

WARNING....WARNING! There are many in the religious world today proclaiming to be “Christians”. Many believing that the afflictions/sufferings/tribulations Christians must bear are only sicknesses, troubles, and being talked about. Think about it, who in this world does not feel pain because of some sort of illness? Who in this world have not had some sort of troubles in their lives? Most if not all, get talked about at some point in their lifetime. We believe the pre-stated conditions or common to all men, and are if you will, just the **tip** of the iceberg. We believe the whole iceberg is this, the uncommon SUFFERINGS of Loving **not** the World Neither the Things that are in it (1John 2: 15-17); and to present our bodies a LIVING SACRIFICE (Rom.12:1-2), to be **not** conformed to this world; Acts 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we **must through much tribulation enter into the kingdom of God**.

Rom 12:1 (1)I beseech you therefore, brethren, by the mercies of God, that ye **(2)present** your bodies a living **(3)sacrifice, holy, acceptable unto God, which is your (4)reasonable service**.

Definitions: (1)I beseech-3870 parakaleo (par-ak-al-eh'-o);from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation) to address, to speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc. to admonish,to encourage, to strengthen,to instruct, to teach: KJV-- beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.....**(2)present** your bodies -3936 paristemi (par-is'-tay-mee); **to exhibit, to offer**, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: KJV-- assist, command, commend, give presently, present, prove, provide, **shew**, stand, **yield**.....**(3)a living sacrifice**-2378 thusia-a sacrifice, **VICTIM**.....**(4)reasonable** service-3050 logikos (log-ik-os');from 3056; rational ("logical"), a) spiritual, pertaining to the soul b) agreeable to reason, following reason, reasonable, logical: KJV-- reasonable, **of the word**.

THE LESSON: BE NOT CONFORMED TO THIS WORLD

Rom 12: 2 And be not **(1)conformed** to this **(2)world**: but be ye **(3)transformed** by the **(4)renewing of your mind**, that ye may prove what is that good, and **(5)acceptable**, and perfect, will of God.(KJV)

Definitions: (1)not conformed-4964 suschematizo (soos-khay-mat-id'-zo); from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): KJV-- conform to, fashionself according to.....**(2)world**-165 aion (ahee-ohn'); from the same as 104; properly, an age; by implication, the world; KJV-- age, course, 2) the worlds, the universe 3) a period of time, an age...**(3)transformed**-3339 metamorphoo-**to change into another form**, to transform, to transfigure.....**(4)renewing**-342 anakainosis-a renewal, renovation, complete change for the better.....**(5)acceptable**-2101 euarestos (yoo-ar'-es-tos); from 2095 and 701; fully agreeable: KJV-- acceptable (-ted), wellpleasing.

Rom 12:2 ... be not conformed to this world...Ref. Scriptures:

John 7:7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.(KJV)

John 12:25 (1)He that loveth his life shall lose it; and (2)he that hateth his life in this world shall keep it unto life eternal. 26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

Definitions: (1)He that loveth his life -5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or

feeling; b) to like, to kiss (as a mark of tenderness): KJV-- kiss, love.....**(2)he that hateth** his life in this world-3404 *miseo* (mis-eh'-o); from a primary *misos* (hatred); to detest (especially to persecute); by extension, to love less, 1) to hate, to pursue with hatred, to detest 2) to be hated, to be detested: KJV-- hate.

John 14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.(KJV)

John 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.(KJV)

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.(KJV)

1 Cor 3:18 Let no man deceive himself. If any man among you seemeth to be (1)wise in this world, let him become a fool, that he may be wise. **19** For the **(2)wisdom of this world is foolishness with God.** For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. **21** Therefore let no man glory in men. For all things are yours;(KJV)

Definitions: **(1)wise in this world**-4680 *sophos*-wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned 1) used of the Greek philosophers and orators.....**(2)wisdom of this world**-4678 *sophia*-wisdom, broad and full of intelligence; used of the knowledge of very diverse matters: a) the wisdom which belongs to men.

2 Cor 4:3 But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.(KJV)

2 Cor 6:14 Be ye not (1)unequally yoked together with (2)unbelievers: for what (3)fellowship hath righteousness with unrighteousness? and what (4)communion hath light with darkness? **15** And what (5)concord hath Christ with Belial? or what **(6)part hath he that believeth with an infidel?** **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** **Wherefore come out from among them, and be ye separate,** saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.(KJV)

Definitions: **(1) not unequally yoked together**-2086 *heterozugeo* (het-er-od-zoog-eh'-o); a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: KJV-- unequally yoke together with.....**(2)unbelievers**-571 *apistos* (ap'-is-tos); from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): KJV-- that believeth not, faithless, incredible thing, infidel, unbeliever (-ing)..(see: John17:16-23; Acts 2:41-42; Rom.10:16-17; James1:21-25; James 2:17-26)...**(3) what fellowship**-3353 *metochos* (met'-okh-os); from 3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV-- fellow, partaker, partner.....**(4) what communion**-2842 *koinonia* (koy-nohn-ee'-ah); from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: KJV-- (to) communicate (-ation), communion, (contri-) distribution, fellowship.....**(5) what concord**-4857 *sumphonesis* (soom-fo'-nay-sis); from 4856; accordance: KJV-- concord, agreement.....**(6) what part**-3310 *meris* (mer-eece'); feminine of 3313; a portion, i.e. province, share or (abstractly) participation: KJV-- part

(X -akers).

Gal 1:3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ, **4** Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:(KJV)

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: **3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.(KJV)

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **(1)to keep himself (2)unspotted** from the world.(KJV)

Definitions: **(1)to keep**-5083 tereo-to attend to carefully, to take care of a) to guard b) metaphorically, to keep, one in the state in which he is c) to observe d) to reserve: to undergo something...**(2)unspotted**-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally) 1) spotless 2) metaphorically, a) free from censure, irrefragable b) free from vice, unsullied: KJV-- without spot, unspotted.

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.(KJV)

1 Pet 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy.(KJV)

1 Pet 1:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your **(1)sojourning** here in **(2)fear:** **18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **19** But with the precious blood of Christ, as of a lamb without blemish and without spot:

Definitions: **(1)sojourning** here-3940 paroikia (par-oy-kee'-ah); from 3941; foreign residence 2) a sojourning, dwelling in a strange land: KJV-- sojourning, X as strangers....**(2) in fear**-5401 phobos (fob'-os); from a primary phebomai (to be put in fear); alarm or fright, dread, terror; what strikes terror: KJV-- be afraid, + exceedingly, fear, terror.

2 Pet 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, **having escaped the corruption that is in the world through lust.**(KJV)

2 Pet 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.(KJV)

I Jn 2:15 **(1)Love** not the **(2)world,** neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and

the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

Definitions: (1)Love not-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense) 1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing: KJV-- (be-) love (-ed). Compare 5368. (2) the **world** 2889 kosmos-4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

I Jn 3:13 Marvel not, my brethren, if the world hate you.(KJV)

I Jn 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.(KJV)

I Jn 5:19 And we know that we are of God, and **the whole world (1)lieth in wickedness.**(KJV)

Definition: (1)lieth-2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively) b) used of one buried 2) metaphorically: a) to be (by God's intent) set,, that is, destined, appointed c) lies in the power of the Evil One,, that is, is held in subjection by the Devil: KJV-- be (appointed, laid up, made, set), lay, lie. Compare 5087.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,**8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear.(KJV)

Rom 12:2 ... be ye transformed by the renewing of your mind... Ref. Scriptures:

Rom 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** **For to be carnally minded is death;** but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** **So then they that are in the flesh cannot please God.** **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.** **10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Rom 12:16 Be of the same mind one toward another. **Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.** **17** **Recompense to no man evil for evil.** Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is

mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good.(KJV)

2 Cor 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.(KJV)

2 Cor 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.(KJV)

2 Cor 10:7 Do ye look on things after the outward appearance? **If any man trust to himself that he is Christ's, let him of himself think this again,** that, as he is Christ's, even so are we Christ's.(KJV)

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: **18** The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,(KJV)

Eph 4:21 If so be that ye have heard him, and **have been taught by him, as the truth is in Jesus:** **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** **And be renewed in the spirit of your mind;** **24** And that ye put on the new man, which after God is created in righteousness and true holiness.(KJV)

Phil 2:1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, **2** Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. **3** Let nothing be done through strife or vainglory; **but in lowliness of mind let each esteem other better than themselves.** **4** Look not every man on his own things, but every man also on the things of others. **5** **Let this mind be in you, which was also in Christ Jesus:** **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.(KJV)

Phil 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, **that they are the enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** **For our conversation is in heaven;** from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

Col 1:21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled **22** In the body of his flesh through death, to present you holy and unblameable and unreprieveable in his sight: **23** **If ye continue in the faith grounded and settled,** and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;(KJV)

Col 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **2** **Set your affection on things above, not on things on the earth.** **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also

appear with him in glory.

Col 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him: **11** Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.(KJV)

Titus 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, servicing divers lusts and pleasures, living in malice and envy, hateful, and hating one another. **4** But after that the kindness and love of God our Saviour toward man appeared, **5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;(KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for **us in the flesh**, **(1)arm yourselves likewise with the same mind:** for he that hath suffered in the flesh (2)hath ceased (3)from sin; 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable **(4)idolatries:** **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

Definitions: **(1)arm yourselves**-3695 hoplizo (hop-lid'-zo); from 3696; to equip (with weapons [middle voice and figuratively]) 2) to provide 3) to furnish oneself with a thing (as with arms) 4) metaphorically, to take on the same mind: KJV-- armself.....**(2)hath ceased**-3973 pauo (pow'-o); a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end 2) to restrain a thing or person from something 4) to have gotten release from sin; no longer stirred by its incitements and seductions: KJV-- cease, leave, refrain.....**(3)from sin**-266 hamartia-1) equivalent to 0264 a) to be without a share in b) to miss the mark c) to err, be mistaken d) to miss or wander from the path of uprightness and honor, to do or go wrong e) to wander from the law of God, to violate God's law, to sin 2) that which is done wrong, sin, an offence, a violation of the divine law in thought or in act...**(4) abominable idolatries** 1495 eidololatreia-1) the worship of false gods, idolatry b) used of avarice, as a worship of Mammon 2) in the plural, the vices springing from idolatry and peculiar to it. (Please see Luke 16:13-15; Col.3:5.... covetousness 4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion, greedy desire to have more, covetousness, avarice: KJV-- covetous (-ness) practices, greediness.)

Rom 12:2 ... prove what is that... Ref. Scriptures:

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.(KJV)

Eph 5:8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have **no** fellowship with the unfruitful works of darkness, but rather reprove them.(KJV)

Eph 5:15 See then that ye walk **(1)circumspectly**, not as fools, but as wise, **16** Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, but understanding what the will of the Lord is.(KJV).....**(1)circumspectly**-199 akribos-exactly, accurately, diligently

1 Tim 2:9 In like manner also, that women adorn themselves in modest apparel, with (1)shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; 10 But (which becometh women professing godliness) with good works.(KJV)

Definition: (1)with **shamefacedness**-127 aidos (ahee-doce'); perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: KJV-- reverence, shamefacedness.

1 Pet 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **2** As newborn babes, **desire the sincere milk of the word, that ye may grow thereby:** **3** If so be ye have tasted that the Lord is gracious.(KJV)

1 Pet 3:2 While they behold your chaste conversation coupled with fear. **3** Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. **5** For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: **6** Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.(KJV)

Rom 12:2 ... good, and acceptable... Ref. Scriptures:

Rom 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. **19** For the good that I would I do not: but the evil which I would not, that I do. **20** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. **21** I find then a law, that, when I would do good, evil is present with me. **22** For I delight in the law of God after the inward man: **23** But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. **24** O wretched man that I am! who shall deliver me from the body of this death? **25** I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.(KJV)

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law. **24** And they that are Christ's have crucified the flesh with the affections and lusts. **25** **If we live in the Spirit, let us also walk in the Spirit.** **26** Let us not be desirous of vain glory, provoking one another, envying one another.(KJV)

Phil 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.(KJV)

Col 4:12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.(KJV)

1Thes 4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to **(1)walk** and to please God, so ye would abound more and more. **2** For ye know what commandments we gave you by the Lord Jesus. **3** For this is the will of God, even your **(2)sanctification**, that ye should abstain from fornication: **4** That every one of you should know how to possess his vessel in **sanctification** and honour; **5** Not in the **(3)lust** of **(4)concupiscence**, even as the Gentiles which know not God: (KJV)

Definitions: (1) ought to **walk**-4043 peripateo (per-ee-pat-eh'-o); from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) 1) to regulate one's life 2) to conduct oneself 3) to pass one's life: KJV-- go, be

occupied with, walk(about).....**(2)sanctification**-38 hagasmos (hag-ee-as-mos'); from 37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: KJV-- holiness, sanctification. **(3)lust**-3806 pathos (path'-os); from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence) 2) a feeling which the mind suffers a) an affliction of the mind, an emotion, a passion d) in the New Testament in a bad sense, a depraved passion, vile passion: KJV-- (inordinate) affection, lust.....**(4)concupiscence**-1939 epithumia-desire, craving, longing, desire for what is forbidden, lust

2 Tim 3:16 All scripture is given by inspiration of God, and is **(1)profitable** for **(2)doctrine**, for **(3)reproof**, for **(4)correction**, for **(5)instruction** in righteousness: **17 That the man of God may be perfect**, throughly furnished unto all good works.(KJV)

Definitions: **(1)profitable**-5624 ophelimos (o-fel'-ee-mos); from a form of 3786; helpful or serviceable, i.e. advantageous: KJV-- profit (-able).....**(2)doctrine**-1319 didaskalia (did-as-kal-ee'-ah); from 1320; instruction (the function or the information): KJV-- doctrine, learning, teaching....**(3)reproof**-5688 elegmos (el-eng-mos'); from 1651; found only in 2 Tim. 3:16: conviction (of a sinner), punishment, refutation of error, reproof....**(4)correction**-1882 epanorthosis (ep-an-or'-tho-sis); from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): KJV-- correction.1) restoration to an upright or right state 2) correction, improvement of life or character...**(5)instruction** in righteousness-3809 paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture.1) the whole training and education of children 2) whatever in adults also cultivates the soul, especially by correcting mistakes and curbing passions. a) instruction which aims at increasing virtue

Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men, **12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;** **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14 Who gave himself for us,** that he might redeem us from **all** iniquity, and **(1)purify** unto himself a **(2)peculiar** people, **(3)zealous** of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

Definitions: **(1)purify** unto himself -2511 katharizo (kath-ar-id'-zo); from 2513; to cleanse (literally or figuratively) b) in a moral sense 1) to free from defilement of sin and from faults 2) to purify from wickedness 3) to free from guilt of sin, to purify 5) to consecrate, dedicate: KJV-- (make) clean (-se), purge, purify.....**(2)a peculiar** people-4041 periousios (per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): KJV-- peculiar. **(3)zealous** of good works-2207 zelotes (dzay-lo-tace'); from 2206; a "zealot"1) one burning with zeal, a zealot 3) most eagerly desirous of, zealous for, a thing a) to acquire a thing, (zealous of) b) to defend and uphold a thing, vehemently contending for a thing: KJV-- zealous.

Again Christian, the most misunderstood, misapplied, misused and abused name on earth!!

Again, we believe through **definitions** and **the preponderance of scripture** (which is having superior weight, force, importance, or influence **of scripture**) on any topic, allows scripture to interpret scripture. This should also allow for a better understanding on that topic. Remember, the purpose of these articles is to share with you some scriptural truths, thereby exposing error, as we search for **“What is Truth”**. Thank you so much for your interest in the **WORD of TRUTH; GRACE** and **SALVATION**; John 17:17-21; Acts 20:29-32; James 1:21-25. After all it is our MAP to HEAVEN and away from HELL, and the **continuance in it**, is the **ONLY** thing that allows the man of God to be perfect, **2Tim.3:12-17!**

1 Cor 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge **that the things that I write unto you are the commandments of the Lord.**(KJV)

2 Cor 13:5 (1)**Examine yourselves**, whether ye be **in the faith**; (2)**prove** your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be (3)**reprobates**? **6** But I trust that ye shall know that we are not reprobates.(KJV)

Definitions: (1)**Examine** yourselves-3985 peirazo (pi-rad'-zo); from 3984; **to test** (objectively), i.e. endeavor, **scrutinize, discipline:** KJV-- assay, examine, go about, prove, try....(2)**prove** your own selves-1381 dokimazo (dok-im-ad'-zo); from 1384; **to test** (literally or figuratively); by implication, to approve: KJV-- allow, discern, examine, X like, (ap-) prove, try....(3)**reprobates**-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; **unapproved**, i.e. **rejected**; by implication, **worthless** (literally or morally): KJV-- **castaway**, reprobate.

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