

## EXPOUNDED VINES ENGLISH 2

(KJV)

Judg 14:19

19 And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house. (KJV)

TELL

A. Verb.

nagad <sup>^5046^</sup>, "to tell, explain, inform." An exact equivalent to this verb is not known outside biblical Hebrew except in late Aramaic. The verb occurs around 335 times and in all periods of biblical Hebrew.

The first emphasis of the word is "to tell." This especially means that A (frequently a messenger or some other person who has witnessed something) "tells" B (the one to whom the report is made) C (the report). In such instances B (the one told) is spatially separated from the original source of the information. So, in <Gen. 9:22>, Ham (A) saw his father naked and went outside the tent and "told" his brothers (B) what he had seen (C).

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Mark 4:34

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples. (KJV)

DETERMINE, DETERMINATE

4. epiluo <sup>^1956^</sup>, lit., "to loosen upon," denotes "to solve, expound," <Mark 4:34>; "to settle," as of a controversy, <Acts 19:39>, KJV, "it shall be determined," RV, "it shall be settled." See EXPOUND, SETTLE.#

5. diaginosko <sup>^1231^</sup>, besides its meaning "to ascertain exactly," <Acts 23:15>, was an Athenian law term signifying "to determine," so used in <24:22>, RV, "determine"; KJV, "know the uttermost of."#

6. tasso <sup>^5021^</sup>: see APPOINT, No. 5.

Note: Boulomai, "to be minded, to purpose," is translated "determined" in <Acts 15:37>; RV, was minded. See MINDED, No. 2.

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### **1956 (KJV)**

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Acts 19:39

39 But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly. (KJV)

Luke 24:27

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. (KJV)

### **EXPOUND**

3. diermeneuo <sup>1329</sup>, "to interpret fully" (dia "through," intensive, hermeneuo, "to interpret"); (Eng., "hermeneutics"), is translated, "He expounded" in <Luke 24:27>, KJV, RV, "interpreted"; in <Acts 9:36>, "by interpretation," lit., "being interpreted"; see also <1 Cor. 12:30; 14:5,13,27>. See INTERPRET.#  
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27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. (KJV)

Acts 9:36

36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. (KJV)

1 Cor 12:30

30 Have all the gifts of healing? do all speak with tongues? do all interpret? (KJV)

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1 Cor 14:5

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is

he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. (KJV)

1 Cor 14:13

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret. (KJV)

1 Cor 14:27

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. (KJV)

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Acts 11:4

4 But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,(KJV)

EXPOUND

1. ekthemi <sup>1620</sup>, "to set out expose" (ek, "out," tithemi, "to place"), is used (a) literally, <Acts 7:21>; (b) metaphorically, in the middle voice, to set forth, "expound," of circumstances, <Acts 11:4>; of the way of God, <18:26>; of the kingdom of God, <28:23>.#

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21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. (KJV)

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Acts 18:26

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. (KJV)

Acts 28:23

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. (KJV)

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