

PARABLES

Parable-3850 parabole (par-ab-ol-ay'); from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage, d) a parable: an earthly story with a heavenly meaning: KJV-- comparison, figure, parable, proverb.

Matt 13:3

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; (KJV)

Matt 13:10

10 And the disciples came, and said unto him, Why speakest thou unto them in parables? (KJV)

Matt 13:13

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. (KJV)

Matt 13:18

18 Hear ye therefore the parable of the sower. (KJV)

Matt 13:24

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: (KJV)

Matt 13:31

31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: (KJV)

Matt 13:33

33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. (KJV)

Matt 13:34

34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: (KJV)

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Matt 13:35

35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. (KJV)

Matt 13:36

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. (KJV)

Matt 13:53

53 And it came to pass, that when Jesus had finished these parables, he departed thence. (KJV)

Matt 15:15

15 Then answered Peter and said unto him, Declare unto us this parable. (KJV)

Matt 21:33

33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: (KJV)

Matt 21:45

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. (KJV)

Matt 22:1

1 And Jesus answered and spake unto them again by parables, and said, (KJV)

Matt 24:32

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: (KJV)

Mark 3:23

23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan? (KJV)

3850 (KJV)

Mark 4:2

2 And he taught them many things by parables, and said unto them in his doctrine, (KJV)

Mark 4:10

10 And when he was alone, they that were about him with the twelve asked of him the parable. (KJV)

Mark 4:11

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: (KJV)

Mark 4:13

13 And he said unto them, Know ye not this parable? and how then will ye know all parables? (KJV)

Mark 4:30

30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it? (KJV)

Mark 4:33

33 And with many such parables spake he the word unto them, as they were able to hear it. (KJV)

Mark 4:34

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples. (KJV)

Mark 7:17

17 And when he was entered into the house from the people, his disciples asked him concerning the parable. (KJV)

Mark 12:1

1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. (KJV)

Mark 12:12

12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way. (KJV)

Mark 13:28

28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: (KJV)

Luke 4:23

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. (KJV)

Luke 5:36

36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old. (KJV)

Luke 6:39

39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? (KJV)

Luke 8:4

4 And when much people were gathered together, and were come to him out of every city, he spake by a parable: (KJV)

Luke 8:9

9 And his disciples asked him, saying, What might this parable be? (KJV)

Luke 8:10

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. (KJV)

3850 (KJV)

Luke 8:11

11 Now the parable is this: The seed is the word of God. (KJV)

Luke 12:16

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: (KJV)

Luke 12:41

41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? (KJV)

Luke 13:6

6 He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. (KJV)

Luke 14:7

7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, (KJV)

Luke 15:3

3 And he spake this parable unto them, saying, (KJV)

Luke 18:1

1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint; (KJV)

Luke 18:9

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: (KJV)

Luke 19:11

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. (KJV)

Luke 20:9

9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. (KJV)

Luke 20:19

19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. (KJV)

Luke 21:29

29 And he spake to them a parable; Behold the fig tree, and all the trees; (KJV)

Heb 9:9

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (KJV)

Heb 11:19

19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. (KJV)

PARABLES**Acts 10:10-16**

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,
11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
13 And there came a voice to him, Rise, Peter; kill, and eat.
14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.
16 This was done thrice: and the vessel was received up again into heaven. (KJV)

Gal 4:22-31

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.
24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.
26 But Jerusalem which is above is free, which is the mother of us all.
27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
28 Now we, brethren, as Isaac was, are the children of promise.
29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.
30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
31 So then, brethren, we are not children of the bondwoman, but of the free. (KJV)

2 Tim 2:3-4

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.
4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. (KJV)

2 Tim 2:6

6 The husbandman that laboureth must be first partaker of the fruits. (KJV)

2 Tim 2:20-21

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. (KJV)

2 Tim 2:5

5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. (KJV)

James 1:23-25

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)