

SIN

-MISCELLANY OF MINOR SUB-TOPICS

.Paul's discussion of the responsibility for

.Degrees in

.Progressive

.Its progressiveness exemplified in Joseph's brothers

-1. Jealousy

-2. Conspiracy

-3. Murder

.Sinfulness of

.Defiles

.See DEFILEMENT

.To be hated

.Against the body

.The entangling

.Little sins

.The unpardonable

.Instances of unpardonable

.Israel's

.Of Eli's household

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.No escape from the consequences of

.See PUNISHMENT, NO ESCAPE FROM

.Attempt to cover, vain

.Secret sins

.Fools mock at

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.See IGNORANCE, SINS OF

.Not counted against righteous people

.Ignorant

.Redeemed

.Pleasures of

.See PLEASURES, WORLDLY

.In believers is a reproach to the Lord

.None in heaven

-UNCLASSIFIED SCRIPTURES RELATING TO, DEFINING AND ILLUSTRATING

.For various phases of, and those related to this topic, not found under this

.Heading, see the following

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.See CONVICTION

.See DEPRAVITY

.See REGENERATION
 .See REPENTANCE
 .See REPROBACY
 .See SALVATION
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 .See WICKED, THE PUNISHMENT OF
-CONFESSION OF
-CONSEQUENCES OF, ENTAILED UPON CHILDREN
 .See WICKED
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 .See CONVICTION
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-LOVE OF
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 .The Sodomites
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 .Babylon
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 .Also note the prophecies cited under the following topics
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 -PUNISHMENT OF

.See PUNISHMENT
.See WICKED, PUNISHMENT OF
-REPUGNANT TO GOD
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.See HOLINESS
-REPUGNANT TO RIGHTEOUS PEOPLE
.See HOLINESS
-SEPARATES FROM GOD
.See GOD, HOLINESS OF
.See WICKED, PUNISHMENT OF
(Outline from Nave's Topical Bible)

SIN

-MISCELLANY OF MINOR SUB-TOPICS
.Paul's discussion of the responsibility for
(Outline from Nave's Topical Bible)

Rom 2:(all)
Rom 3:(all)
Rom 4:(all)
Rom 5:(all)
Rom 6:(all)
Rom 7:(all)
Rom 8:(all)
Rom 9:(all)

SIN

.Degrees in
(Outline from Nave's Topical Bible)

Luke 7:41-47

41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. (KJV)

Luke 12:47-48

47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. (KJV)

SIN

.Progressive (Outline from Nave's Topical Bible)

Jer 16:11-12

11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: (KJV)

Hosea 13:2

2 And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. (KJV)

2 Tim 3:13

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived. (KJV)

SIN

.Sinfulness of (Outline from Nave's Topical Bible)

Job 22:5

5 Is not thy wickedness great? and thine iniquities infinite? (KJV)

Ps 25:11

11 For thy name's sake, O LORD, pardon mine iniquity; for it is great. (KJV)

Isa 1:18

18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. (KJV)

Rom 7:13

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. (KJV)

SIN

.Defiles

(Outline from Nave's Topical Bible)

I Jn 1:5-10

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us. (KJV)

SIN

.The unpardonable

(Outline from Nave's Topical Bible)

Matt 12:31

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. (KJV)

Mark 3:29

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: (KJV)

Luke 12:10

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven. (KJV)

I Jn 5:16

16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. (KJV)

I Jn 5:17

17 All unrighteousness is sin: and there is a sin not unto death. (KJV)

SIN

**.See REPROBACY
(Outline from Nave's Topical Bible)**

Hosea 5:6

6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them. (KJV)

Matt 13:14-15

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. (KJV)

Matt 15:14

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. (KJV)

Matt 25:8-13

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. (KJV)

Mark 3:29

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: (KJV)

Luke 13:24-28

24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. (KJV)

Luke 14:24

24 For I say unto you, That none of those men which were bidden shall taste of my supper. (KJV)

John 10:26

26 But ye believe not, because ye are not of my sheep, as I said unto you. (KJV)

John 17:12

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. (KJV)

Rom 9:21-22

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: (KJV)

Rom 11:7-8

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. (KJV)

Rom 11:17-20

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.
19 Thou wilt say then, The branches were broken off, that I might be grafted in.
20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: (KJV)

2 Cor 13:5-7

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?
6 But I trust that ye shall know that we are not reprobates.
7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. (KJV)

II Th 2:7-12

7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.
8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
11 And for this cause God shall send them strong delusion, that they should believe a lie:
12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness. (KJV)

2 Tim 3:8

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. (KJV)

Heb 3:10-12

10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.
11 So I swear in my wrath, They shall not enter into my rest.)
12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. (KJV)

Heb 3:17-19

17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness?

18 And to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief. (KJV)

Heb 6:4-8

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come,

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. (KJV)

Heb 10:26-31

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

31 It is a fearful thing to fall into the hands of the living God. (KJV)

Heb 12:15-17

15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. (KJV)

I Jn 5:16

16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. (KJV)

Jude 1:4-13

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. (KJV)

Rev 22:11

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (KJV)

SIN

.No escape from the consequences of (Outline from Nave's Topical Bible)

Amos 9:1-4

1 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

2 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good. (KJV)

Matt 23:33

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? (KJV)

Heb 2:3

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; (KJV)

SIN

.Secret sins

(Outline from Nave's Topical Bible)

Matt 10:26

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. (KJV)

Luke 8:17

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad. (KJV)

Luke 12:2-3

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. (KJV)

John 3:20

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. (KJV)

Rom 2:16

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. (KJV)

Eph 5:12

12 For it is a shame even to speak of those things which are done of them in secret. (KJV)

SIN

**.Against knowledge
(Outline from Nave's Topical Bible)**

Prov 26:11

11 As a dog returneth to his vomit, so a fool returneth to his folly. (KJV)

Luke 12:47-48

47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. (KJV)

John 9:41

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. (KJV)

John 15:22

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. (KJV)

Rom 1:21

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. (KJV)

Rom 1:32

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. (KJV)

Rom 2:17-23

17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God? (KJV)

Heb 10:26

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (KJV)

James 4:17

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin. (KJV)

2 Pet 2:21-22

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)

SIN

.Ignorant

(Outline from Nave's Topical Bible)

Acts 17:30

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent: (KJV)

Rom 5:13

13 (For until the law sin was in the world: but sin is not imputed when there is no law. (KJV)

Rom 8:24-26

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. (KJV)

1 Cor 2:7-10

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (KJV)

1 Cor 3:19

19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. (KJV)

1 Cor 13:9

9 For we know in part, and we prophesy in part. (KJV)

1 Cor 13:12

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. (KJV)

James 1:5-6

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. (KJV)

SIN

.Redeemed

(Outline from Nave's Topical Bible)

2 Cor 5:19

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. (KJV)

SIN

.Pleasures of

(Outline from Nave's Topical Bible)

Luke 8:14

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. (KJV)

SIN

**-UNCLASSIFIED SCRIPTURES RELATING TO, DEFINING AND ILLUSTRATING
(Outline from Nave's Topical Bible)**

Matt 5:28

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. (KJV)

Matt 7:17-18

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. (KJV)

Matt 12:31

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. (KJV)

Matt 12:33-35

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. (KJV)

Matt 13:24-25

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. (KJV)

Matt 13:38-39

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. (KJV)

Matt 15:2-20

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

9 But in vain they do worship me, teaching for doctrines the commandments of men.

10 And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 Then answered Peter and said unto him, Declare unto us this parable.

16 And Jesus said, Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are the things which defile a man: but to eat with unwashen hands defileth not a man. (KJV)

Mark 3:29

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: (KJV)

Luke 6:45

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. (KJV)

Luke 12:10

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven. (KJV)

John 8:34

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. (KJV)

John 8:44

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. (KJV)

Rom 5:12-21

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. (KJV)

Rom 7:7

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. (KJV)

Rom 7:13

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. (KJV)

Rom 14:23

23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin. (KJV)

1 Cor 5:6

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?
(KJV)

Eph 2:1-2

1 And you hath he quickened, who were dead in trespasses and sins;
2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
(KJV)

Heb 3:13

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. (KJV)

Heb 12:15

15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; (KJV)

James 1:14-15

14 But every man is tempted, when he is drawn away of his own lust, and enticed.
15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. (KJV)

James 2:10-11

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.
11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. (KJV)

James 4:1-3

1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?
2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.
(KJV)

James 4:17

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin. (KJV)

2 Pet 1:4

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (KJV)

I Jn 3:4

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. (KJV)

I Jn 3:6

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. (KJV)

I Jn 3:8-10

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. (KJV)

I Jn 3:15

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. (KJV)

I Jn 5:16-17

16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

17 All unrighteousness is sin: and there is a sin not unto death. (KJV)

SIN

-CONFESSION OF

(Outline from Nave's Topical Bible)

Luke 15:17-21

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. (KJV)

1 Cor 15:9

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. (KJV)

James 5:16

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. (KJV)

I Jn 1:8-10

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us. (KJV)

SIN

**-CONSEQUENCES OF, ENTAILED UPON CHILDREN
(Outline from Nave's Topical Bible)**

Rom 5:12-21

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. (KJV)

SIN

-FORGIVENESS OF (Outline from Nave's Topical Bible)

Acts 2:38

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. (KJV)

Acts 10:36

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) (KJV)

Acts 10:43

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. (KJV)

Acts 13:38-39

38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. (KJV)

Acts 26:16-18

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. (KJV)

Rom 4:7-8

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sin. (KJV)

Eph 4:32

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. (KJV)

Col 2:13

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; (KJV)

Heb 8:12

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. (KJV)

Heb 9:22

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission. (KJV)

Heb 10:2

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (KJV)

Heb 10:17-18

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin. (KJV)

James 5:15

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. (KJV)

James 5:20

20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. (KJV)

I Jn 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. (KJV)

I Jn 1:9

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. (KJV)

I Jn 2:1-2

1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. (KJV)

I Jn 2:12

12 I write unto you, little children, because your sins are forgiven you for his name's sake. (KJV)

I Jn 5:16

16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. (KJV)

Rev 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, (KJV)

SIN

-FRUITS OF

(Outline from Nave's Topical Bible)

Micah 7:13

13 Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings. (KJV)

Mark 7:21-23

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man. (KJV)

Acts 9:5

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. (KJV)

Rom 5:12-21

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

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19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. (KJV)

Rom 7:5

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. (KJV)

1 Cor 3:3

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? (KJV)

1 Cor 6:9-11

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (KJV)

Gal 5:19-21

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. (KJV)

Gal 6:7-8

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (KJV)

1 Pet 4:3

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: (KJV)

SIN**-KNOWN TO GOD**

(Outline from Nave's Topical Bible)

Mal 2:14

14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. (KJV)

Matt 10:26

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. (KJV)

Matt 22:18

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? (KJV)

Matt 26:46

46 Rise, let us be going: behold, he is at hand that doth betray me. (KJV)

Luke 6:8

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. (KJV)

John 4:17-19

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet. (KJV)

John 5:42

42 But I know you, that ye have not the love of God in you. (KJV)

John 6:64

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. (KJV)

John 13:11

11 For he knew who should betray him; therefore said he, Ye are not all clean. (KJV)

Rev 2:23

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. (KJV)

SIN

-LOVE OF

(Outline from Nave's Topical Bible)

John 3:19-20

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. (KJV)

John 12:43

43 For they loved the praise of men more than the praise of God. (KJV)

1 Pet 3:19-20

19 By which also he went and preached unto the spirits in prison;

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. (KJV)

2 Pet 2:22

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)

SIN

-REPUGNANT TO GOD

(Outline from Nave's Topical Bible)

Luke 16:15

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

(KJV)

Rev 2:5-6

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

(KJV)

Rev 2:15-16

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

(KJV)

SIN

-REPUGNANT TO RIGHTEOUS PEOPLE

(Outline from Nave's Topical Bible)

Prov 29:27

27 An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked. (KJV)

Jer 9:2

2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men. (KJV)

Rom 7:15

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. (KJV)

Rom 7:19

19 For the good that I would I do not: but the evil which I would not, that I do. (KJV)

Rom 7:23-24

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death? (KJV)

2 Pet 2:7-8

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) (KJV)

Jude 1:23

23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. (KJV)

Rev 2:2

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: (KJV)

SIN**-SEPARATES FROM GOD**

(Outline from Nave's Topical Bible)

Amos 3:2-3

2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

3 Can two walk together, except they be agreed? (KJV)

Micah 3:4

4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings. (KJV)

Matt 7:23

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. (KJV)

Matt 25:41

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: (KJV)

Luke 13:27

27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. (KJV)

Rom 8:7

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. (KJV)

Heb 12:14

14 Follow peace with all men, and holiness, without which no man shall see the Lord:
(KJV)

Amos 3:3

3 Can two walk together, except they be agreed?
(KJV)

Amos 3:3 ... general references for verse (KJV)**Gen 5:22**

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: (KJV)

Gen 6:9

9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. (KJV)

Gen 17:1

1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. (KJV)

2 Cor 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

(KJV)

Amos 3:3 ... additional unclassified scriptures (KJV)**1 Pet 1:14-17**

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in **(1) fear:**

(KJV)

(1) 5401 phobos (fob'-os);

from a primary phobomai (to be put in fear); alarm or fright:

KJV-- be afraid, + exceedingly, fear, terror.

(1) 5401 phobos-

1) fear, dread, terror; what strikes terror

2) reverence (respect) for one's husband

I Jn 1:5-10

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have **(1) fellowship** with him, and **(2) walk** in darkness, we lie, and do not the truth:

7 But if we **(2) walk** in the light, as he is in the light, we have **(1) fellowship** one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 **If we confess our sins**, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

(1) 2842 koinonia (koy-nohn-ee'-ah); from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: KJV-- (to) communicate (-ation), communion, (contri-) distribution, fellowship, association, community, communion, joint participation, intercourse a) the share which one has in anything, participation b) intercourse, fellowship, intimacy the right hand as a sign and pledge of fellowship (in fulfilling the apostolic office) c) a gift jointly contributed, a collection, a contribution, as exhibiting an embodiment and proof of fellowship

(2) 4043 peripateo (per-ee-pat-eh'-o); from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, walk (about), b) Hebrew for, to live 1) to regulate one's life 2) to conduct oneself 3) to pass one's life

