

## EXPOUNDED

**Judg 14:19** And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which (\*)**expounded** the riddle. And his anger was kindled, and he went up to his father's house. (KJV)

(\*)**expounded**-5046 nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: KJV-- bewray, X certainly, certify, declare (-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

**Mark 4:34** But without a parable spake he not unto them: and when they were alone, he (\*)**expounded** all things to his disciples. (KJV)

(\*)**expounded**-1956 epiluo (ep-ee-loo'-o); from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: KJV-- determine, expound. 1909 epi (ep-ee'); a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: KJV-- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [wherefore-]), in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). 3089 luo (loo'-o); a primary verb; to "loosen" (literally or figuratively) a primary verb; to "loosen" (literally or figuratively): KJV-- break (up), destroy, dissolve, (un-) loose, melt, put off. Compare 4486: KJV-- break (up), destroy, dissolve, (un-) loose, melt, put off. Compare 4486.

**Luke 24:27** And beginning at Moses and all the prophets, he (\*)**expounded** unto them in all the scriptures the things concerning himself. (KJV)

(\*)**expounded**-1329 diermeneuo (dee-er-main-yoo'-o); from 1223 and 2059; to explain thoroughly, by implication, to translate: KJV-- expound, interpret (-ation). 1223 dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): KJV-- after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import. \*\*\*. Dia. See 2203. 2059 hermeneuo (her-mayn-yoo'-o); from a presumed derivative of 2060 (as the god of language); to translate: KJV-- interpret. 2060 Hermes (her-mace'); perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: KJV-- Hermes, Mercury. 2046 ereo (er-eh'-o); probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: KJV-- call, say, speak (of), tell.

**Acts 11:4** But Peter rehearsed the matter from the beginning, and **(\*)expounded** it by order unto them, saying, (KJV)

**(\*)expounded**-1620 ektithemi (ek-tith'-ay-mee); from 1537 and 5087; to expose; figuratively, to declare: KJV-- cast out, expound. 1537 ek (ek) or ex (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): KJV-- after, among, X are, at, betwixt (-yond), by (the means of), exceedingly, (+abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion. 5087 tithemi (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): KJV-- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

**Acts 18:26** And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and **(\*)expounded** unto him the way of God more perfectly. (KJV)

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**Acts 28:23** And when they had appointed him a day, there came many to him into his lodging; to whom he **(\*)expounded** and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. (KJV)

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