cheshbown (keshh-bone'); from 2803; properly, contrivance; by implication, **intelligence**: KJV-- account, device, reason. **(2)knowledge-1847** da`ath- knowledge a) knowledge, perception, skill b) **discernment**, understanding, wisdom

Eccl 12:7 Then shall the dust return to the earth as it was: and **the spirit shall return unto God who gave it**. **8** Vanity of vanities, saith the preacher; **all is vanity**.(KJV)

James 2:26 For as **the body** without the **spirit is dead**, so faith without works is dead also.(KJV)

James 4:13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a

year, and buy and sell, and get gain: **14** Whereas ye know not what shall be on the morrow. **For what is your life?** It is even a vapour, that appeareth for a little time, **and then vanisheth away.**

15 For that ye ought to say, **If the Lord will**, we shall live, and do this, or that.(KJV)

1 Pet 1:23 Being born again, not of corruptible seed, but of incorruptible, **by the word of God**, which liveth and abideth for ever. **24** For **all flesh** is as grass, and **all the glory of man** as the flower of grass. The grass withereth, and the flower **thereof falleth away: 25** But **the word of the Lord** endureth for ever. And this is the word which by the gospel is preached unto you.(KJV)

Heb 9:27 ... but after this the iudgment:

Eccl 11:9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things **God will bring thee into judgment. 10** Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

Eccl 12:14 For God shall bring **every work into judgment**, with every secret thing, whether it be good, or whether it be evil.

Matt 7:13 Enter ye in at the strait gate: **for wide is the gate**, and broad is the way, that **leadeth to destruction**, and **many** there be which go in thereat: **14** Because **strait is the gate**, and **narrow is the way**, which **leadeth unto life**, and **few** there be that find it. **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. see also **Luke 13:23-24**

Matt 7:21 **Not every one** that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he **that doeth the will** of my Father which is in heaven. **22** **Many will say to me in that day**, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, **I never knew you**: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, **and doeth them**, I will liken him unto a wise man, which built his house upon a rock: **25** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **26** And every one that heareth these sayings of mine, **and doeth them not**, shall be likened unto a foolish man, which built his house upon the sand: **27** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.(KJV)

Matt 10:28 And fear not them which **kill the body**, but are not able to kill the soul: **but rather fear him** which is able to destroy both soul and body in hell.see also **Luke 12:5** (KJV)

Luke 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them all, If any man will come after me, let him (1)deny himself, and **take up his cross daily, and follow me. 24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.(KJV)

Definition: (1)deny himself-720 arneomai (ar-neh'-om-ahee); (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse; a) **to disregard one's own interests**, b) to act entirely unlike himself.

John 5 :26 For as the **Father** hath life in himself: so hath he given to the **Son** to have life in himself, **27** And hath given him authority to execute judgment also, because he is the Son of man. **28** Marvel not at this: **for the hour is coming, in the which all** that are in the graves shall hear his voice, **29** **And shall come forth**; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Rom 2: 5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the **righteous judgment of God**; **6** Who will render to every man according to his deeds: **7** To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: **8** But unto them that are contentious, and do not **obey the truth**, but obey unrighteousness, indignation and wrath, **9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Rom 14:11 For it is written, As I live, saith the Lord, **every knee shall bow to me**, and every tongue shall confess to God. **12** So then every one of us shall give account of himself to God.

2 Cor 5:10 For **we must all appear before the judgment seat of Christ**; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. **11** Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God: and I trust also are made manifest in your consciences.

Heb 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** **It is a fearful thing** to fall into the hands of the living God.(KJV)

1 Pet 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** **But rejoice**, inasmuch as ye are partakers of Christ's (1)sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(2)righteous (3)scarcely be saved**, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.(KJV)

Definitions: **(1)sufferings**-3804 pathema-1) what one suffers or has suffered 1) used of the sufferings of Christ 2) also the afflictions which Christians must undergo in behalf of the same cause which Christ patiently endured 2) an enduring, an undergoing, a suffering. **(2)righteous**-1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God **(3)scarcely**- 3433 molis (mol'-is); probably by var. for 3425; **with difficulty**, 1) with difficulty, hardly 2) not easily, that is, scarcely, very rarely: KJV-- hardly, scarce (-ly), + **with much work**.

2 Pet 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons **ought ye to be** in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements **shall melt**

with fervent heat?

Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; **and their works do follow them.**

Rev 14:13 ... Blessed are the dead which (KJV)

Eccl 4:1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. **2** Wherefore I praised the dead which are already dead **more than the living which are yet alive.** **3** Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.(KJV)

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** **And they continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers.(KJV)

Rom 10:16 **But they have not all obeyed the gospel.** For Esaias saith, Lord, who hath believed our report? **17** So then faith cometh by hearing, and hearing by the word of God.(KJV)

2 Cor 5:7 (For we walk by faith, not by sight:) **8** We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. **9** **Wherefore we labour,** that, whether present or absent, we may be accepted of him.(KJV)

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.(KJV)

Eph 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace. **4** There is one body, and one Spirit, even as ye are called in one hope of your calling; **5** **One Lord, one faith, one baptism,**(KJV)

Phil 1:20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. **21** **For to me to live is Christ, and to die is gain.** **22** But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. **23** For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: **24** Nevertheless to abide in the flesh is more needful for you.(KJV)

Col 1:18 And he is the head of **the body, the church:** who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. **19** For it pleased the Father that in him should all fulness dwell;(KJV)

II Th 3:6 **Now we command you, brethren, in the name of our Lord Jesus Christ,** that ye **(1)withdraw yourselves** from every brother **(2)that walketh (3)disorderly,** and not after the tradition which he received of us.(KJV)

Definitions: **(1)withdraw yourselves**-4724 stello (stel'-lo); probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV - avoid, withdrawself. **(2)that walketh**-4043 peripateo-to walk: b) Hebrew for, to live 1) to regulate one's life 2) to conduct oneself 3) to pass one's life. **(3)disorderly**-814 ataktos-1) disorderly, out of ranks

(often so of soldiers) 3) deviating from the prescribed order or rule

1 Tim 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content.

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves.(KJV)

Rev 14:13 ... rest from their labours; (KJV)

Acts 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much (1)tribulation enter into the kingdom of God. (KJV)

Definition: (1) MUCH tribulation-2347 thlipsis (thlip'-sis); from 2346; pressure (literally or figuratively), 1) a pressing, a pressing together, pressure 2) metaphorically, oppression, affliction, tribulation, distress, straits: KJV-- afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

Phil 1:29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to (1)suffer for his sake;(KJV)

Definition: (1)suffer for his sake-3958 pascho (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): KJV-- feel, passion, suffer, vex.

1Thes 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. **14** For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. **15** For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. **16** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: **17** Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. **18** Wherefore comfort one another with these words.(KJV)

Heb 4:9 There remaineth therefore a rest to the people of God. **10** For he that is entered into his rest, he also hath ceased from his own works, as God did from his. **11** **Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.** **12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. **13** Neither is there any creature that is not manifest in his sight: **but all things are naked and opened unto the eyes of him with whom we have to do.**(KJV)

Rev 14:13 ... and their works do follow them. (KJV)

Rom 7:18 For I know that in me (**that is, in my flesh,**) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.(KJV)

Rom 12:16 Be of the same mind one toward another. **(1)Mind not (2)high things, (3)but condescend to men of (4) low estate.** Be not wise in your own conceits.(KJV)

Definitions: **(1)Mind not** 5426 phroneo-1) to have understanding, to be wise 2) to feel, to think c) to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious 3) to direct one's mind to a thing, to seek, to strive for a) to seek one's interest or advantage; from 5424; to exercise the mind, to interest oneself in (with concern or obedience): KJV-- set the affection on, regard, savour, think. **(2)high things**-5308 hupselos (hoop-say-los');from 5311; lofty (in place or character): KJV-- high (-er, -ly) (esteemed).2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring (NOT). **(3)but condescend**-4879 sunapago-1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power. **(4) low estate** 5011 tapeinos-1) **not rising far from the ground** 2) metaphorically: a) **as a condition**, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble

1 Cor 15:58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.(KJV)

2 Cor 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.(KJV)

2 Cor 10:7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.(KJV)

Gal 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.(KJV)

Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. **8** For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. **9** And let us not be weary in well doing: for in due season we shall reap, if we faint not. **10** As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.(KJV)

2 Tim 4:6 For I am now ready to be offered, and the time of my departure is at hand. **7** I have fought a good fight, I have finished my course, **I have kept the faith**: **8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Heb 6:10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. **11** And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: **12** That ye be not slothful, but followers of them who through faith and patience inherit the promises.(KJV)

James 2:19 Thou believest that there is one God; thou doest well: **the devils also believe, and tremble**. **20** But wilt thou know, O vain man, that faith without works is dead?(KJV)

Rev 20:12 And I saw the dead, small and great, stand before God; and **the books were opened**: and **another book was opened**, which is **the book of life**: and the **dead were judged** out of those things which

were written in the books, according to their works. **13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **14** And death and hell were cast into the lake of fire. This is the second death. **15** And whosoever was not found written in the book of life **was cast into the lake of fire.**

Rev 13:9 If any man have an ear, let him hear.(KJV)

Are we ready for the two appointments, death and the judgment? Are we enjoying ourselves, having a good time in this world? Is life good, and are we comfortable? If yes is your answer to these questions, then let's read what Jesus and his apostles say; about the love of life in this world. Then maybe we need to examine ourselves to see if we are **in the** faith, **not a** faith. This is so like man, why are we so contrary and rebellious? Why can't man teach all of what is written on a topic, and then strive to OBEY? Private interpretations are dangerous teachings; it leads to error, thereby putting souls in jeopardy. There is a thought among men, that there is one thing by which man is saved. According to God, through Christ and his apostles, there are many things that bring about salvation; this is who we believe, what about you? True, there is more than enough GRACE for ALL that have lived, is living and will ever live, but according to scripture we must DO what it takes to access it. We cannot continue in SIN that grace may abound, for GOD FORBIDE! We MUST REPENT and be BURIED with the Lord Jesus Christ; by baptism. Then, continue in righteousness, thereby becoming a NEW SPIRITUAL MINDED MAN, walking in Newness of Life. One cannot be a (*) SECULAR MINDED MAN and please GOD Rom.5:20-21; 6:1-13 and 8:1-10), for even to MIND earthly things makes one **the enemy of the cross of Christ**. Please read:

Definition: (*) SEC·U·LAR *adj.* **1.** Worldly rather than spiritual: Earthly, earthy, materialistic, ultra mundane, Temporal, Terrestrial, Physical, Carnal, mortal, World.

John 12:25 **(1)He that loveth his life (2)shall lose it;** and **(3)he that hateth his life in this (4)world shall keep it unto life eternal.** **26** If any man serve me, (5)let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

Definitions: **(1)He that loveth his life** -5368 phileo-1) to love a) to approve of b) **to like** c) to sanction d) to treat affectionately or kindly, to welcome, to befriend 2) to show signs of love; to kiss 3) to be fond of doing; to be accustomed to, used to doing (something). **(2)shall lose it**-622 apollumi-1) to destroy e) metaphorically, to devote or give over to the eternal misery in hell f) to perish, to be lost, to be ruined, to be destroyed 2) to destroy, to lose. **(3)he that hateth his life**-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less, 1) to hate, to pursue with hatred, to detest 2) to be hated, to be detested: KJV-- hate (-ful). **(4) in this world** 2889 kosmos-3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ. **(5)let him follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

Phil 3:16 Nevertheless, whereto we have already attained, **let us walk by the same rule, let us mind the same thing.** **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose

glory is in their shame, who **(1)mind (*earthly things.) 20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Definition: (1)mind secular things-5426 phroneo (fron-eh'-o);from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think, to be of one's party.

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.(KJV)

I Jn 2:15 **(1)Love** not the **(2)world**, neither the things that are in the world. If any man love the world, the (3)love of the Father is not in him. **16** For all that is in the world, the **(4)lust of the (5)flesh**, and the **lust of the eyes**, and the **pride of life, is not of the Father, but is of the world.** **17** **And the world passeth away**, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

Definitions: (1)Love not-25 agapao-1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing. **(2)the world**,2889 kosmos (kos'-mos); probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]), 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ: KJV-- adorning, world. **(3)love** of the Father is not in him-26 agape (ag-ah'-pay); from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV-- (feast of) charity ([-ably]), dear, love. **(4)lust**-1939 epithumia-desire, craving, longing, desire for what is forbidden, lust. **(5)of the flesh**-4561 sarx (sarx); probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV-- carnal (-ly, + -ly minded), flesh ([-ly]).

Note; the apostle Paul admonished the church in Corinth to examine themselves, whether they be **in THE faith**, not a faith of their choice.

2 Cor 13:5 Examine yourselves, whether ye be **in the faith**; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be **(1)reprobates?**(KJV)

Definition: (1)ye be reprobates-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): KJV-- castaway.

Remember the purpose of these articles is to allow scripture to interpret scripture, thereby exposing **ERROR, for the saving of our souls.** We believe that through the preponderance of scripture and definitions on a topic, better allows one the opportunity of understanding that topic; as we search for the TRUTH. **(1) Preponderance** (Having superior weight, force, importance, or influence of scripture).

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