

Comely; Goodly; Fair; Proper; Beautiful

Definitions:

(1)goodly person 3303 yapheh (yaw-feh');
from 3302; beautiful (literally or figuratively): KJV--beautiful, beauty, comely, fair (-est, one),
+ goodly, pleasant, handsome, well.

(2)and well 8389 to'ar (to'-ar); from 8388;
outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured,
form, X goodly, X resemble, visage.

(3)favoured 4758 mar'eh (mar-eh'); from 7200;
a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially
if handsome, comeliness; often plural the looks), or (mental) a vision: KJV-- X apparently,
appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to
look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

Gen 29:17-18

17 Leah was tender eyed; but Rachel was **(2)beautiful (1)and well (3)favoured**.
18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger
daughter. (KJV)

Gen 39:6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the
bread which he did eat. And Joseph was a **(1)goodly person, (2)and well (3)favoured**.(KJV)

1 Sam 16:6-12

6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely the
LORD's anointed is before him.
7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his
stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on
the outward appearance, but the LORD looketh on the heart.
8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither
hath the LORD chosen this.
9 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.
10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse,
The LORD hath not chosen these.
11 And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet
the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch
him: for we will not sit down till he come hither.
12 And he sent, and brought him in. Now he was ruddy, and withal of a **(1)beautiful
countenance**, and goodly to look to. And the LORD said, Arise, anoint him: for this is he.(KJV)

1 Sam 25:3

3 Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, **(2)and of a (1)beautiful (3)countenance**: but the man was churlish and evil in his doings; and he was of the house of Caleb. (KJV)

2 Sam 23:21

21 And he slew an Egyptian, a **(3)goodly man**: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.(KJV)

Esth 2:7

7 And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was **(1-2)fair and (3)beautiful**; whom Mordecai, when her father and mother were dead, took for his own daughter. (KJV)

Definition:

2896 towb (tobe); from 2895; good (as an adjective)

in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): KJV-- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

Exod 2:2-10

2 And the woman conceived, and bare a son: and when she saw him that he was a **goodly child**, she hid him three months.

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

4 And his sister stood afar off, to wit what would be done to him.

5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.(KJV)

1 Sam 9:1-2

1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

2 And he had a son, whose name was Saul, a choice young man, **and a goodly**: and there was not among the children of Israel a **goodlier** person than he: from his shoulders and upward he was higher than any of the people.(KJV)

1 Sam 16:12

12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, **and goodly** to look to. And the LORD said, Arise, anoint him: for this is he.(KJV)

2 Sam 11:2-3

2 And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

3 And David sent and inquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? (KJV)

1King 1:5-6

5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom.(KJV)

Esth 2:7

7And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair **and beautiful**; whom Mordecai, when her father and mother were dead, took for his own daughter. (KJV)

Definition:

791 asteios (as-ti'-os); from astu (a city);
urbane, i.e. (by implication) handsome: KJV-- fair.

Acts 7:19-21

19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.(KJV)

Heb 11:23-25

23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a **proper child**; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;(KJV)

THE LORD AND SAVIOR JESUS CHRIST

Isa 52:14-15

14 As many **(1)were astonished** at thee; **(2)his visage** was so **(3)marred more than any man,** **(4)and his form** more than the sons of men:

15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.(KJV)

Definitions:

(1)were astonished at thee-8074 shamem (shaw-mame'); a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): KJV-- make amazed, be astonished, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

(2)his visage 4758 mar'eh-sight, appearance, vision a) sight, phenomenon, spectacle, appearance, vision b) what is seen

(3)was so marred more than any man -4893 mishchath (mish-khawth'); or moshchath (mosh-khawth'); from **7843**; disfigurement: KJV-- corruption, marred. **7843** shachath (shaw-khath'); a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): KJV-- batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste (-r).

(4)and his form more than the sons of men-8389 to'ar-a shape, a form, an outline, a figure, an appearance

Isa 53:1-4

1 **Who hath believed our report?** and to whom is the arm of the LORD revealed?

2 **(1)For he shall grow up before him (2)as a tender plant, (3)and as a root** out of a **(4)dry** ground: he hath no **(5)form (6)nor (7)comeliness**; and **(8)when we shall see him, (9)there is no (10)beauty (11)that we should desire him.**

3 **(12)He is despised (13)and rejected of** men; a man of **(14)sorrows, (15)and acquainted with (16)grief: (17)and we hid as it were** our faces from him; he was despised, and **(18)we esteemed him** not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (KJV)

Definitions:

(1)For he shall grow up-5927 `alah-4) to spring up, to grow, to shoot forth (used of vegetation) 5) to go up, go up over, to rise (used of a natural phenomenon) 6) to come up (before God) **(2)as a tender plant**-3126 yowneq (yo-nake'); active participle of 3243; a sucker; hence, a twig

(of a tree felled and sprouting), a sucker, a suckling, a sapling, a young plant: KJV-- tender plant.

(3)and as a root-8328 sheresh (sheh'-resh); from 8327; a root (literally or figuratively) (as lowest stratum) (figurative): KJV-- bottom, deep, heel, root.

(4)out of a dry ground-6723 tsiyah (tsee-yaw'); from an unused root meaning to parch; aridity; concretely, a desert: KJV-- barren, drought, dry (land, place), solitary place, wilderness.

(5)he hath no form-8389 to'ar (to'-ar); from 8388; outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

(6)nor-3808 lo' or low' or loh (Deut. 3:11)-not, no a) not (with verb, absolute prohibition) b) not (with modifier, negation) c) nothing (substantive) d) without (with particle)

(7)comeliness-1926 hadar (haw-dawr'); from 1921; magnificence, i.e. ornament or splendor: - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

(8)when we shall see him-7200 ra'ah-to see, to look at, to inspect, to perceive, to consider , to look upon, to discern, to distinguish, to appear, to present oneself, to be seen, to be visible

(9)there is no-3808 lo' or low' or loh (Deut. 3:11)-not, no a) not (with verb, absolute prohibition) b) not (with modifier, negation) c) nothing (substantive) d) without (with particle)

(10)beauty-4758 mar'eh (mar-eh');from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: KJV-- X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

(11)that we should desire him-2530 chamad (khaw-mad'); a primitive root; to delight in: KJV-- - beauty, to desire, to covet, to take pleasure in, to delight in b) (Niphal) to be desirable (be) pleasant (thing).

(12)He is despised-959 bazah (baw-zaw');a primitive root; to disesteem, to hold in contempt, to regard with contempt, to be despised 2) to be despicable 3) to be worthless: KJV-- despise, disdain, contemn (-ptible), + think to scorn, vile person.

(13)and rejected of MEN-2310 chadel (khaw-dale'); from **2308**; vacant, i.e. ceasing or destitute: KJV-- he that forbearth, frail, rejected, forbearing, transient, fleeting, lacking **2308** chadal (khaw-dal'); a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle, to stop, to cease to be: KJV-- cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

(14)a man of sorrows-4341 mak'ob (mak-obe'); sometimes mak'owb (mak-obe'); also (feminine Isaiah 53:3) mak'obah (mak-o-baw'); from 3510; anguish or (figuratively) affliction, pain, sorrow a) pain (physical) b) pain (mental): KJV-- grief, pain, sorrow.

(15)and acquainted with-3045 yada`-to know e) to know by experience g) (Hophal) to be made known h) (Hithpael) to make oneself known, to reveal oneself

(16)grief-2483 choliy (khol-ee'); from **2470**; malady, anxiety, calamity: KJV-- disease, grief, (is) sick (-ness). **2470** chalah (khaw-law'); a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: KJV-- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

(17)and we hid as it were our faces from him-4564 macter (mas-tare'); from 5641; properly, a hider, i.e. (abstractly) a hiding, the act of hiding, one who causes people to hide i.e. aversion: KJV-- hid.

(18)he was despised, and we esteemed him NOT-2803 chashab (khaw-shab'); (from the mental effort) to think, regard, value, compute: KJV-- (make) account (of), conceive, consider, count, hold, be like, regard, think.

LET THIS MIND BE IN YOU,
WHICH WAS ALSO IN CHRIST JESUS

Phil 2:1-9

1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, **that ye be likeminded**, having the same love, **being of one accord, of one mind**.

3 **Let nothing** be done through strife or vainglory; **but in lowliness of mind** let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 **Let this mind be in you, which was also in Christ Jesus:**

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself **(1)of no reputation**, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, **he humbled himself**, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name: (KJV)

Definition: (1)of no reputation-2758 kenoo (ken-o'-o); from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify, 1) to empty, make empty; used of Christ: he laid aside equality with or the form of God 2) to make void, to deprive of force, to render vain, useless, of no effect: KJV-- make (of none effect, of no reputation, void), be in vain.

Luke 9:22-26

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 And he said to them **all**. If any man will come after me, **(1)let him deny (2)himself**, and take up his **(3)cross** daily, and **(4)follow** me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

Definitions:

(1)let him deny-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate, a) to disregard one's own interests or to prove false to himself b) to act entirely unlike himself: KJV-- deny, refuse.

(2)himself-1438 heautou (including all other cases)-himself, herself, itself, themselves

(3)take up his cross DAILY-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

(4) and follow me 190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

John 12:24-26

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 **(1)He that loveth his life** shall lose it; and **(2)he that hateth his life** in this **(3)world** shall keep it unto life eternal.

26 If any man serve me, **(4)let him follow** me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions:

(1)He that loveth his life shall lose it-5368 phileo-1) to love a) to approve of b) to like c) to sanction d) to treat affectionately or kindly, to welcome, to befriend 2) to show signs of love; to kiss 3) to be fond of doing; to be accustomed to, used to doing (something)

(2)he that hateth his life-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful).

(3)in this world shall keep it unto life eternal 2889 kosmos-1) an apt and harmonious

arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, `the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

(4) If any man serve me, **let him follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.